

Encountering Jesus CD#9

Okay this is our 9th session tonight; out of the twelve sessions that were the twelve evenings that we're setting aside to hear some of the prophetic history of what the Lord has spoken over the years. Now, session 8 and session 9, we are focusing on the subject on healing and the promises of healing. I said last night that there were seventeen, as I was looking over all of our stories I found an eighteenth one and so eighteen different times in a specific prophetic event the Lord has emphasized that He wants healing to be released. Now I am going to give you a couple Scriptures real quick and we are going to get right into the story. And what these Scriptures are is to help understand some of the other dynamics that go along with healing. Sometimes we think of healing as it will be fun, it will be exciting, there will be crowds, I will finally be rich and famous when the Lord anoints me or some version of that. There is some many other dynamics. That's the natural human default button. Excitement, opportunity, wow, and a lot of people are excited about healing and they really never connected the dots and they are thinking as to the real fundamental reason why they are excited. There are a number a different dynamics that the Lord is really committed to this subject to healing. The first one we are going to look at very quick: John 5:20. This is the subject of the relationship of healing to intimacy with God and His people. The subject of God releasing healing in context of intimacy. The reason I am going just read this verse and one other on the subject is so that in a few moments I am going to tell a testimony about it but I want you to know there is a intimacy dimension to healing as well between the one the Lord uses in healing and the Lord himself. John 5:20 Jesus speaking for the Father loves the Son. And the Father shows Him all things that He himself does and He will show Him greater works than these. So that unbelieving people, so that the crowds would marvel at God. The idea is that when the Father shows his love to the Son who shows Him greater works. There is an intimacy dimension. Look at John 15 verse 15. Now Jesus takes the same principle and He applies to us. He says no longer do I call you servants, of course in the Word of God we are still the servants of God that is a little different context. Jesus is using the word different here. He says in the middle of the verse I have called you friends and He says the same language that He said about Him and the Father. For all things I have heard from my Father I have made known to you. In other words, I am going to show you the things I am doing; the greater miracles. And He links this to friendship. I just wanted to make that point real quick. Turn to one more passage and then we are going to go right to the testimonies. 2Corinthians 12; where we were last night. 2Corinthians 12 and I am going to draw from these principles through the testimonies. Okay, verse 1 to 10 is all about Paul having the heavenly experiences and in verse 1 to 4 he has the heavenly experiences. Let's call that the prophetic anointing; plus one. He has a profound prophetic anointing; verses 1 through 4. Verse 9; when the Lord speaks to him Paul references having a perfected power. He is talking about the power of God would be perfected in him. He says my strength is made perfect when you are in weakness. The strength of God or the power of God is perfected so he operated in perfected power in verse 9. We can call that signs and wonders. He was operating in the prophetic anointing in verse 1 to 4. Heavenly visitations ect. Ect. Now, here's the issue that is very important. Verse 7 to 9 here is that he says lest I should be exalted about measure by the abundance by the prophetic anointing or he could go ahead and reference verse 9 or by the perfected power of the signs and wonders. He goes the abundance of the prophetic, a lot of heavenly experiences and a lot of signs and wonders cause even a mature apostle to exalt themselves. What is amazing to me is that Paul is a very, very mature apostle and yet he has a propensity to exalt himself in a way he doesn't even know. He is not even in touch

with. And the Lord says I am going to let trouble touch your life because you have an unperceived problem you don't know about it. It was surprising to Paul undoubtedly because when he asked the Lord, **“Hey lift this problem. Lift this problem. Lift this problem.”** And the Lord appears to him, I am assuming or at least speaks to him in some manner and says, **“No, there is a reason that I am not lifting the problem because you have an unperceived area in you life you are not in touch with.”** It is the tendency to exalt your self even as a mature apostle. Now there is two things that make the human heart exalt themselves. Well, there is many but there are two very powerful ones; abundant revelation and abundant power with signs and wonders. The reason the human heart gets exalted with abundant revelation and abundant power it is far more powerful than money is actually because just sheerly of the law of supply and demand. There are so few people on the earth with abundant revelations and abundant power and there is lots of millionaires. I mean there are thousand and thousands and thousands of millionaires but there is not very many people with that. Millionaires get in line; kings of nations get in line to touch this. This is a heady wine if I can just use a natural term. Moving in power and moving in revelation is not something that happens in a vacuum. It's not something that makes no impact. It is dangerous! It is shark infected waters, a term I like to use. Moving in this causes the heart of the mature apostle to get exalted and what the Lord says in essence, here is a principle that we have talked about for years that God protects his anointed vessel with problems. You want the power of God? Understand you're going to get part of the protection policy of the power of God on your life is problems. That is part of the protection clause of God. Here's why because when the human heart gets lifted up it gets into the arena of what Lucifer got into and you get under the Judgment of God. And the Lord says I am going to let you have some extra struggles along side of this because if you get into the other arena of being exalted then there is a judgment that I have to put on you. Now this is the thing that Balaam was trying to do with the children of Israel. He was trying to get the children of Israel into sin through false prophesying. He was trying to get them into sin so that God would become the adversary of the people of God. The Lord said I am not going to let my end time church get into an adversarial role with me. I am going to keep them humble and I got a whole strategy to keep them humble. Because if they get proud I become adversarial with pride because I am humility incarnate. Humility and pride can not connect together. So the Lord is basically telling Paul, Paul you got heady wine. You got the highest revelation, the greatest miracles than anyone in the world, maybe John the Apostle or one or two others. I mean kings of nations don't have what you have. Paul you are human. You are my dear one and I am going to protect you by allowing some problems to enter in. Those problems with the anointing, with the “yes” in your spirit, and all that combination I don't want to go through that right now, the whole equation works to where you and I stay in a real good intimate relationship and we don't get adversarial. And Paul goes, **“Oh, I didn't understand that.”** So here's the deal. I am going to allow some weakness. I am going to allow so struggle in order to balance the equation because you got so much. Now here is the reason I am saying that is that I am sharing these testimonies. People are going, **“Wow! This is going to get fun! Wow! This is going to be exciting.”** The principle of scripture, the principle of history is this greater power always, always brings greater problems. Always! And to the uninstructed bible student they are shocked in their pursuit of power when they also run into an increase of problems. They thought now I thought there was this realm where I just moved in power and all the nations thought I was awesome and things were in tranquility. It does not happen that way. That's not a biblical concept. So, if I am give eighteen stories or in reference to just a few of them that I didn't give the whole story, I have to have equal time to what happens when these promises

happen. I am not going to take equal time tonight. I am going to do that on another occasion. These things will cause problems for your domestic tranquility, seriously will be disrupted. A thorn in the flesh, a messenger from Satan buffeted Paul because he moved in higher realms of power and it is true although history. The reason again is because God's saying listen, **"I am releasing powers so we can be intimate friends. I am not releasing power so that you and I become adversarial and you don't have the ability to keep yourself in check. So I am going to help you out."** I have told the Lord for years, **"Lord, I am different than the other guys. Lord, really I am different. I am not like the others."** And the Lord says, **"Yeah, I know I hear this thousand of time all over the earth. Millions of times"** Of course I am making that up. He didn't really say that but the point is I am no different. You are no different. If Paul the apostle in his nature apostolic ministry needed problems to help keep the thing in balance, beloved, I look at these eighteen promises, put your seat belt on. If you think the point of this is so finally you're little boring seemingly unimportant ministry becomes famous and you become important one day that's not the reason for these promises. There is a lot of spiritual fantasy in the body of Christ and the Houses of Prayer, whatever they want to call them, and the gatherings of fasting and prayer for the break through of power. There is a significant amount of spiritual fantasy because they don't understand it's about them entering into intimacy with God and becoming servants of God's people. They don't understand that part of it but they really, really don't. They're trying to get delivered from a little seemingly insignificant boring ministry so life can get fun and that's kind of the bottom drive and the Lord says, **"I am going to disrupt that idea entirely before I anoint you."** That's kind of the chapter that a lot of us have been in the last ten years in our lives. We have an unperceived spirit fantasy about how we will be different and we will move in power and it's really going to make things good. The Lord says, "What I want good is my intimacy with you and your ability to bring my deliverance to broken people. That's what we want good. Not finally you get the big this and the big that and the big this and the big that and now you have made it and now you can tell your mom you did amount to something after all. It is not about that. That's not why I am going to heal you. I mean that's not why I am going to anoint you. I think if we could sign up for the right reasons even though signing up for them is not the same thing as entering into the reality of them but the Lord will help us. He is really good at that. If we could sign up and aim for the right reasons to move into this thing, I tell you we could save a lot of confusion and hardship. If what I am saying in these eighteen testimonies, prophetic conformations of healing and there is more besides those, if these are true and they are and you are called to be a part of this and many of you in this are, you have trouble waiting for. It's only fair. If I am a friend to you and a true shepherd in the flock you have to know with the same amount of energy that you walk away going, **"Wow! This is awesome!"** you have to whisper and **"Terrifying!"** You have to say that or you have not understood what is going on here. I don't mean terrifying... I am not more afraid than I am awestruck before God but I am telling you I don't like hassle. I don't like turmoil. I don't like oppression. I don't like getting hit. I don't like any of that stuff. And those things come. That's all I am trying to say. I don't mean terrifying in the sense of spirit of fear. That is not what I mean. But it is like, **"ohhhhh!"** Oh, you are getting it. Oh, you are getting it. Okay. Holy Spirit's committed. We are going to end up leaning on our Beloved coming out of the wilderness. We are coming out of the wilderness. Yes, we are coming out in victory. Yes! But we will come out leaning and limping. That's a fact! We will come out leaning. We will come out limping.

Okay, the first story I am going to share tonight doesn't have any special confirmation to it. It was so important that I just wanted to throw it in. It's really the message. Bob Jones has one of his encounters with the Lord in which I am not going to go through the details of it. That's not the point I want to emphasize. And the Lord tells him, **"Great powers are coming on this people. Great power"** But he tells him this, **"Go and tell them I am going to anoint them to establish servanthood."** I just mentioned intimacy with God a minute ago but this is a different one. He goes, **"Tell them I am going to anoint them in order to establish servanthood because I am a servant. I am the anointed one."** He interacting with the Lord, **"I am the servant. I want to anoint them to be like me and to do what I did."** And the Lord spoke to Bob and says, **"Tell them this."** And this is supposed to frighten you a little bit or at least unnerve you. I say frighten you; you will say oh he is putting a spirit of fear on us. Let me change the language. This supposed to unnerve you of what I am going to say next. Not excite you. The Lord told Bob, he says, **"Go and tell them that when I begin to release this healing power there will be no end to the lines."** I was about twenty-eight or twenty nine, whatever I said, **"Wow!"** He goes, **"No Mike, exact opposite response. You are supposed to go, ohhhh. That is a heavy, heavy promise that's got more kind of a warning than a promise. Do you have any idea what it looks like when there is no end to the line?"** I said, **"I just like a line, you know? I would just like to try a line once to see what it is like."** And he says, **"The Lord"** and I don't know if it was Bob or the Lord whatever out of this Bob said, **"The Lord is going to tear down the spiritual fantasy in the heart of the people who are pursuing the anointing. There is much, much spiritual fantasy. There is much spiritual fantasy about the personal glory that they secretly even unknowingly relate to the promise of the anointing."** There own personal glory. They are not even aware of it. It is a fantasy the Lord is going to tear down. And it will surprise many of them. Many of them will be surprised. So the Lord says, **"I am coming in kindness. To give you the idea of it is to give us a little tip off to prepare us. It's about servanthood. It's about servanthood."** One of the things I appreciate so much about Bob Jones over the years, oh my goodness, I mean it is staggering to me to watch this. I have watched Bob Jones because he believes this. He was truly an embodiment of this. I have watched him not that you have to do just this because it is unusual. I have watched him pray for people eight and ten hours a day, one on one, hundreds and hundreds of times. I was in my mid twenties and he was in his mid fifties and he was not in great shape physically and he still isn't. Just the way his body felt and him being older than I was we would be in the same morning, same conference and in the afternoon I said, **"Man, I got to take a little break."** And he never commented on it. He just stayed there, right through. Then I would come back and 6:30, you know before the 7 o'clock meeting and he is still there and I go, **"Bob, what are you doing?"** He goes, **"Well, the lines are not ending and the Lord told me about that."** I go, **"Well Bob we got a meeting like right now."** And he says, **"That's okay."** And he would be there from 9, 10, and 11. This happened all the time. I go, **"Bob, this is not okay."** He says, **"This is how it is, Mike. This is how it is. This is what I signed up for. I will never see most of these people ever again. I am not doing it so that I become their friend. I will never know them. I am doing it because this is how the Lord does it. This is His way. This is where this thing is going."** And he pointed out to me and he says, **"You know what? One thing about the spiritual fantasy that is in so many people's minds about healing; when the Lord calls them out in a crowd and calls that they are going to have a healing ministry they always go, "Oh, I knew it!" They are all thinking about their personal importance in front of multitudes. He goes, "Almost always God means one on one in a hospital room for five hours at a time. Almost always**

God means in a lonely place at the side for hours and they always think crowds and getting a sense of importance because of the crowd. It is just fantasy everywhere.” That’s what I loved John G. Lake. That’s what I love. This guy had this world famous ministry. He wanted to pull himself aside and go to these healing rooms. I mean healing rooms! You know I could picture healing rooms. You know? We got them now but I mean thinking over the years. Just...that’s work! That’s work! I mean these healing rooms are kind of more unnerving to me that IHOP was. I thought IHOP... twenty-four/seven because we did prayer meetings for all those... twenty years before we started IHOP. Daily, nearly daily for twenty years and man, I labored through those ten people prayer meetings. No anointing, being 6am, I did a thousand of those! I am thinking twenty-four/seven. Now one day I said, **“Yes, God. It is awesome.”** The other day I am going, **“Oh..eighty-four of those a week till the second coming. Unbelievable!”** That’s how I thought of IHOP. Then the next day I would think, **“Lord, this is our gift to you to be able to love you this way.”** Then the next day, **“Eight-four of these a week until the second coming!”** And if somebody just gets tired of it they just quit and I am heading this for life. I went, **“OHHHH NO!”** I mean this isn’t going to go away in eight weeks, or eight years. This is it till the end. Now of course the Lord is going to breath on it but anyway I thought of IHOP in reality for years thinking gee. Then when the Lord began to say, **“Healing rooms”** I went, **“Oh that’s even, Oh man!”** We’re talking two or three in a room. The same person for an hour at a time sometimes just soaking in prayer. That’s work! That takes a servant. And that’s what the Lord’s into. And the Lord says, **“I am going to anoint you but you have to know it’s about intimacy number one. Number two it is about servanthood and those are both top of the list. It’s not one is high than the other. Number three there are going to be problems to protect the heart of the people of God who are excited with too much spiritual fantasy. The Lord is too jealous to become their adversary because they get exalted in pride because they have a law of supply and demand going on. They have something so dynamic that the kings of the earth will wait in line for it.”** He says the Lord says, **“I am not going to lose my people over the healing anointing. I am going to keep them as my dearly beloved friends because I am going to show them the greater works.”** Okay, so that was the first one about the servanthood.

Okay now we are going to kind of move on to the some dynamic stories of the fact that it is coming. But don’t forget when it comes problems come, servanthood comes, and God’s zeal to keep intimate with you comes too. All of those things work together to make life in the natural have us several tensions to our life in the natural. Okay, it is March 1985. March 1985. Bob has one of his heavenly encounters with the Lord. And again it seems like he has so many and well, the truth is he has had so many compared to myself or you or others but it was really, it was mostly 83’ and 84’ was the intensity. And though Bob is still operates in that but I have known him for these many years there was no season like 83’ and 84’. Although I believe that prophetic anointing in the days ahead is going to far surpass anything Bob Jones or Paul Cain has entered into. But anyway the Lord stands before him. He doesn’t know it is the Lord. The Lord comes in a face he is not familiar with. Now the Lord can show himself to you in any way that He wants. One day, I mean one time the Lord reveals himself to a prophet with radiance and the prophet falls down like a dead man. The next time the Lord reveals himself without the radiance but in His true colors is to whom He is, I mean shows Himself as Jesus. And speaks a message but turns the radiance down so that He can communicate to the servant. Another time the Lord appears with a different face because part of the appearing of the face that the Lord uses is part

of the message. There is a lot to say about that. I don't want to get off on a thirty minute teaching on that but that is a powerful fact in Scripture and in the Word of God where the Lord shows himself. I mean he appears to Abraham and what's it Genesis 18? He is like a man, you know having a meal with him and then the three of them are there. The two angels move on into Sodom and Gomorrah and the third one says, **"Thus say the Lord"** and Abraham is going, **"Oh my goodness, that was the Lord. That is amazing."** But anyway, the Lord can appear in any level of brightness and splendor or lack of it that He wants. And so that is a principle that Bob has understood but the Lord is standing in front of him and he doesn't know it is the Lord. And he has this name written on his garment and the name is Dominus and in Latin that means the Lord. It is written somewhere on his garment. Bob asks him... I am going to give you just one more example. Hebrew chapter one or chapter two. It says, **"Sometimes you entertain angels unaware."** You actually failing to show hospitality and it is an angel but you are standing in front. But you were not aware of because the angels didn't show up in the glory realm. They showed up in looking like people. So that is a biblical idea that the glory diminishes and increases depending on what the occasion of the Lord is. But anyway Bob is looking at this and he knows it is a heavenly being. He is looking straight at him. Bob just came out because he was smiling at him. I mean he was very tender, very warm. He says he had the biggest grin on his face. He is looking at him and goes, **"Hi Bob!"** or whatever I don't know if it was Hi Bob or just something, a greeting of warmth and tenderness and smiling. And Bob says I was looking at him going, **"Who is it? Well, I don't know what's going on right now"** because of this big grin. And finally Bob says, **"Who are you?"** And he says, **"I am the Lord."** And Bob looks at him and goes, **"You're the Lord?"** He says, **"Yes."** He goes, **"I am showing myself to you as your friend. I am the Lord but I am your friend."** And Bob looked up the word Dominus and found out in Latin it means the Lord. So the Lord could have said, **"Hey, I am wearing my name. It's right in front of you."** And John 15:15, we just looked at it. The Lord says, **"I call you my friend and therefore I am going to release... I am going you what I am doing."** And that showing again is a reference to He's own conversation with His Father in John 5:20. When the Father shows the Son what He is doing in greater works than these; it is related to miracles. And so the Lord looks at him and He says, He goes, **"I want it because the Lord revealed to him that he is going to release the healing anointing in order to anoint the heart of the servant because that's what God's like."** This is entirely different idea. He say, **"I am going to release anointing, healing anointing to strengthen, not to strengthen but just in context to my tender friendship with you. I am your friend."** And we can say friend and you use the word Father. We can use friend and use the word bridegroom. It's the tender heart of God to commune with His people. He is going to commune with us in the context of miracles as well. And that is one of the reasons why the Lord is going to allow trouble to come because when our friendship with Him gets disrupted because the miracles makes us so proud we get out of sink with our friendship and part of the healing anointing is about friendship. It is just a new idea to some people. So the Lord tell him that, **"I am going to reveal my healing power but in context to tender friendship."** And He is smiling and Bob said to him, **"This is marvelous! Lord, who thought of this?"** No, those were actually my words but I always like to know who thought of it. That is just a question I always ask. What a great idea to run the kingdom through healing with friendship. That is a great idea! Okay, I am going to put this testimony on pause for a second and I am going to tell you a Paul Cain story and then come back to this testimony. I remember the first time I met Paul Cain in April 1987. Okay, I am jumping into a big story but I am going to keep it small. I know a lot about Paul before I meet him. There you have it. So I have a lot of

expectation I am meeting him. Here it is. I am meeting him and I am so excited. So I don't want to tell that. Why that was so exciting but here I am. Whoa, it is happening! So we go out to a restaurant. Paul is telling me his life story and then we go a restaurant just the two of us. The strangest... the oddest thing happens. We are right there in the aisle. This is so strange! So get ready! Paul says, **"Mike."** We are right in the aisle and he goes, **"Would you mind if we moved over there?"** All the food was on the table. And he says, **"Could we move over there by the wall over there?"** I said, **"Sure. Why?"** He goes, **"Because I am tired."** I just met him, you know? I go, **"Okay."** So I had the lady comes up and I go, **"Can we move over by the wall?"** She goes, **"Is something wrong?"** I say, **"Yeah, my friend is tired."** She went, **"Okay,"** So we get over there and I go, **"Paul, I am not understanding. You're tired? It seems like more work to move than we could have stayed. It would have been easier."** He says, **"No, no. You know the meeting we just come out of. The spirit of the Lord is still resting on me. I am sitting here and we are in the walk way. The lady we are talking to? The waitress, she got kidney problems. The guy over here is getting a divorce. That guy is a homosexual. This is wearing me out. Let's get out of the walkway."** I said, **"Really? Whoa?"** So the lady came back and I said, **"Ma'am, do you have kidney problems?"** She goes, **"How did you know that?"** I said, **"Just asking. Do you have kidney problems?"** She goes, **"How did you know that!"** I look at Paul and Paul kind of says, **"You know one of those deals."** And then I have to know. You know, I have to know. So go over to the guy over there and I said... The one with the marriage. The one with the marriage. And let's make an odd story short. I found out it was the true word of the Lord. I came back and said, **"Paul, this is staggering!"** I go, **"Let's do it! Man, I have been my whole life praying and fasting and trying to get this stuff going." Let's just have the meeting right here because I done a few restaurant. You know lift my voice things. It was never effective but I thought here is a real one. We did that a few times in the early days and thought the Lord would bless it and He didn't it. I thought, "Man, I got three right here on the line, man. You know live fish. Let's do it!"** And Paul says, **"No, no, no, no."** I said, **"Whoa, why would God give it to you if we are not supposed to get up and this is awesome! I mean, let's do it!"** And he goes, **"No, no, no, no, no. This happens all the time. All the time."** I said, **"And you don't do anything with it?"** He goes, **"Oh no, no, no, no. This has been going on for years, years and years. I do sometimes at meetings at a key time when the Lord shows me to."** I go, **"Oh, why is it happening?"** And Paul looked down and he said with out even batting eye. He just looked down and goes, **"Because the Lord said He was thinking those things and I am His friend and just wanted to tell me."** I went, **"ohhhhh. Boy, I got the whole wrong paradigm of everything."** Then later you know as I was talking more about it he goes, **"Mike, the Lord gives lots of information just because we are friends. That's how He wants to do that with His people. One of the problems is that the Lord when He begins to talk a little bit they tell everybody everything and it is not even about friendship with them and the Lord. Sometimes it is just about friendship because the Lord knows it and wants to tell somebody. He wants to tell a friend."** Or I wouldn't say it makes it like the Lord is lonely. I don't mean it that way but he says, **"The Lord told me because I am His friend."** Let's say it that way. Anyways, so we are back to this. We are going back to Bob Jones. It is now March 1985 again. So the Lord is Dominus. He has this written on Him. I am the Lord and He says, **"Bob, I am going to reveal healing power in context with friendship, tender friendship."** Then He told him, **"In Kansas City."** He just told him that and again I just have to say it every time it is going to happen in cities all over the earth. But He was just talking about Kansas City. He said, **"I am going to release healing power to complete what was began in the healing**

revival.” Now some of you may be not heard of the healing revival. I am just saying approximately thirty ministries. Some could say as many as a hundred but probably twenty-five or thirty prominent ministries in the 1950’s that were called the healing revival and Gordon Lindsey had a magazine called the “Voice of Healing”. They were all kind of signed up and they were the officials you know official linked. People like T.L. Osborne, Raymond T. Ritchie, and A.A. Allen, and Oral Roberts, William Brandon, and people like that were connected. Paul Cain was. He was one of the youngest ones. They were part of the healing revival at least twenty-five or thirty ministries. They had big tents, five, ten, fifteen thousand, filling them up, signs and wonders. It was quite a deal going on. Matter of fact, another bunny trail is that in the healing revival I mentioned this the other night. When Paul Cain was in his late twenties he went to Carlsrud, Germany in 1957 and he had seventeen nights of meetings. It had as many as thirty thousand a night at the end. It started out smaller; twenty, ten and twenty thousand. Signs and wonders are breaking out so powerful they had thirty thousand in the tent and they pulled the sides up and he was preaching, you know as a young boy prophet. He started when he was eighteen now he is about twenty-seven I think about that time. His ministry is going forth in dynamic ways with signs and wonders in the healing revival. Now I went to Carlsrud, Germany just some years ago. I did a conference with Paul Cain. Actually I have been there a twice to do conferences over the years. Of coarse, it is so dear to Paul because that was one of the great places where the Lord visited him in power and some of the guys eighty and ninety years old, whatever, I don’t know how old, elderly men are coming to the meeting because they heard Paul Cain. I am talking to them. I mean Paul doesn’t really know them but they were saying, **“Oh man, we were at the meetings back when you were just a boy preacher and the miracles. We have talked about them for years.”** And I said, **“This is amazing!”** Of coarse Paul is smiling and it was kind of a fun thing. That happened on two different occasions where I heard the stories first hand from these people who at the meetings that came. I said, **“Is it true there were thirty thousand?”** They said, **“I don’t know but boy, it was real big and miracles. Blind eyes opening!”** Anyway it was just a neat testimony. So the healing revival really was something powerful. Paul says, **“It was only pure for about two years.”** He said, **“If I really be honest I would say from 1950 to 1952, of about the twenty years that are labeled the healing revival probably two.”** And he said, **“I knew most of them. I used one of the younger guys in it. Most of them got off into corruption not all the ones I mentioned but there was about twenty-five or thirty. Most of them went for the girls, gold and the glory. The three “G’s”.** They went for one way or the other and they got off. And that is one thing that Paul was so disheartened by. So anyway the Lord says because Bob understands the healing revival. I understand the healing revival meaning I have read books on all these guys, Jack Coe and another name that is a real famous one. I have read a number of biographies and very exciting and inspiring. The front end is of course. The back end isn’t. But when you hear how they sought the Lord and the miracles and “yes, yes” and so the Lord speaks to Bob and He says, **“What I began in the healing revival I am going to complete. I am going to complete. But I am going to use friendship with my heart.”** It is not a direct quote but He says something like but in the context of friendship is the message. **“I am going to complete what I began in the healing revival.”** Bob is so excited. So now I have know Bob two years and so my question always and it doesn’t always happen actually most times it didn’t happen. I am just telling you the times it did. Many, many, many times it didn’t happen but sometimes it did... this thing. I said, **“Will God confirm it? Will God confirm it?”** And many times God did not confirm the things Bob said. I don’t want you to have this idea that he had this unbroken flow of revelation. You know

when you tell thirty stories in twelve nights it seems like that's all it was but let me tell you in 83' and 84', real intense, maybe in eighteen months there were ten or twelve stories in eighteen months. That's real intense! And then maybe three or four or five the next year and one or two the year after and one or two the next three years so don't have this idea that every day was some event. It's just not true. But when you hear them all in a row you get that wrong impression. Bob said things that were wrong sometimes. I don't mean he said the Lord told me. He said, **"I think this is going to happen and this is my opinion and if I was the Lord I would do that."** It was all totally well sometimes. It was pretty good and sometimes it wasn't as good. Okay. Just like all of us. But I don't want to give a false idea about those days because hearing them all one in a row you can really get a wrong idea. So I said, **"Will He confirm this?"** Bob said, **"Well, actually He said the Lord told me he would. He is going to confirm this."** I go, **"Really!"** Because I was kind of asking by rote not that I thought the answer would be yes. I just learned to ask that question all the time. He goes, **"Yeah. The Lord is going to reveal Himself to you."** And a good friend of mine, Bob Scott... Kyle wave... that Kyle's dad, go ahead and stand up and put your chest out. Okay, Kyle how old were you in March 85'? Three, okay you were a little whippersnapper. He was right there. We lived next door to each other. I won't go into that. He says... he is talking to me and Bob Scott and there is several of us but he says, **"He is going to visit you too."** I say, **"Really?"** He says, **"Yeah, He is going to tell you two things. He is going to reveal the healing anointing and He is going to show Himself to you as a friend. He told me He would."** I go, **"REALLY?"** Because I was kind of saying will He confirm it? Just you know that's just a good thing to ask. And he goes, **"He is going to show you Himself to you as a friend. You are very inexperienced in the things of the spirit realm."** He goes, **"I didn't know it was the Lord when He stood in front of me and I have seen several angels over the years. I knew something was up because you may not even understand what's going on at all. So the Lord wants me to tell you He is coming to you as a friend."** Bob said, **"I think he is going to be standing before you as a friend Don, for Dominus. He is just going to do that. The Lord is filled with prophetic poetry and parables. So when you friend, Don stands in front of you in a dream about healing anointing it is a little tip off. More is going on than just you having a dream about your friend. It is the Lord communicating friendship to you."** And so we had a good laugh about that and so there you have it. Then a month goes by and Bob Scott, Kyle's dad, comes. It is about a month later, whatever and he says, **"Mike! I had an incredible dream. Incredible dream! About healing power breaking in! It was amazing!"** He had very few spiritual dreams as was true of me as well. I had maybe one or two now but then or three at the most, whatever. He had one or two and it was so exciting. Still is exciting. He says, **"This is incredible! It was so clearly the Lord. The power of God was breaking out all over the city this and this and this; although I saw people praying and people falling and healings and rejoicing and crowds and whatever."** And I don't remember all the details. I just remember how excited he was. He says, **"The only face that stood out to me, though it was highlighted over and over through the dream and it mystifies me."** It was my really close friend in St. Louis. And he says, **"Don."** Now were not thinking of a month ago. I go, **"Really!"** Bob Scott says, **"Maybe he is going to move here."** Because we are really close friends and he loves healing. So we talked to Bob Jones that day. And Bob Jones goes, **"No! I told you a month ago. The Lord is trying to connect in your understanding there is a healing anointing coming. Greater works than these in context with friendship with God."** Bob Scott goes, **"Oh, yeah, huh... Oh man, I can't go there. My good friend Don he can't be the Lord."** And Bob Jones says, **"Your friend isn't the Lord. The Lord is wearing the face of**

a friend to talk to you. Was He smiling?” And Bob Scott said, “Yeah! He was grinning the whole time. He was smiling.” And Bob Jones said, “I told you that when Dominus, when the Lord stood before me in the face of a friend smiling and grinning and happy. Was He smiling?” That was the real key point there. And Bob Scott goes, “Yes! I remember that!” I said, “Wow!” Bob Jones said, “Well, Mike he is going to visit you too. You got a friend named Don and you are going to see something powerful is going to happen.” So it is a couple weeks later and it is on a Saturday night. So many of my things happen on a Saturday night because we all gather on Sunday it’s just the Lord is wanting... you know when I look at the stories I am just looking and they are always happening on a Saturday night. I am just kind of putting that together even in this twelve day session. And the Lord is saying, “Yeah, I want to connect it with others. I want a lot of you involved in this. I want the drama bigger than you.” In this dream, very powerful dream about healing; I mean really exciting one. I am in a very large building, much bigger than the MCF auditorium, which is about two thousand. It was a lot bigger than that. I am at the back standing against the wall looking at the worship team up front. I don’t notice recognize any of the worship leaders up front. They are all up there, mostly young people and they are worshipping and everybody is sitting down. There are just thousands of people in this room; quite large building. I am leaning with my back against the wall and one of my very best friends, Don Stedman is back there with me. I look at him and he is smiling. He doesn’t say any words. Everybody is sitting there and I look at him and he just has a big smile. So then suddenly the atmosphere, my guess is it is one of the auditoriums downtown. That is just a guess I don’t know if it is. The atmosphere suddenly changes. It is charged with the Holy Spirit suddenly. It is charged with the Holy Spirit. There is no need for the worship team to stop. They keep worshipping. There is no altar call and people start standing and running to the front and they are crying out to God; some for deliverance, some I love you, some heal me, some whatever. They are crying out just hundreds, hundreds out of thousands and thousands, just start running up front. I look at Don and he is smiling. He is looking at me right in the eyes. I remember I am taken by him staring at me right in the eyes with a big smile. I said, “I have to go.” And he just looks at me and doesn’t say anything. So I go running down the aisle. I can remember this so clearly. There is maybe ten or twelve aisles. Meanly way over there, there is a big aisle. Way over there, there is probably five or six aisles that way and five or six aisles that way. It’s a big auditorium and as I am running down the aisle people are running down front. The worship team hasn’t even... they just have their eyes closed worshipping God. There is about ten or fifteen of them up there and they aren’t even paying attention to what is happening. As I am running everyone starts running or kind of walking fast, running slightly and I put my hand in front of me as I am jogging up there and I go, “In the name of Jesus!” I don’t know... thirty of them, I mean some large number, twenty, thirty they just go WABOOM under the power of God and they all fall on the ground and they are healed. I am struck by this! As I am running up there, I mean ten, twenty, thirty of them WABOOM. They hit the power of God hits them. Those that were sick were healed instantly. I am still jogging kind of and I look behind and there is thirty, forty, fifty and I go, “In the name of Jesus!” and twenty, thirty of them WABOOM they are under the power of God. They just fall on the ground and whoa they are healed. I am going this is intense! So then you know the people in the front and the people in the back although there are still some running that didn’t fall down and I look over to one of the aisles and I just said, “Hey, it is happening. Let’s go for it, you know?” I said, “In the name of Jesus” and I put my hand over one of the sections and five rows of people WABOOM and they all fell out of their chairs under the power of God. Five full rows all fell on the ground and the power of

God overwhelmed them. They are on the ground crying out, **“Glory, Jesus! I am healed! I am delivered!”** I am going, **“WHOA! This is intense!”** This is what I am thinking. This is intense! And I look over in the other aisles. You know this vast auditorium or I don’t know the other aisles over there. There is part of the team; they are running down the aisle doing the same thing. In front they are doing in the name of Jesus and behind them and the same thing is happening and rows of people are just falling out under the power of God all over the auditorium. It was happening in all the aisles, up front, everywhere. It was just a holy glorious pandemonium of healing and power and the glory and the light of God’s glory was breaking out and resting on people. And I go back and I go against the wall and I go, **“uhhh...that was the Lord.”** My friend Don looks at me and he goes, **“That was the Lord.”** Then I wake up. Exactly the alarm goes off the very second he goes, **“That’s the Lord.”** The alarm to get up to get the sermon ready goes off. The exact moment I do that the alarm goes off. Perfect timing! So then I go to the church meeting that morning and am I jazzed or am I jazzed? I mean I am excited. No need for a sermon. I could have just gone back to bed but I was so excited. I haven’t put it together, the Don thing. I just think my friend, we’re going to do healing ministry together and we are and the Lord is going to be in the midst of this as well. So we’re meeting in the Shawnee Mission South High School and it is end of May, middle of May sometime or first of May whatever. They are having their spring play. The spring play is just been completed. We are up front because we preached from the stadium. They had an elaborate series of theater curtains and all that kind of stuff and we are over at the side talking. There is four or five people. Mark Hendrickson is there and I am talking to him. They are up there. I go, **“Man! Oh man! It was so incredible! I saw the healing! It is incredible when this light thing hits. It is going to be massive!”** So Bob Jones comes walking up because it’s Sunday morning. He saw me talking around just kind of all energetic with three, four guys there. He comes up and he goes, **“What? What’s going on?”** I said, **“Oh Bob! I had...”** It’s like my second or third or fourth dream ever. But you know it’s been like three or four in two years. It is picking up because it was like 0-20 and now it like 3 in two years so my batting average has gone way up. So I am just having fun with that. It didn’t exactly work that way but it’s still such a new experience but I tell you it never ever grows old. I said, **“Bob! This was amazing! I put my hand out.... And the light and the healings and was happening to everybody. And there was all these young people on the platform leading worship.”** And he goes, **“Yep, Yep, that’s it! I told you. I told you!”** And then I said, **“I went back and I have a friend named Don and I was leaning against the wall.”** Of course Bob starts smiling because I hadn’t connect yet. Don was in our church. His father was one of the main leaders in the Kansas City Chiefs. And he was running the Kansas City Chiefs; Don was my friend, at about twenty-seven running the Chiefs. Not the football side but the other side. So he had a real important job and knew all the mayors and all the guys in the city. I said, **“I think me and Don are going to be doing this together.”** Bob said, **“Well that is true. You and Don are going to do it together but that’s not exactly what the message is. You and Don will do it together but that’s not the point. I told you about two months ago. The Lord is going to reveal himself to you as Don.”** I went, **“Ohhh!”** He goes, **“Then Bob Scott had it a month ago, remember?”** I went, **“OHHH!”** He said, **“I told you Don was coming to reveal healing to you.”** I said, **“Oh my goodness!”** He goes, **“So I have no doubt Don will be with you but there is another one greater than Don that is going to be with you.”** So Mark Hendrick... I can remember it so vividly says, **“Look!”** And he points at the ground. This is the oddest thing. The Lord is just having the best time with this I have no doubt. Over at the very end of the stage there must have been a sound tech, a curtain tech, if there is such a thing, somebody over there

named Don because in one foot letters. I mean it had the words DON. I guess like he wasn't real fast so they said Don you stand here and they had his name, DON. I am standing. I am standing like this with my feet right in the "O". And Mark Hendrickson goes, "**Look!**" I went, "**AHHH!**" Then I go, "**NO! This is not possible! How did that happened? OH MY! This is strange!**" And Bob says, "**It's going to get a lot stranger than that before this is over.**" So that was what I call the "Dominus Story". Just the way the Lord did that, I mean, that was probably the most startling part. When I looked down I almost had a heart attack. I almost couldn't recovery to preach. When I was standing on the DON because the whole rest of the service I am going how did I get there? Who wrote DON on tape? How did this happen? You know I just know the Lord is smiling. Okay. Smiling all the way through it. Okay, the next one. I am going to give...it's on May 7th, 1989. It's the anniversary, the 6th year anniversary of our solemn assembly. So on May 7th, I am standing in a circle of about eight or ten, ten or twelve whatever, leadership circle. It's people I know that I am in leadership with and the Holy Spirit. It's the Lord. I see the Lord. Maybe it's the only time besides one other time. Twice I have seen the Lord in these kinds of experiences. So the Lord is standing there and it's like the Dominus. He is smiling at me. He is smiling but I know it's the Lord. It's not a hidden thing. He is just looking straight at me so smiling. I loved it! We didn't hardly say anything. I just looked at him and He just kept smiling. I loved that part about God. I love all the other parts too but all the dimensions of his personality. And the Lord said, "**Put your hands out.**" So I put my hands out. He put His hands in my hands and he says, "**Go tell them this. I am going to use the hands of my people.**" And He puts his hands in my hands and He goes, "**Go tell them! I am going to use the hands of my people.**" So it's like the Habakkuk 3 thing. You know the lighting coming out of the hands of the Lord Jesus. It is going to come out of the hands of the people. It's like the May 21st, 1983 thing I told you yesterday when the fire hit my hands. It's the same idea. The Lord said, "I am going to use the hands of my people." Even in that one I just told you the Dominus one. I am lifting my hands up saying In the name of Jesus and just the fire of God was hitting them. I didn't see anything but just the way people were all over the room and it was happening for everybody who was going forth in the healing ministry. Then I wake up that morning and it was exciting. It doesn't have the same level of drama as some of the others but it was so encouraging. And then Bob Jones calls me up on the telephone. I just can't hardly imagine that this happens like this but it does. He calls me up on the telephone and he says, "**Mike! I saw the Lord. The Lord visited you last night. He touched your hands, didn't he?**" I said, "**Bob! That is amazing. That happened!**" Now this again I have told you on the first night and maybe five to ten times I had dreams and Bob called me up the very day after or two days after and told me my dream when I told no body my dream. This is one of those examples. He called up and said, "**I saw the Lord touch your hands. He put His hands on your hands, didn't he?**" I went, "**Oh Bob! I don't know if I am more amazed that the Lord touched my hands or more amazed that the Lord told you that He touched my hands. I am shocked right now!**" And he says, "**I didn't hear the message at all. I didn't hear what the message was. But I guarantee you can count on it. You can count on it!**" And the message was the Lord said, "**I am going to use the hands of my people.**" I just wrote for my own personal self here. The Lord has touched my hands three times. In May 83', on this May 7th 89' and one more I am going to tell you in a minute in October 5th, 1990. In all three times where the Lord has touched my hands, Bob every single time the next time I saw him he knew it which was in two examples it was the day after. He knew it. The Lord showed him and I have never understood that fully. Why that has happened except the Lord maybe is saying something like, you just need to know. You

need to have your faith confirmed because you wouldn't... I don't know. I don't know why that happened. I will just leave it there because that's the real truth. I really don't know. But three times out of three times that the Lord has touched my hands Bob has seen it in a sovereign supernatural way and told me without me telling him anything about it. Okay, I am going to go to the last one now. Then we are going to ask the Lord to touch people. It is October 5th, 1990. This was a real dramatic one for me. It's early in the morning. I am on a trip in the UK (United Kingdom) with John Wimber. It is his ministry trip. It's perhaps the biggest ministry time in John Wimber's life. I have heard people say that. Per arguably the most significant one and someone may have a different opinion about that but Paul Cain was there. I was there. There was a whole team of people. We had five large conferences of which the large one was in London with seven or eight thousand people. And the other conferences and then they had satellite conferences and we were there thirty days and over fifty thousand people registered for conferences and paid registrations. So just get the grasp of... I mean the scope of this. It's quite a ministry trip. I have never had a thirty day period like that. So anyway it was the very first day of the trip or the day before the first meeting. It is early in the morning and I mentioned it the other day how this works. He catches me up in a trance like Acts chapter ten with Peter. Meaning you are awake. You are awake then suddenly you are in a dream state but you hear everything and you are interacting like you are in full experience but you are fully awake and aware of everything around you. But everything disappears to a dream state although you hear everything it continues. Some people say they even see everything. I don't know how you can see that and still interact but there is realms I know nothing about. Okay, so I am in this trance and the Lord again is appearing to me. Speaking...He speaks three things to me. The first thing he says to me. All three were very, very important but this was a close to a direct quote. The other two I am just going to give the summary. The first one He says, **"My kingdom will go forth in demonstrations of power."** He looks me right in the eyes and He goes, **"My kingdom will go forth in demonstrations of power."** I am really aware I am looking at the Lord and this is a scary one. This is not the smiling Jesus of May 7th, 1989. This is not the smiling Dominus that is hiding His glory and His brightness to communicate friendship to people who can't cope with anything bright. He looks at me and it is not the full splendor of Jesus of coarse, John the apostle fell like a dead man but it was like this is like whoa, okay...okay... this is ... whoa... intense. He says, **"My kingdom."** He says it strongly, **"My kingdom will go forth or I will release I don't exactly remember the word but my kingdom will go forth."** Then I remembered, **"demonstrations of power."** And He is saying it with authority and it strikes me. And then the next two ideas that He communicates to me and these are troubling ideas. I just want you to know that. Maybe for some of you in this room it doesn't seem troubling but this is a troubling idea from where I am standing. He says, **"I am going to confront my leadership with power if they have a control spirit."** And that's negative meaning. That is a summary of it. I am going to confront. I am going to confront leaders in my kingdom was the idea. That is not an exact quote. I am going to confront them with power if they have a control spirit and the idea is that they view; it doesn't mean a pastor on Sunday morning who cuts the worship one song early to give an extended announcement. That's not the control spirit we are talking about. We are not talking about that little, petty little thing where I think the meeting should have gone a little longer and you cut it off. Not that. He is talking about something very, very prominent. That's very, very important part of the way the kingdom of God is operating in the world is that God's shepard deep in their heart, many of them think they have a right of ownership to the people under them. That's the control spirit. I was very, very aware of what He was talking about. And the idea and

He didn't say it but it was upsetting or that' not the right word... unsettling, unsettling idea. The idea many, many, many of my shepards that I have blessed and anointed, they have this idea that the people, the hundred or the five thousand or the million under them or somewhere they have a right to them somehow. Was the idea and I understood it clearly. Although those were not the exact words and He said, **"I am going to confront with power leaders in my kingdom."** And then he said this idea. He says this word. I mean he just says it. He says, **"I have a controversy with my leadership."** I am looking at him and I am thinking, **"Who me, Lord?"** You know there is only one leader I know of in the room right now that isn't you, Lord. And I am looking at Him and it's not a pleasant feeling. Right out of that you begin to really judge yourself. And I tell you beloved, who's every under you, you help them be great and to get to the next place. Don't you dare use any of your authority, position, your power to even subtly manipulate them from doing what they believe or what seems to be the will of God. Don't you dare! Don't you dare! That's the Saul-David collision. I was very, very aware of that's what He was talking about. The Saul-David collision in the kingdom. The David leadership being raised up. The Saul leadership going out of style. It's right now it is still in style the Saul leaders but it is not always going to be that way because the Lord is going to see to it. After that experience I said, **"Lord"**. Not that I have done it perfectly by any means but I said, **"Lord, I got to get on the side of the people under me to help them get to the next realm where they are suppose to be; the next place. If it is not here it's there."** That's why when I went to the pastor's meeting and introduced IHOP I said, **"Here are my rules. Any of you can come to IHOP any time you want and recruit any worship leaders, singers, anyone you want. You never have to ask me. I can be the last to find out by email. They are not mine! They are not mine!"** And that's something that I have wanted to maintain that kind of freedom because that's the only place where there is going to be power in the positive sense. And the Lord says this, **"I have a controversy with my leaders."** It was at this time, I mean, on this October 5th day in the wake of this the Lord says, **"I am raising up an international family of affection."** It was just actually the trance was over and it just came resounding through my being. So I know it was still the over flow of that anointed experience where he said I am raising up an international family of affection and it was so strong I'll add an thus says the Lord on that. I wasn't just an anointed, I mean a good idea. I heard it from the Lord. That's why the Lord says, **"I am going to cause the..."** I am just using this analogy like in the royal families hypothetically from one nation would marry. The children would marry of another nation. The idea is that they would have peace. It never worked out that way but the Lord says, **"I am going to raise up my anointed ones from one tribe, from one stream and have them intermarry, cross pollinate with people from other streams. I raising up an international family of affection and my leaders must help them get to the place and not resist them."** This is the idea. They have to help them. I am raising up an international family of affection. Okay, so He says, **"My kingdom will go forth in demonstrations of power."** He says, "I have a controversy with my leaders. I am going to confront them with power." And then He says the third thing because the international family of affection came just a moment after the trance was over. He says, **"They must cast their crowns down. They must cast their crowns down."** That's why I was leading us in that. That idea was in my mind and of course I was preparing for this and it was just like fresh on me. The idea is... not a direct quote in the trance but the idea is they have to be in an agreement with my heart, they have to be in an agreement with my power. They have to because if they get cross wised with this I will use my power to move them in a way to free my people. And I had this cry in intercession, awake, the trance is over but I know again it is anointed. Let my people go! I knew I had an anointed cry in

prayer and intercession. Let my people go! Let my people go! And the Lord wants... again we are not talking about how a leader leads a prayer meeting or a worship meeting and they missed it. The Lord has so much mercy on that kind of stuff. We're talking about having a deep profound sense of a right over the value, the resource, the destiny, the energy, the impact of those that we raised up under us. And the Lord says, **"Don't you dare! I am raising up an international family of affection. It is critical that I take one from this stream and marry them into another stream. Do not get in my way. I have a controversy with my leaders."** I was crying out in intercession. Let my people go! Speaking for the Lord just in private intercession. You know, just that morning. I can just feel it right now. That cry was important. So now, I tell this story. I mean I am just "whoa" you know? It is nine o'clock or in the morning now. It is a couple hours later and Paul Cain and John Wimber were there and I tell them. Paul says, **"Well, the Lord is telling me right now as you are telling me this He is going to release tokens of power right now. He is going to give mercy and give tokens of power. He is going to give mercy and He is going to back up this because I think it is really for...still for another time. We are not quite there yet but there is going to be tokens of power even right now in these five big conferences and the satellite conferences."** I looked at John because he is the leader and I go, **"John, this is a little bit of a mystical experience. I mean it is confronting. I mean here I am you know an American coming over here. You know I don't have PhD's. I haven't been in ministries forties years and I am talking a lot of older guys. John, it is your platform."** He says, **"Go for it!"** I said, **"I was kind of hoping you wouldn't say that."** He said, **"Go for it!"** I said, **"The whole thing?"** He says, **"The whole thing."** I said, **"I have a controversy with you."** He says, **"Say it!"** I went, **"Really?"** I go, **"Okay."** So I only did it three times in the five major times. I did it in Cardiff (Wales), Edinboro (England), and then London (England). I am just comment on the Edinboro one because this is what really happened and there were many, many witnesses and this was only a token that's why I am telling you. What the truth is it is timeless. But there is a token and this power demonstration is going to increase far more. So I get up there in Edinboro and I remember it is two o'clock afternoon session. Alright, a couple thousand people at the conference there. I just tell it. You know here I am. An American and I am in Scotland and there is two or three thousand, a lot of leaders. I just kind of closed my eyes or pretend I am praying or something. I don't know it was kind of tough to do. I have a controversy with my leaders in the UK! You know was the idea. I said I have a controversy with my leaders and I got through the whole thing. I just had people stand and I mean I am really uncomfortable because that's very confronting. I am saying, "Thus saying the Lord." I am new with them and they don't know me. I don't know them. And they stand up. I said, **"Stand up."** And they stand up. And I am just... you know you think you feel anointed. No! I feel embarrassed. I feel nervous. I just said this and a lot of powerful established ministries were there that I have no relationship with. I get this kind of word at that level. And I say nothing. I am just standing there. There is no worship team. We are just standing there. I don't say a word. I just look down. I am just kind of like I got to get out of this you know. I am in the Vineyard. We got to do ministry time. They do ministry time every time I am stuck. I don't say a word. I look down and as they are standing hundreds, I am talking hundreds. Not a thousand but two, three, four hundred...hundreds, the power of God starts hitting them. I am not saying anything. I am looking. I looking down and I look up. And they started screaming and wailing and I mean I am thinking twenty, thirty, forty, or probably closer to fifty, there were men, grown men laying on the floor writhing as demons were coming out of them. They were in full power encounters in front of their people. I mean demons. It was more demons than anything else.

Slithering, writhing, like snakes hissing and I am going. I haven't said a word. And there is a power encounter and this thing goes on for thirty to forty minutes. Two, three, four hundred, I don't know the real number but they were not all pastors; many but the thing that struck me is that I said nothing. And it was mostly demons that God, the Holy Spirit was confronting. Of course it is in mercy. It was delivering them but it was also establishing some thing as well. I was watching it and people... again the power of God that is the hallmark thing. I said nothing! I know many times we are suppose to say things because the Lord wants to establish partnership with the ministry. He wants to connect that it is intimacy with Him so He does want us to touch them with our hands and say things. But people were getting thrown back by the power of God. Again not hundreds and hundreds like this level but ten, twenty, thirty, forty, fifty just up there. There just falling back in chairs and actually it was on theater seats and they were falling back and people were screaming and wailing in the whole room. And people that the leaders were around and going this is truly amazing. Afterwards it was the two o'clock session and I said, **"I don't have a clue what happened."** And Paul says, **"No, Mike. You have to understand what happened. It is not about you. This is the Lord's word and He is going to release power on this word in the days to come and the power is going to be released for signs and wonders but there is going to be a power to create separation of people who will not free the people of God into their destiny."** And so then that happens. It was maybe ten days later. It was the big London one; the seven or eight thousand one and the docklands. I get the two o'clock session and I remember it well. I remember what happened in Edinboro and none of them were there. So I get an idea what might happen. And so I did it a little bit different because I was a little bit bolder. The Lord was really backing this thing up and Paul Cain said, **"Go for it!"** And John said, **"Go for it! Go for it hard. Don't back away."** So I this time I didn't have them all stand up. I mean I guess they did but I said, **"Leaders only come down. Leaders only."** So maybe out of the seven or eight thousand people there were hundreds and hundreds of leaders. I said, **"If you struggled with the idea of releasing people."** I said it kind of nice. I was thinking something might happen and the same thing happened. It was not as the full level as Edinboro but it was intense. Demons, pastors, writhing, lady pastors, men pastors, fifty, sixty, seventy years old falling and screaming. Five and eight at a time shooting back and just their body like a piece of bacon on a skillet. Power encounters and I am not saying anything. I am just standing there. I told the story. I gave the whole story and said nothing. Just like Edinboro. I said I am going to watch this. I am going to see and afterwards Paul said, **"The Lord wants you to know how absolutely zealous. He is going to break in with power on this issue when He is ready for it."** But He is going to give His people a chance but He is going to break in for power, for the salvations of course but the same power that sets the captives free is going to be a power that is going to confront. Of course it is mercy because it is delivering them from demons but some of them didn't feel like that when they were down there. They were like a little bit like prim and proper...well...that wasn't very English gentlemanly was it? I didn't say anything. I didn't say anything. I just watched. I just watched. Okay, I am going to end with this. I am going to end with this and in sixty seconds I am going to give you these eighteen words. Okay, in a row. We got about one minute left, right on the tape.

Okay we start off with four prophetic words from Augustine and then Bob Jones comes right after and says it. Thousands of young people, the nine gifts of the spirit and the other two words. Next, May 21st, 1983 with the Psalm 28. The Solemn Assembly, the fire hits the hand and the Lord says, **"No disease known to man"**. Paul Cain has the Joel's army over the MCF building.

He sees the stadium filled. Joel's army. The next one he sees the stadium filled a hundred times he says. But that is not an actual number. Where signs and wonders were breaking out and the newscasters were saying it. Howard Pittman in heaven on August 1979. The audible voice of God says, **"Signs and wonders greater than Elijah. They will be greater works than my son did. Go and tell them."** Then he understands later through several other things that there is a group on May 7th, 1983 and when Pittman came he says, **"The Lord wanted me to give this to you because the Lord sees you as a Gideon's army. You are going to see greater works than these and miracles more than Elijah."** July 3rd; the procession down Blue Ridge. Starting where Harry S. Truman's farm was and going to the stadium and the healing procession with the miracles and the people pushing the wheelchairs and instead of being in them. Then the next one is my experience right after that in August 1984 where the Lord shows me the apostles and apostles means healing. That not all it means but if there is apostles and there are apostles coming forth there is healing. May 7th, 1989; tell my people I am going to use their hands. I am going to use the hands of my people. The next one, March 1985. I don't have them in chronological order I can see. Dominus; tell them I am going to release great healing power. I am going to complete what I began in the healing revival. It is going to be great signs and wonders. The next one, just the revelations I am going to tell tomorrow and the next day about how God joined us to the compassion and worship, anointing of the Vineyard which is all about signs and wonders. The next one; Habakkuk 3:4 in August 1982. Bob Jones sees fire coming out of the hands. I didn't mention this. Mark DuPont came and gave me the same word, Habakkuk 3:4. That is another story I forgot. I just saw it here. October 5... Oh, I forgot to mention this. The one I just had in Edinboro, England. I mean in Cardiff, Wales but it was when I was in Edinboro. I spoke it on October 5th, 1990. I come back home from the trip. I forgot all about this. I get off the airplane because I have a wedding. I get off the airplane in a minute I go straight to the wedding like this. Bob Jones is at the wedding and he says, **"So, I see that the Lord took you up on Jacob's ladder and told me that he is going to release power to deal with the Jacob spirit. There is a swindler's spirit that is going to be dealt with in power."** That is another story but Anna Cain dies on April 18th, and gets Luke 4:18, at 4:18 in the afternoon. The other one; over and over Bob Jones is seeing this prayer movement. It is going to have what Paul Cain called the Presence Worship in the meetings. Bob Jones has seen it many times when the angel visited him in August 1975 and says, **"When they get into worship signs and wonders will take place."** The one I haven't told yet till the next couple of days is the blue print prophesy. The black horse and the white horse prophesy I didn't tell yet. The Bob Jones' one; the Lord appears and says, **"There will be no end to the lines."** And the other one I shared the other day when the Lord speaks to Paul Cain and says, **"The church without mixture will have the spirit without measure and the majesty of God, the idea is going to break forth in full power."** Those are all supernatural experiences that guarantee us that is our invitation and that warn us to live a lifestyle of servanthood and lifestyle preparing to take controversy, to take pressures because the Lord is going to maintain our intimacy with Him. And He is going to protect us with pressures if these things happen in our midst. They will come to pass. They will come to pass. The Lord will not treat us differently then He did His servants of old. There will be great pressures that will come to keep us in the place of agreement with His heart, with His servants, and humility, and in friendship and intimacy. Amen and Amen.