

Encountering Jesus CD #8

Father, we thank you for this 8th session and I ask you for impartation. Lord, we're longing for impartation. In the name of Jesus. And we ask you to release it. Amen.

Again, we are in the 8th session tonight and tomorrow night. The 9th session and in both of these two evenings I want to highlight different prophetic testimonies related in a very, some really dramatic ways related to God's promise to release healing. 'Greater works than these.' Now I have looked over the lists and all the stories I have told over the years and the testimonies and right now I am sure I am missing a couple but I have seventeen, seventeen supernaturally events that are very unusual where the Lord is emphasizing that signs, wonders, and miracles. And a number of them would have an emphasis beyond the book of Acts is going to happen across the earth and a real personal way here in Kansas City as well. Not only here in Kansas City, it's what is on His agenda for the earth. So I have seventeen different stories. I am not going to tell them all in depth but I am going to tell three of them tonight and hopefully, hopefully and four of them tomorrow night. Then I am just going to make a brief reference to the other ten. So that is my purpose to cover now.

Again; prophetic ministry. This is an interesting thing, the prophetic ministry. You are in Joel chapter two. What I mean by that is that I have taken a step back. I like to do this sometimes and I ask God why He runs His kingdom the way He runs it and why He invented things in the way invented them; like fasting. Okay, which one of the three of you came up with fasting? Okay, I am talking to the Godhead. Who invented fasting? I just would like to know how that works. I am sure I never will but the prophetic ministry is a strange thing. And what I mean by that, Numbers 12. I am going to just quote a bunch of verses to you. I will tell you which ones to turn. Of course, you can turn to anyone you want but I am only going to be there for a moment. Numbers 12:6-8; the Lord appears to Moses. The Lord appears to him and says, **"Moses! When I speak to a prophet I speak in dreams, visions, and riddles."** And one translation says parables. God says, **"I invented the prophetic ministry and when I release it I give it in parables. I give it in dark sayings. Very rarely do I speak face to face. I have chosen as the God..."**, I was going to say the God of color and music. **"I have chosen the God of wisdom to speak through prophetic poetry."** Now he is telling this to Moses. I speak in dark sayings. However, he says, **"When I talk to you Moses it is mostly face to face but when I talk to the rest of my servants through histories its through parables, mostly."** Now, again, you take a step back and you go, **"Lord, why did you do that?"** Then Jesus comes. Matthew 13; He says, **"I came to speak in parables."** Undoubtedly, the same person speaking to Moses back in Numbers 12 and Jesus gives us the reason way He is speaks in parables. He speaks in parables to make truth difficult and he speaks in parables to make truth easy. He has two extreme reasons for parables. And Matthew 13 he highlighted the negative reason. He goes, **"I speak in parables in tricky sayings so that the intelligent that aren't spiritually hungry don't get it. I don't want them to get it. I don't want them to get it by virtue of superior intellect. I want them to get it by virtue of spiritual hunger."** It is a little bit about what we highlighted last night when Jesus offends the mind and reveals the heart. I mean here he is just on purpose saying it confusing. And he has all these security and dignity of being God. He is not troubled but everybody thinks His style is off. It doesn't bother Him at all. He just says that's the way I am going to run things for a long time. And He is God. Then He gets his disciples aside. Now you

think He is going to tell them everything. Now, He gives them some of the secrets. But then, even then He tells them parables. So even the very... the most anointed He still is in this parable mode. Now it is an odd thing to people that God still speaks in prophetic parables. We assume that somewhere God changed. He didn't! The God that told that to Moses and the God that told it to the nation of Israel in Matthew 13, Jesus. Is still the same God and He still talks the exact same way because He wants to make truth hard and he wants to make truth simple and He has all kinds of steps in between. He wants to base the reception of truth on hunger not on superior intellect because what of I mentioned the other night about eschatology or end times. When God had the bible written do you know who he had in mind? He had in mind the vast majority of the human beings in history which is in third world countries and illiterate. God did not have in mind mostly the top seven seminaries in America. God had mostly in mind illiterate pheasants. All through human history, he says I am going to make my truth so easy an illiterate person up in a mountain village in a third world country can understand exactly what I am saying if they have spiritual hunger. And I am going to present my truth in such a way where the most brilliant intellect if they don't have spiritual hunger can not make any sense of my simple word that the pheasants of the earth understand. Now, the Lord... again, it is a strange thing. It's a mysterious but masterful thing. We have this combination of the written word and we have the combination of the moving, flowing Holy Spirit revelation. So the Lord says I am going to give you the written word that is your primary... that is your authority but I am not stopping the parable. The Holy Spirit parable thing because I have given a written word. Because I have given the written word I haven't changed my personality or my strategy. I am going to continue to base everything on the written word especially in the last days; Joel 2:28, Acts 2:17. He is going to flood the atmosphere of the kingdom of God with dreams, visions, and parables. And those parables will honor the written word. Those parables mixed with the written word with a heart of whole heartedness with fasting and prayer is going to unlock faith second to no time in history. Let me say that again! Acts 2:17 or Joel 2:28 it is the same, which ever one you want. He is going to give all the redeemed dreams and visions. Imagine this! Imagine this! Imagine this! One billion people on the planet getting spiritual dreams and visions. Unthinkable! Think of this, Houses of Prayer all over the planet with fasting teams in every region of the earth covering every day of the year. Fasting, prayer, dreams, visions, now go to the other... martyrdom, righteous blood being shed, go to the other point. The host of the wickedness is mounting up to charge and the zeal of God is kindled. Beloved, how would you describe the anatomy, if you would, of the atmosphere of the earth in the final hours of natural history? What will the spiritual atmosphere be like when there is a billion people, when God is flooded the kingdom of God with dreams and visions, prophetic anointing, fasting and prayer, every where. Houses of Prayer every where. Martyrdom and righteous blood is shed. Satan's mounting up. God's zeal for the harvest is colliding in a period of a decade or two. Let me tell you this. It is going to feel different than it feels right now. People have decided it is to go on business as usual like there is no martyrs, no billion people with dreams and visions, no prayer movement, no rising up of wickedness becoming ripe to where God harvests the harvest of wickedness of the earth. They're imagining it like it is now. It is not. The atmosphere is going to be very dynamic. The written word will be our primary authority but God is going to take the written word, the fasting and prayer, the whole hearted love sick of believer in intimacy, throw in the prophetic unction of parables and let them mix together in an atmosphere like I just described and I tell you the church is going to come to fullness, fullness of faith in that atmosphere. So, we're not emphasizing. I am not wanting in any way to emphasize the prophetic parable nature of the kingdom of God in any way over the

written word. The written word we honor. Anything that contradicts one sentence of the written word is out. But at the same time I want to bow before the sovereign king that says when I speak to a prophet I speak in parables and in the last days all of my servants, all of them, handmaidens, bondservants, will have dreams and visions. I am bowing down to that and say, “You are the King. I am the little guy. You are the big guy. You are setting it up. We are going for it and not backing away from it.” And the strangeness of the prophetic is calculated by the wisest man that has ever lived on the earth. Jesus. To offend people who don’t have a hunger heart, those inside the church and outside the church. Many people in the church have intellectual knowledge but don’t have a passionate hungry heart and they will be as offended as some outside the church that are not even born again. We are not going to take our cues from who’s mad, glad, and sad. We’re taking our cues from the written word of God and it is happening. The reason I am saying that is that I am sharing these testimonies for a number of reasons. One reason is because I want to inspire. I want impartation but at the same time I want the information going out because I want there to be a new paradigm of a radical commitment to the word, a radical commitment to fasting and prayer, a radical commitment to the realm of the Holy Spirit that exalts Jesus. A radical commitment to this realm; not put our toe in the water and maintain our respectability. A radical commitment to all of these things! That is where we are going. And we are going to take these twelve testimonies and we are going to put them on the web site. We are going to make them real affordable. I am going to put them in book form right away. The Lord has spoken to so clearly to me. Isaiah 40:9; get up on the mountain. It is time to shout it and let the chips fall where they fall. That is where we are going. Clap! I love it. Make sure your seat belts are on because we are in this thing together. What ever happens good and bad doesn’t stop with me. Whose ever got there seat belt is going to be okay but those who aren’t might slide right into something else. It is going to get shaky! I am telling you! I am telling you I think the group that will be the most adversarial at first will be people in the kingdom of God because the statement is made not purposefully, it is just anybody doing the math and anywhere can do it. The statement is made, if this is the right way, I mentioned it last night, **“Oh, then you are saying we are doing the wrong way.” “No, we are not even talking about you.” “Oh, but you are saying that this is the wrong way we are doing it.”** It is evitable comparisons that can not be stopped if you take a stand. Then all those things will hit little junior high bible studies. Those things will hit the bible study in the old folk’s home. Those little scenarios will hit every where. Then there are a few hick-ups for awhile. At the end of the day the adversarial dimension will be completely erased, healed, and unified. Then it will be the world in the real adversarial role capital “A” but the other one’s is small “a”. There is trouble while we are transitioning because there is a new paradigm in the kingdom. Again in these sessions my goal is to have you receive impartation tonight but I want the information so you can check it later and understand like what was that one story. More than just the stories, I want to establish a paradigm of the kingdom that has this dimension in it and not in any way draw back from it at all. And so, because this stuff... I remember I mentioned last night how confused I was when I first met Bob, Augustine, and some of the others. It was, again, kind of cute to be confused back then because it was like, **“Oh gee! I don’t get it. Nobody gets it.”** But it is twenty years later and the Lord says, **“You know I have raised up a number of prophets around the land and you know let’s move on. It was cute to be all confused and perplexed and everybody was unbelieving and that’s okay for a while but let’s move on and be men and women of maturity. Let’s be seasoned in the spirit. Let’s get the job down now and get passed the realm where everything is so new and so confusing all the time.”** My point being we need servants of God all over the world to start

laying it out with biblical responsibility but boldly so we say what happened. So that others all over the earth can begin to say, **“Well, this is happening to me, this right.”** So we don’t stay in this spiritual infancy in the Holy Spirit realm forever while the occult realm is growing and prosper. I mean not growing and prospering; increasing in their experience and in their evil seasoning in the things of darkness. We have to be seasoned in the things of the Holy Spirit. I don’t mean in a thousand. I mean, like a hundred million worldwide. It is time to start speaking clearly and not worry so much about the parabolic dimension of our king. He is our king. He loves parables. He is a poet. That is how it is. It is how it always will be and I am going with him. Going to the dance; the dance at the end of age with that King. I am going to dance the dance with Him. And lots of people are worshipping that King. They are born again but they don’t like that part of the King. We are just going to move on and we are going to go for it. Okay, I am just giving the little tip offs. That’s way this twelve week thing is so important.

Okay. Now, Joel 2. Here we are verse 15. Fasted and pray. Verse 28. Afterwards I will pour out my spirit on all flesh. There is dreams and visions. How many of you know that the pouring out of the spirit ... this all over the world because... make it clear, make it clear, the afterwards is relating to the fasting and prayer dimension partially it’s related to some others. I am on Joel, here on Saturday nights. The way it is right now we are right on Joel 2. But in verse 31, it’s after some of the things in Joel 2 but it’s before the second coming this happens. It’s before the great and terrible day of the Lord. It’s before the appearing of Jesus in the sky that the outpouring on all nations takes place. Now, when the Lord pours it out He is going to have a totally different atmosphere across the earth. There are going to be prophetic parables every where and we do have to use wisdom and government and it has to honor the Word and all those things are very, very important. But in this is going to be healing. Healing is very, very important. The kingdom will not be accomplished without signs and wonders. Let me say this strongly. Significantly beyond what happened in the book of Acts. Significantly beyond in scope and measure and even the...what’s the word? I don’t mean many more people, of course because the world was small then and it’s big population wise but the magnitude of it is going to go beyond the book of Acts. Look at this, verse 30 is going to touch the atmosphere in many, many kinds of ways. The atmosphere is going to respond to the prophet dreams and visions that God gives. God is going to cause signs and wonders. Blood, fire and smoke are going to be part of the package of the end time prophetic church. I mean we think Wind, Fire, Wine is heavy. Wait till Blood, Fire, and Smoke start appearing. I am serious! These are really going to appear. This is not poetic. This is literal. Oh, the atmosphere of the planet is going to so absolutely different than it is right now. Well, when the Lord pours out His spirit in Isaiah 61 he called it healing. When he pours out His spirit here in Joel 2 He calls prophesy. When the spirit has poured out its healing, prophesy it opens up the winds. The whole realm of the wind of God. The winds of the spirit. So we know the famous verse, Luke 4:18, where Jesus’ is quoting Isaiah 61; where the spirit of Lord God is upon me I am going to open blind eyes ect, ect. So we know the Luke 4:18 is talking about this outpouring here in Joel 2:28. It is the same outpouring in Luke 4:18 it releases healing. Here it releases prophesies. The same kind of deal. It is the same of thing. It is fantastic. Okay, John 14:12. We know it. Jesus said, **“Greater works than these they will do.”** Then I am going to get right to the stories. Greater works than these they will do. Let me tell you this. Very soberly Jesus said, **“Truly, truly I say to you greater works than these.”** Speaking of his own works, his own miracles. He goes, **“Whatever miracles I did, serious miracles.”** Incidentally the book of Acts did not enter into the measure of miracles Jesus walked in. They touched one here and one

there. No where close. Jesus walked on the water. In Acts 27:28, whatever, Acts 27, Paul was swimming and dog paddling in the water. Jesus walked on it and commanded the storm. Paul was in the... dog paddling for three days in the middle of the storm. He didn't walk in the same authority Jesus did. The son of God said, **"Truly, truly this will happen."** Let me tell you some thing sobering it has not happened. It has not happened. And I have seen smart guys try to make it this or that. I go, "Oh, come on you guys. He said what He meant and He meant what He said. It is going to happen and it hasn't happened. A pheasant in a poor village in a mountain top could figure this out. Of course, that's the wisdom of God. That's what the Lord point is. Yes, that's the point. It is easy to figure out. Unless you are really top heavy. If you are really top heavy you are going to miss it. Your heart going to be ...what's the word...just absolutely suffocated with the feeling of superior intellect. The heart is suffocated and revelation is minimized dynamically. I love studying the Word. I am a student of the Word but I want my heart with a Holy Spirit to be the master and I want my feeling of grasping such great things to be second to the Holy Spirit's leadership in my life. And that's hard to do because it is easy to rise up inside and just be so pleased with how smart we are. Okay, John 14:12. I am going to give... I am going to mention ten of these prophetic promises for healing. Mention them just for a line or two so that you can go back and have them all together on the tape here.

Number 1: I mentioned Howard Pittman. Remember in November 15th, when I had that experience where Bob Jones said you were going to have a revelation from heaven on November 15th. Howard Pittman and some of you can't remember all these names and dates right now but only saying it so we can review the tape and go, **"Oh...yeah, it is clear now"** because right now it is too much information. And August 1979, Howard Pittman the police man from Louisiana dies and has the heavenly experience. He stands before the throne. The voice of God says, **"My son is returning"**. Something like that. I don't have the exact language right now but they will do greater works than these. The Lord, the Father from heaven quoted John 14:12. He was a Baptist pastor and he said, **"Lord, I don't believe this."** This is what he said in his heart. And the Lord said, **"You are greatly mistaken. My servants will do miracles even greater than Elijah."** Number 1.

Number 2: Bob Jones when he had his angelic visitation, the famous, I mean the important one not the famous one, the important one in his life that established him. August 8th, 1975, he sees the two angels in his death experience and they said, **"They are going to greater works than these. They are going to move in realms of power unseen in history type deal."** That is not an exact quotation but realms of power at a level that never before manifest. Something like that.

Number 3: Paul Cain has the open vision. He has it a hundred times he says. Again, that's not an actual number but many, many times over twenty-five years. In the stadiums and the announcers come in and they say, **"They are going three days and three nights with out food or water or change of clothing. A hundred thousand are in and a hundred thousand on the outside. And miracles, the lame are walking. The limbs are growing out. The dead are being raised."** And Paul saw this and he said, **"Near one hundred times."**

So that is three, right there. Last night I gave two more. I talked about the healing procession down Blue Ridge Road. Bob Jones saw that procession where the Lord called him Mephibosheth. He had the white garments. He was in a hospital gown. And we were in Overland

Park and Lord said, **“You are going to move over by the Blue Ridge by Harry S. Truman is. And you are going to walk, you are going to have a procession to Arrow Head Stadium because of all the healings and all the people getting healed are in the streets and in the city.”** Many, many people in the city, many don’t show up but many show up and it’s a procession from here, what ten miles... whatever it is to Arrow Head Stadium, Truman Sports Complex and the miracles are being paraded before the city. And the angel of the Lord told Bob and this is literal and about five, four or five literal things happened in the future. Bob said four or five things would happen that were several years out. And every one of them happened precisely as he said. And they were several years ahead of time. Situations that he had no control over. The miracles are going to happen and it’s going to be paraded on the way to Arrow Head Stadium. The heavenly experience I talked about last night. The one and I am not saying one to minimize it. I want twenty of them. I want a bunch of them. I only have one in thirty years but I want... that is not okay with me. I want more. There is a new realm. God is going to be interfacing with angels and people caught up to the throne. It is going to happen. I don’t mean it is going to be common place but it is not going to be one out of this large number. It’s going to be much more common place though never common place in the sense where people are having these experiences. But I am there and the Lord shows me He is going to release end time apostles all around the earth. And he is going to release the amount in Kansas City at least thirty, forty, or fifty, I didn’t see. I saw the list, thirty to fifty, I don’t know the real number but they are going to happen all over, beloved. Apostles do miracles beyond the book of Acts, the end time apostles do. That was a promise of healing. Beloved, I am talking about real apostles. Real ones that have an anointing. They are not going to write the Word of God like the apostles of the lamb in the first century. They will have authority in the spirit before the end time drama that will surpass in terms of power of signs and wonders. Surpass even the books of Acts and God is in the business of raising up apostles all over the earth. Male and female, old and young and they are going to do miracles. So that’s last night I gave those two examples. That’s the three I gave you; Howard Pittman, Bob Jones, and Paul Cain. And the two last night that’s five of them. Then three of them, I am only going to say the title of them. I am going to reference them in context of other stories on Wednesday and Thursday. I am not going to reference them. I am not going to talk about them as healing testimonies but they have healing in them but I just want to reference them so when you hear those and you get familiar with them you will say what was those seventeen healing ones again. There is one in September 1984, which I will talk about. Just say it this way, you will remember after I tell you on Thursday. The white horse and the black horse in conflict and that’s the one that is the most dramatic experiences I have had. Second only to the heavenly visitation I told you last night. So the white and the black horse in collision in September 84’. You don’t even know what that means but when you go back and hear this you will. The next one about the blueprint prophesy. You will hear about that. Signs and wonders. And the next one I am going to reference a little about our sovereign connection with John Winber and the Vineyard. And the Lord says, **“I want you to enter in to the compassion and worship mantle. I want you to partake of it for signs and wonders.”** There was a lot about that because He said I want you guys to mix prophetic and intercession with compassion and worship and you don’t know about that story. I mean a few of you do but most of you don’t. But those are three stories that make the list I have just given you ten. Now, we are going to go on to some new ones tonight for a few minutes. Just three tonight if I have time and then four tomorrow night. Turn to Luke chapter 4 verse 18, I just quoted it but let’s just look at it. Luke 4:18, this has to do with Paul Cain’s mother Anna Cain. She dies at age 105. Here it is Luke 4:18, the spirit of the Lord is

upon me. That sounds like Joel 2:28. But this time it is to heal. In Joel 2:28 the spirit of God was being poured out for prophesying it's both and not either or. Look at what Jesus says in Luke 4:18. He goes, "***The Father in essence has sent me to heal. He sent me to heal.***" Now, this runs parallel with what John the apostle said in 1 John 3:8. He says, "***The son of God was manifest to destroy the works of darkness.***" It is the same thing. Here He was sent to heal. 1John 3:8 He was sent to destroy. Beloved, Jesus came the first coming all through church history it is crescendo in the generation when the whole spiritual atmosphere is different in the earth with good and evil increased. The light gets lighter. The dark gets darker. The son of God is going to manifest His rage against the works of darkness and He is come. It says 1John 3:8 to destroy, to destroy the works of darkness. He has vengeance about it. Here He says on the positive side, I am going to heal. There He says I am going to destroy. He is talking about the same heart beat in the heart of Jesus Christ. Okay, now, I don't want to give the Paul Cain story because I gave it a five or ten minute overview on I think the first or second night and we have tapes on his whole story and we need to have him say it all again. What happened was that and most of you know that he mother was forty-five years old. She had the three terminal diseases. When she was forty-five she had five miscarriages in a row. She is pregnant. She is forty-five years old. The Lord promised her a son. She hasn't had a son. The angel of the Lord appears to her. 1929, she is instantly healed of the three terminal diseases. She has the son. The angel of the Lord says, "**Name him Paul.**" And part of his purpose he even told his mother and told Paul later that he would see the beginning of the end time move of God all over the earth. He might see it till the end, who knows? But he will at least see the beginning which has not happened in the kind of beginning we call a beginning. I believe that the ten years after 1984 to 1994 with the out pouring of wine is a true beginning but when we talk about Paul witnessing the beginning we are talking about even more than this beginning of the beginning. How's that? I believe in March and April 1994, the Lord spoke audible and said, "**In ten years it begins.**" We think, I believe, Bob believes, it's talking not about Kansas City it's talking about a calendar that God is operating on globally that the wine is the first introduction of a whole generation of strategic unfoldings across the earth. That was the topic last night. I don't want to go back there again. Anyway Paul will see the beginning. It is more than just the wine beginning. It is the stadiums coming together is what we are believing to be. So the angel of the Lord heals Paul's mom when she is forty-five. She is so healed she goes on for sixty more years. She has perfect eye sight in her nineties. Perfect eye sight! Never has gone to a doctor once after that until she was nearly one hundred or ninety-five some where in there. Perfect health, I mean divine health. Perfect health! Amazing! Every thing was made new. She didn't have cavities. She didn't have this. She didn't have that. She didn't have the other. One person said I don't know that for a fact. I never heard Paul say that but there is many family and friends that tell her stories. I don't know I never checked with the dentist that she never went. So there would be no dentist to check with. It just occurred to me. Okay. She is one hundred five. Now Paul's mom was a prophetess and she would have meetings. She would pray for Paul. She was an "Anna." Her name was Anna. She was an "Anna" in the temple. She was an Anna. She was an intercessor her whole life. A woman of intense fasting and prayer in the prophetic anointing. And she said, "**Paul, tonight there is going to be a lady in blue. I had an open vision. On the second row. Make sure you call her out. She has tuberculosis.**" He would get there and the lady would be in blue and what ever it color was. He said this happened so many times. He would call her out on his mom's word. He says I didn't even have the word for that lady. And the lady had the disease and she would be touched. He goes that happened so many times I could not tell all the stories it would take to long. So his mother tells him before

she goes into a coma; a coma the last two or three months. But the mother tells him when she is one hundred five. **“Paul”** One hundred four, right there at the end. **“I am going to have one more word and the Lord is going to speak to you in my death. It is a very, very important word. I have given you words your whole life but the Lord wants to speak one more time in my death to you.”** So she went into this coma. So Paul was really stirred up because he was thinking the devil was getting in. And the mom wasn’t going to give him the word and she said this was going to be the most important word I have ever given you. So he is going, **“Well, give it to me now, mom.”** She goes, **“Well, I don’t have it now but the Lord promised me I would.”** He says, **“Can’t you kind of like get it just in case?”** If this is the most important word you are ever going to give me is there any way you could, you know, like throw in that one extra day of fasting or prayer or something? I am just joking around. He never said that but he was anxious about it. He admitted it. So she went into a coma for two months. He is really anxious. I mean he has Jack Deere in Anaheim Vineyard and the big five-seven thousand member church and they are praying. They are having prayer meetings that God would awaken her and she would give the word we had heard. I mean not special prayer meetings just for that but in the prayer meetings we hit it. A lot of them because Paul says she can die any day. I haven’t even begun to enter my ministry and this is the most important word I will ever receive from a person besides the Lord himself. And so, it is looking bad and I said, **“Well, you know if the Lord said it, I mean.”** He said, **“Ya, but the devil wins of some of these.”** So I remember the day Paul called me on the phone in Kansas City. He is in Dallas and she is in Dallas. And he says, **“Mike, I think she is dying today.”** I said, **“Why today?”** He goes, **“I can’t say that I know that I know but I think I know; today. I want you to come and be with me.”** So I got on the plane. You know she has been in the coma for two months, see you don’t get a plane on Monday and get another ticket on Tuesday, you know, you are kind of wondering how this is going to work. So I just went. And I got there that night and the next day she died. We are at the bedside and see is in the coma. I am not here when this happens because this happens at night. I get there that night but I am sleeping. Paul is there. All night with her. She wakes up out of the coma and she says, **“Paul, the Lord is going to speak. He is going to release over your life and over the body of Christ across the world – Luke 4:18.”** She wakes up and says it and goes right back into the coma. She just said it of sound mind, **“In your life and in the body of Christ across the whole world, Luke 4:18.”** So Paul... He doesn’t even care about that at that moment he is grieved about his mom. So now the next morning he tells me, “I got the word last night but you know it doesn’t mean anything to me right now. I love my mother so much. She is going to die today for sure. And so I am sitting there at the bed and she dies. I watch her do that... (intake of breath) and that was it. And she had all the machine on and it the thing you know went buzz. You know, buzz, it’s over. I am just staring and Paul is sobbing and I am just staring straight ahead. I am looking straight at the digital clock. You know I am not thinking of looking at it. I am just thinking oh man, because the clock was right there because they had to have a digital clock because of certain medications and certain things that you had to time to the minute. I was just staring at it. So the guys come in and you know the official guys. And they say, **“What time did she die?”** I said, **“She died at 4:18.”** I don’t think anything about it. I go over to Anaheim and all the people at Anaheim and a lot of them are praying. This is like a month or two later. I don’t ever think any thing about it. And they say, **“Hey, what ever happened to Paul’s mother? Did she ever give the prophesy?”** I said, **“Yeah, it was Luke 4:18.”** They said, **“Wow! That’s great!”** And one guy says, **“What time was it? Early or late that she died?”** I said, **“She died at 4:18!”** And then the other guy speaks up and says, **“What**

was the date?" I said, "**April 18... 4-18... Oh my goodness!**" And it hit me! 4:18, she woke up from her coma and said, "**4:18.**" She died exactly at 4:18 on 4-18 and the Lord spoke to her and said, "**Paul, I am going to give you the most prophetic word I have ever given you. The most important one and even in my death God will speak prophetically even in my death. Listen carefully.**" I didn't get it for two months. Paul Cain didn't get it for two months. This little group of ladies asking me the questions about the funeral in Anaheim who were praying; they pieced it all together. I went, "**Unbelievable!**" I said, "**Paul, this is the message. 4:18, 4-18, 4:18.**" Now, you go try to pick the day you die. If you want to get more specific pick the minute you die on that day. Then I will call this thing a coincidence. But you have to die first. And you have to tell me the day and the minute before I call this thing any less than a sign and a wonder of a woman coming out of her coma speaking the verse and then dieing exactly line up that way. The message was for Paul but the message was for the body of Christ world wide. Beloved, we are going to enter into Luke 4:18. I promise you what Jesus introduced at the first coming when the atmosphere of a billion people and fasting and prayer, and signs and wonders, prophetic anointing across the earth, and the zeal of God, I am telling you Luke 4:18 is going to enter in a whole another dimension of the body of Christ.

Okay, second one: Turn to Habakkuk, if you will. Habakkuk, where is Habakkuk? It is number five to the end of the Old Testament. Habakkuk Chapter 4. No...no... it is the fifth book to the end of the Old Testament. Habakkuk 3:4. So August 1982, Bob Jones is sitting there at noon. In the hot sun and the Lord visits him. This is one of the most... He has had about ten what he would call his most significant visitations. Of course, any time the Lord speaks is significant. But ten of them were there is a grandeur. There is a manifestation of power that attends the visitation. The Lord visits him and I won't go into the description. That is not the important part. He is having a direct encounter where the Lord is talking and he hears His voice. The Lord says this to him in August 1982 because remember we connect in the March of 1983 and the Lord was telling him and he had been telling the church he had been at for three years that in the spring of 1983 a group of young people were going to come. Talking on intercession and revival, I mentioned that to you. When I met his pastor, he had two pastors in the church. One of them, the man told me, "**Ya, Bob told us that in 1983, he told us all that there was going to be a young man, twenty-seven years old coming and talking on intercession and revival.**" He said he would leave when that happened. So this is in August 1982, it is nine months from that. I would be tempted to tone the story down but that is just what the pastor told me and that is what Bob said. And I am just going for it. I am going to stand bold in that. I am going to have to answer for it in the Judgment seat so I might as well be bold on this side and get the job done. So, the Lord visits him and talks to him about this youth army. So there is an army coming. There is an army coming in this city. Of course he knew that from the angelic visitation of August 1975; that there was an army coming. He says, "**I am going to release a little bit of power in their hands.**" He said this fresh to him, "**I am going to release a little bit of power in their hands; a little power.**" Now, little, you say I thought it was going to be beyond the book of Acts? We are talking relative to the God who did Genesis 1, okay? I sure it would be unusual for Jesus to say, "**I am going to release stunning power**" and then the angels look at Jesus and go, "Did you little overstate that?" And He goes, "**Well, maybe, you know I did Genesis 1 and everything else.**" So it is called a little power. That is what He tells him. Bob says, "**It's the kind of vision that we are thinking of the church in the last days at the end times.**" I mean it's been the last days since the day of Pentecost but we're at the last of the last days and that's we refer to as the

end times. The Lord says, **“Here is what I am going to do. I am going to descend upon them in glory as light. I am going to descend upon them in glory and it is going to be like light.”** Not just this group in Kansas City. He cared about the group in Kansas City but this is a dynamic God will be doing across the earth. When we gather in the stadiums and not just the stadiums even in just Holy Spirit gatherings there will be times when the Shekinah glory of God will break in like it did with Solomon, in 2Chronicles 5, 6, & 7. The Shekinah glory will break in and it will be like bright light and everybody, well I don’t know about everybody, but many, many will see the bright light is the idea. The Shekinah glory will break in. And He says, **“I am going to descend upon them in bright light.”** Bob understood it like that Mount of Transfiguration that Peter, James, and John saw. I don’t know that the Lord told him that. I don’t know that. But Bob would sometimes reference the brightness of the Mount of Transfiguration. Here is the interesting thing that Bob said, **“When my light is on them, when they raise their hand up the people getting healed. Not all of them, not every time. The people getting healed will see literal white light come out of their hands.”** The Lord wants the people getting healed to connect it with the message of the messenger speaking. Many of them will be unbelievers. I asked Bob, **“Believers? Unbelievers?”** He said, **“Both and. But it is more for the sake of the harvest but undoubtedly it will happen; some believers will see it.”** He goes, **“When they raise their hands and I see them in these stadiums just like Paul Cain. When they raise their hands and the Shekinah glory won’t always be manifested to everybody. Sometimes it will. Sometimes it won’t. Even when it is not manifested to everybody, when they get into the spirit of power, like Luke 6, the power of the Lord is present to heal. There will be moments where the power of the Lord will be present to heal and they will stretch out their hand and the sick person will see the light, the Shekinah glory.”** He said, **“I don’t even know that the person doing the prayer will see it but the person receiving it.”** Again it won’t happen every time. It will happen here and there. But it will happen when the Shekinah glory and they will connect the healing power that drives cancer out of their body in one sentence. They will connect it with the message that is being spoken by the messenger that is praying for them. And the Lord spoke to him. He said, **“This...”** Now I don’t have this exactly right but I will describe it instead of trying to quote it. Habakkuk 3:4 is describing Jesus. This is Jesus. His brightness was like that of light. He had rays flashing from His hands and there is the key word, New King James. There... it might not be in every translation. There; His power was hidden. His power was hidden in His hands and the Lord would go forth in brightness and when the Lord would raise His hand rays would flash from His hands because that’s where the power of God is being, I don’t know, if these are the exact words I mean if these are accurate words. There are not in reserve because the Holy Spirit is not a reserve but the place where the powers are coming from. It is not being stored up in their hands. That’s not a biblical idea. It’s the Holy Spirit eternal. It’s poetic language that the power is coming from the hands. And the people see it. What the Lord tells Bob is this, **“This youth army that I am raising up”** and this is the exact language but he says, **“This army I am raising up in Kansas City.”** He tells him specifically in Kansas City again this is going to happen all over Asia, everywhere and other places. He says, **“I will release Habakkuk 3:4, which is anointing that belongs to Jesus but it is the greater works than these and this is going to be part of the works of Jesus happening in the lives of the redeemed.”** I believe it. There was no supernatural confirmation of that. That’s one of the few stories that I am giving you where there was not a confirmation but I love that story. I know it is true! That’s part of the greater works than these but because of Bob’s track record with me has been so accurate over the years and he says, **“Mike, this is one of the most powerful**

visitation I have ever had in my life.” Okay, we have about eight or ten more minutes and we got one more story and then we will be done and come back with four more tomorrow to give the whole seventeen.

Turn to Psalm 28. Jane, I am going probably have you come up. Just call you spontaneous, no, I mean when I get down with this. You have done that a time or two and it is just so cool, but I like more giving you the one second notice because you are kind of “arrrr” and its fun! I am giving you the ten minute notice which is uncharacteristic of me. Okay. Psalm 28, here we are in the May. This is a story many of you have heard over the years. It’s the Solemn Assembly of 1983. It’s the twenty-one day fast we have talked about several times in this testimony. I mean in the eight sessions we have given so far. It’s the fourteenth day, so it is Saturday night, May 21st. Saturday night, May 21st. Okay, the Lord had visited Bob in a dream or whatever and spoke to him and said give Mike Psalm 28. Give him Psalm 28 because Psalm 28 is for him. Psalm 28 is for the people that the Lord given him leadership over. Psalm 28. So Bob brings me Psalm 28. I have said this over the years I don’t have full meaning of it by any means. I mean I have like twenty Psalms more important to me. I mean to that seem to touch me more than Psalm 28 but I know this is a real biggie. So I am going for it. I just don’t have the sense of it yet. It has been eighteen years later or nineteen years whatever. So, here it is on Saturday night. Okay, we got seven days to go on this fast. It is 11:15; because remember we going from 6 in the morning till 12 at night for twenty-one days. It is 11:15 at night. I mean I am tired. Everybody’s tired. I am bored. The prayer meeting is pathetic. Most of them were just to be honest. They were really pathetic. But they were important to God. I mean pathetic in terms of our natural man but they were important to God. I tell you they were! So I need to change the word pathetic to they were oppressive. That’s a better word. They were not pathetic because they did the work that God wanted them to do. So I upgrade that word there. Okay. What happens, I read I say I got 45 minutes; I am going to read Psalm 28. Hadn’t read it yet. I said this. This was one of those instant travail things I told you about the other day. That’s happened to me three times in St. Louis. Once in the Easter 83’ story I told you. Then the July 88’ when I was giving you the John 6:44; not that you remembered that but this the only other time it has happened now. So I don’t want you to have the idea that just every time you turn around this happens but this was a story of power, supernatural travail. So I have given you five or six times this has happened over the years but we are believing God for it to happen a lot more. I read. I go, **“To you I will cry, Oh Lord, My Rock.”** That’s all I do. That doesn’t seem that, you know, different. I am going to say something respectful. It doesn’t, you know, it doesn’t seem that great of a verse is what I am trying to say in a nice way. But I read that verse, **“To you, Oh Lord, I will cry”**. And when I read it, I am talking about 1.2 seconds. I am making up that. One second or not much more than one second the Holy Spirit hit me! This is the honest thing. You can’t imagine. I read one line and I can’t even read the second line and I am in full weeping. Holy Spirit groaning travail in one second from a total oppressed, bored, Oh yuck, I hate this fast mood. In one second! I mean that to me to this day drives me crazy how that happened. I am not saying it right. It perplexes me how that happened. There I am I go, **“To you, Oh Lord, I cry.”** OHHHH and I put my head and I have a pillow there not for anything but sleeping on. Just so you know. But it is right there. It’s convenient. OHHHH and I am wailing and my face is in the pillow. I don’t have any comprehension of what’s happening. The fire of God hits my stomach, my abdomen. I mean intense fire. It goes through... I feel the path of it. It stays in my stomach the whole time for the whole 45 minutes. It goes to my hands and my mouth. Burning in my hands; burning around my

mouth with such Holy Spirit electricity and with such energy of the Holy Spirit that my body was vibrating not just on the outside for sure but on the inside. Every thing with in me was quaking and trembling out of my control. Everything! In my hands not my lips it was buzzing like electricity because it was Holy Spirit energy. It is not electricity. It was the Holy Spirit. It got so hot in my hands they began to hurt. I have heard the famous story of D.L. Moody and the streets of Chicago. The spirit of God came on him. He said, "Oh Lord, stay thy hand lest you kill thee or something." I thought, "**Oh, I don't believe it. If the Holy Spirit came on me I would say more. I don't care what was going on.**" I never really knew if I fully believed that story, you know if it was a little exaggerated. I mean if the Holy Spirit's on you, you want more you don't want to tell Him to stop, right? Unless you got a 110 volts and He is a billion volts then maybe you would tell Him to stop. My hand was hurting so bad with heat; both hands. It was severe. I didn't stop but it was hurting. I didn't know what was going on. So, this travail... I am travailing and the electricity is going up and down from my abdomen to my hands to my mouth. My hands ... up and down. I have no grid yet of what is happening. Five minutes into this there is a relief. There is a reprieve. Wow! I take a breath. Wow! The fire is still there. There is no sense of the wind thing that I mentioned once. I am going to try and read the rest of verse one. I get to the next sentence. "**Do not be silent.**" Wham... It hits again. Wham... I don't mean the fire. The fire was there the whole time. OHHHH... and I am right into the pillow and I am quaking my whole body. I don't even know what the end of verse one is yet, you know? OHHHH... and I am buried into the pillow and groaning, groaning and travail for the breaking forth of the power of God. I don't have a clue what I am praying for except for the power of God. Travailing Holy Spirit intercession! The burning is on my hands so intense. It goes on and on. Five minutes whatever it is not like you are timing it. I get up again. I looked, "**Lest, you be silent I became like those who down into the pit.**" Wham! Again and it goes on to where I make it through most of Psalm 28. I don't know if I actually finished it but I went the whole 45 minutes under the power of God in an electricity and groaning, travailing and buried in the pillow, shaking, quivering and the Lord makes it clear to me, very clear, "**I am giving you a token.**" That's the only thing I know of besides what's in the passage. This is a token of healing and power. I get up from this. It is 12 o'clock. There is maybe one or two hundred people or whatever in the room. Everybody is tired and cranky. We are just tired, you know? I am walking to the car. I am walking with Diane. I am smiling and she goes, "**What are you so happy about?**" I said, "**I am really happy!**" She said, "**What you got a little milk shake over there or something?**" I said, "**No, I am really, really happy.**" I know it is a spiritual break through. So we go and it is about a ten minute drive and after three or four minutes she goes, "**Are you going to tell me?**" I go, "**I am just really, really happy!**" I don't mean giddy. I said, "**Oh, I knew that I knew that I knew that something struck.**" So we get home and she goes, "**Are you going to tell me?**" I said, "**Just in a minute.**" I am really happy right now. Meaning my spirit is alive. That I have connected with God in our destiny. I didn't have the spirit of joy. It wasn't that kind of happy but that was the word I used. I told here and then I said, "**Lord, I never had...**" I have had a few prophetic dreams before this but I didn't know them. In those days I was so new at it I would have them but no one in my world ever had them so I just called them pizza dreams. In retrospect they really were prophetic dreams but I didn't know it. So as I am sitting there... I have known Bob Jones now for this three-four months and I just get bold. I said, "**Lord, give me a dream.**" We are connected. I am plugged in. Give me a dream. I have never asked for a dream like that ever. I said, "**Tell me directly face to face in a dream what you just did.**" Then I kind of get a little scared in my faith and I said, "**And just in case we are**

not as connected as I am thinking give Bob Jones one too. Just in case." Now, I asked for two things. I asked for two things because remember Bob the day I met him on March 7th; he told me the four visions. There is going to be thousands of young people, full gifts of the Holy Spirit, a false prophet...ect. Then he tells me two weeks later about the vow I made with my father. He tells me, **"Gabriel-Daniel 9"** You know he tells me on Easter about the travail. **"I saw you. You were about to cast the net and go fishing."** Five or six times he has told me what happened to me. So I said, **"Lord, it is only natural that I would ask you. I don't want to be dependent on a prophet but just in case you don't give me one give one to Bob Jones."** A little back up system. That night I had my first knowing prophetic dream of my life. On that night. And the Lord visits me in that dream and I won't tell it because it is too long and just means this. I am going to release unprecedented power through these people that is knit beyond any thing seen in America, ever in America. Ever in America! He tells me this very thorough. I am going to release power through this people and I know in this dream it is a phenomenal. It is a dynamic He is doing amongst the fasting and praying people all over the earth. I never think it is Kansas City and only Kansas City. I understand that the one who is passionate for me is passionate. He is passionate for every city of the earth. He loves the earth! He loves the earth! And don't ever get narrow minded and think because He's got a few places where He is starting a little bonfire that He is not absolutely ravished with the nations of the earth. Don't ever go there. And so I know we are going to see a breaking through a forth of power in many groups of America and will see this unprecedented. I wake up because you know you got to get up. We have to be there at six in the morning so the alarm is on or whatever and get up. I am driving there and I got this dream. My first one! I got one! I am one of those guys now. I had a dream! A real one! You say maybe just psychosomatic yourself into it. No it didn't work. I have tried that a thousand times. I have tried to get that dream. I am one for a thousand in the last thirty years in trying to get a dream. I go, **"Lord, this be a good one."** It's a good night to get it. Zero for a thousand except for this night. I didn't psychosomatic myself into it. I walk in but I don't know Bob did. Okay, six o'clock in the morning I am there. Bob comes at 8:30am. Oh, I remember it so well. I was up in the front and he was at the back; coming in the back door. It just so happened I looked up right when he walked up; right when he walked in the back door. I caught his eye. Oh, I love it! I caught his eye and he shook his head. I said, **"Unbelievable!"** But I didn't know for sure, you know? He put his thumb up and shook his head and he pointed to the back office. So he walked to it. Like to the gym there and I got up and said, **"Oh, Lord Jesus, Jesus, Jesus."** I did everything. Now I lay myself down to sleep! I tried every prayer. Every thing Lord, I want this to be the real one. Well, it is past ten and he already had or didn't have it. But I was scared that maybe wouldn't be that he would say, **"Yep, I saw you."** And the Lord says, **"He is calling you to a life of fasting or something."** I didn't know what the dream was going to be. I just know it is the healing. It's got to be! It's got to be! It was so connected. We were together in the spirit for that season there. I forgot to mention that I had written down, I had it in my hand on a notebook, I had written down Matthew 10:8 and 1 Corinthians 15:10. Matthew 10:8; freely give, freely receive. They will cast out devils, heal the sick and raise the dead. You know the whole bit. 1 Corinthians 15:10; you will do it by grace. I had those two verses. The only two verses I had them written down there. When I came out of this dream the Lord told me clearly not in the dream but afterwards. These are the two verses. This is it, right here! So I had my little notebook and I thought in case I had better fold the pages. You never know! So I walk in and Bob says, **"The Lord visited you last night, didn't he?"** I say, **"Bob, I want to talk so bad I could die but you got to tell me but if I tell you I will never be sure in ten years. Just tell me**

everything. I don't want to say nothing!" He says, "Well, let me just say it then. The Lord did visit you last night." I go, "Just hurry up." I don't know it could be anything. You are called to martyrdom. It could be anything! I am listening and he said, "The Lord walked up to you and he had this sash upon himself and it said, 'Jehovah-Rophe, I am the Lord that healeth the. He took it off and put it on you. It was a healing anointing last night that you received.'" Of course, I knew that last night. I mean to my little inexperienced knowing I believed it was a healing thing but the dream made it clear. He said, "The Lord himself put Jehovah-Rophe, I am the Lord that healeth the. He put this sash upon you. Then he prophesied to you. You know He is prophesying to the youth movement that is behind you. It is more than you. You know He is prophesying to many more than you. It is a whole company of people and He prophesied." The Lord said this, "Look straight at me". I mean in Bob's experience not in mine. He looked straight at me and Bob said he looked at you and said, "Jehovah-Rophe, I am the Lord that healeth the. No disease known to man will stand before this people. No disease known to man will stand before this people." Then he went on and said, "However, you must not get into malpractice." He used medical terminology which means you can not use this for your own glory and your own financial prosperity. The verse that God gave me that morning, Matthew 10:8; *Freely give, freely receive*. I was thinking more of 'the heal the sick, raise the dead' and the Lord spoke to Bob in this whole thing and said, "You must freely give and freely receive in the spirit." It doesn't mean there is never money exchanged but there is not a group of people who consider getting rich on it. It is funding the whole thing. He said, "Malpractice as if you touch the realm of the money in an inappropriate way. You can not do that because this healing power is going to bring the attention of the kings of the earth and they will empty their store houses into the coffers of the people with this kind of anointing." Bob said, "It must build this youth movement that God is talking about. It must build the house of prayer. It must build God's kingdom because the wealth of the earth is going to be emptied in when the healing anointing happens. You must freely give it and freely receive it." Again, as me and Bob talked that day; I go, "Talk to me more. It is so important." He goes, "I am not talking about a little money here, a little money there, going back and forth, or this or that. Are you kidding? The capacity for indescribable wealth will be there and men have touched the gold when they have touched the anointing. You can not do that and the people with you can not do it." He said, "Put your hands out." I put my hands out. He said, "Matthew 10:8. The Lord told me to tell you one. 1Corinthians 15:10." The exact two verses. I just went, "Oh, yes! Exactly! I mean, Lord this is amazing!" And Bob said, "Today, you got to know this. Last night was a token. What happen?" I told him the forty-five minute thing. He said, "That forty-five minutes was a token for you. But now the Lord wants to give a token for the people today." I said, "What do you mean?" He said, "Today He is going to demonstrate a little bit of that power, today. Just a little bit of that power. But then after that it is going to lift." You realize that the next week is when the Lord spoke about the spiritual drought. So, it came once and that was just about it in terms of any kind of whatever. I mean it wasn't regular at all. So I said, "Today? Today?" Of course I think it is the beginning of the end time of God. I don't know that next week the spiritual drought word is going to come. I am just like, yeah, I knew it, I knew it! Oh, I was so excited. I go, "What do I do?" He says, "You are going to freely receive it and freely give it. Don't worry. There is nothing you can do. It is all by grace, 1Corinthian 15:10. Just get up and tell the story." I said, "Okay! I mean I should just tell this?" He said, "Just tell it and God will release it." So I said, "Cool, that makes it an easy

message.” So I got up and gave a little short testimony, whatever and our church was four or five hundred people there. Maybe one hundred came up or two hundred I don’t really know because it went on for maybe an hour. I don’t really know for sure. It’s not like you are timing it. I remember because every now and then you know you pray for somebody and somebody would get touched. Not much, but a little here and little there. I just remember the display, very little, now I am talking about our relative to what we experienced, okay? I am not talking about relative to what I have just described for the last hour. I remember the power of God that was hitting people. I remember going up to a couple of people in the row like that. Getting close to them and like eight of them all went crashing through the chairs. I didn’t even touch them. I went up to them and said I just am going to pray and went like that and the power of God, I don’t know if it was eight, but it was just four, five, six went whoosh. What was that? And Bob was over there and he said, **“Aha, keep on going. Keep on going!”** I ask him to come up and he goes you don’t need me up there he goes, **“It is for you! I already believe this stuff. It’s for you! It is only a token and it is for them because you don’t believe and they don’t believe. It is for you guys. I don’t need to get up there.”** I said, **“Well, could you help me a little bit?”** He said, **“You don’t need my help. It is going to be totally sovereign.”** And when that happened I looked at Bob and he goes, **“Keep on going.”** I can’t remember... the stories are mixed. You know, whether it is five I mean really intense healings. Or three or twelve I don’t know because I wasn’t one to keep all those records and those kinds of things. I keep records of revelation but not records of the numbers who get touched and stuff. I know in the wake of it I know there was one lady. I remember this. It wasn’t that morning but it was a day or two or immediately after I can’t remember when. She was there that morning and something like she couldn’t get prayed for... for something. I can’t remember. She goes, **“Can I still get prayed for something like that.”** She was going to have a hysterectomy the next day and she was instantly healed. There was a number of instant, instant healings because there is the progress healings and there is the instant healings. But the people that were touched and some were not touched at all but in my little experience that was one of the most powerful days I ever witnessed. So Bob afterwards said, **“I hope you enjoyed it. I hope you guys paid attention because it is going to lift. It is only a token. That’s only a down payment of what is coming.”**

How many in the room here were there that morning just for fun? I just want you to raise you hand. I want you to stand up just so I can see if you were there. I just want to see if I ... who was there... Okay. Let me see. Oh, yes, that is true. Oh, that is right. Okay, there is five of you that were there. Six back there. Oh, there is Becky! That’s right! So, good! See I am seven... so that’s the perfect number. So there you have it! I just made that one up.

Okay, Jane come up and say what happened to you. That morning was so powerful to me not because the ministry... you know I am used a minus one in power and that was like a point five. It wasn’t like unbelievable but in my little world it was pretty intense. I said, **“Lord, now I know I believe it.”**

JANE: I will try to tell a short story. Well, anyway. Just to give you a little background. When I got saved I was twenty-three and I went through the worst year of my life. My whole life went like to the bottom of the bucket. I fell into all kinds of sin that I used to brag that I would never fall into because I was a Christian. So, smoking cigarettes, three packs of day was the least of my problems. When I started at MCF I had been saved about maybe twelve years, maybe more. And

cigarettes were really a problem to me. I was a driven, driven cigarette addict. I know a lot of people just quit smoking. You know that's great but I wasn't one of those people. I smoked if I got up in the night I would smoke a cigarette. If I left the room I would go into another room and if I left my cigarette I would light another one. I was never without this smoking chimney. My chest hurt so badly that when I woke up in the morning, you don't even probably know you do this, but you take a deep breath when you first wake. My lungs would crack. I could feel this feeling; this pain inside of there. I think it was filled with nicotine. All I could think about was me and cigarettes. Me and cigarettes. I was in the way of praying for the city. So the next morning I had one cigarette left on my way to the church. So I smoked my one cigarette. I put it out when I went in the door. I go in and we were worshipping. People line up all across the front and I am like three-fourths of the way down. So I am a long ways in waiting. Oh, God, is it really going to happen? So Mike comes up and lays his hands on me and I am telling you the most astounding thing happened. I, somehow God let me see this. Out of the palms of his hands came lighting bolts, white lighting bolts. They went crack and struck me. I was like bam to the floor. None of this floating down... Women's Aglow stuff, at all. It was terrible and powerful. I got up from that floor. I had no pain in my chest. I didn't have a smoker's cough. I didn't have a smoker's voice anymore. I don't think I smelled like smoke. I had no more craving. It was totally gone! Absolutely gone! (cheering) I have to add though that I had a three month open heaven after this. So time goes by and I am having open heaven visitations. I saw Jesus. I saw demons, strongmen, terrifying things, glorious things for three whole months. Mike had a one day healing anointing as a sign of what's coming when the revival does come. It would be so powerful that I wasn't just delivered, just healed that also I was kept free through that three months of open heaven that was so astounding. It was the anointing that abided for three months and then it lifted. It was glorious! (cheering)

Mike: Yes, I forgot to mention that one of the things that happens over history and Bob has seen it and Paul has see it, when the anointing is moving like lighting not that you have to see it, it releases people into visitations and revelations. That a ... I don't want to say common like it happens all the time everywhere but Bob has prayed for people where they get their healing and if there is a certain dimension in the spirit they begin to move in the realm and see angels and it's an open heaven. It is really true. That's part of the lighting striking. When the people get healed they get more than healed they get ushered into a new realm for a season. And so that's where this thing is going called the end time church. Let's stand. It is really true. This is where it is going. (End)