

ENCOUNTERING JESUS CD#7

Now I mentioned just now that it was important to obey. Let me tell you something as a facet of obedience that is often underestimated. It is the willingness to say yes to things that are great and glorious but that have a stigma, a God orchestrated stigma on them. People think of obedience in terms of a divine mandate, mostly in terms of: I am going to pray hard, or give a lot, or go to prison and die a martyr. They think of obedience as rising up in a certain kind of way but there is an issue of obedience where the Lord says, **“Will you bear the stigma of something new, something vast, something unprecedented, something unfamiliar?”** And so often, Genesis to Revelation, the line of demarcation was not the person willing to pray and fast it was the line of demarcation was over the issue of willingness to bear the stigma of something new. Something new has many surprising traps around it. And the traps, I don't mean the Lord is trapping us, but there is many. When things are new then that brings change and when things are changed then people in old positions they get stirred and all kinds of dynamics happens at all kinds of levels. It comes down to many times an issue of willingness to be able to bear the God orchestrated stigma in something dynamic and something good. And people think who wouldn't say yes? Everyone says yes in the front until it starts coming down. It is an important thing that we understand that.

Now, we are here this fifty days. Again, just reminding us of what we are doing. We are in fifty days of seeking the Lord as an IHOP family and these last final twelve days we are coming to hear because the Lord often calls the people of God together to remember, to hear and remember so that they would not be afraid actually. We think it, kind of, so that we would be motivated. Actually, it's at the end of the day it's so we would not be afraid because what God has said is going to come to pass. It's good to be motivated but it's more than motivation it's so that we won't be afraid. We will remember. The first two nights of this, we are on the seven session here, the first two nights I did a lot of overlapping in each of the six nights before this. But first two nights I would summarize it as giving kind of the global setting of what is happening in the earth. Conflict is coming globally in the secular, in political, in the military arenas but glory of God is coming to the church globally. That is what I really covered the first two nights. The second two nights I talked about a theme and I am going to continue to mention is that the Lord has made a point. He emphasized that He wants a people in this part of the earth, Kansas City, the Midwest, to rise up and believe they have a destiny with God to participate with. And again, it's not just so they feel good about themselves and they finally got something that isn't boring, that's not the real bottom line of what this is about. It's so they won't be afraid when it actually comes down. They will have participated with understanding. Then the last two nights I have looked at really the nature of our mandate as related to preaching. It is going to be powerful. It's going to have groaning intercession, Holy Spirit gifted, groaning intercessions, it is going to be a gift of God. It is going to touch multitudes. It's going to have different facets; a bridal paradigm, a judgment paradigm, different dimensions to it. I spent the last two nights talking about the preaching end of our mandate. Now, tonight the seventh session, I want to talk about the heart response. The necessity, and again, this is tricky because when we think of heart response we think of as we know it today rising up and just going hard today. Actually, in some ways, it's just different. It's different when the Lord's purpose begins to unfold in a manifest way because then the pressure points come to a head and the battles are different. Now in these seven sessions that we have covered plus the five that are coming, just so you know, there is no conceivable way you can remember it, keep it sorted out, the dates, the times, really we are here in a time like this is for

impartation number one, and secondly to create the tapes which become a family archive so you can review them, one here, one there, as the Lord highlights them. It's really to create a resource for later. This is a twelve day's of impartation. So that three years from now when the Lord is saying or the Holy Spirit is highlighting this one point I want to go and hear that part again. So don't think about you're suppose to get it. If you are not dizzied by the information then you are not listening. I am dizzied by it and I lived through every step of it. I get up here and go, "**Oh, my goodness! This is overwhelming!**" And it came just one little piece at a time. I can't imagine if you are new here what...you know... your hair must be blowing back...you know... what on earth? And we have six more sessions to go. Tonight is one and five more!

Okay, we are going to begin in Acts 2 and were aiming for the heart. The heart response. And it's not the heart to be dedicated. It's actually the heart to be fearless. It's the fearless heart as the power, as the promises are actually manifest. It's really having a fearless heart. We have talked about the dedicated heart other times; the fasting, the praying, the saying yes, but I am talking about fearlessness in the days to come. So this won't be as... it will be interesting tonight but really relevant in the days to come. Okay, in Acts 2, very strategic chapter. Not going to qualify it. Not going to prove it. I have done it several times over the years because it is one of those chapters you just got to preach on for your whole life. Acts chapter two: What's happening? It's the day the Holy Spirit is available to people in a general way. First time in history the Holy Spirit, it's the breaking in of the kingdom age in the book of Acts; obviously it's Acts 2, in the early church. There are three manifestations that are very significant because when God initiates the Holy Spirit activity at the first covenant in the early church, these three activities of the Holy Spirit are going to be come to fullness at the consummation. If these things were introduced at the introductory time, there are going to be in fullness and that's the point I am making. There are three basic things here in Acts 2; wind, fire, and wine. Wind, Fire, and Wine are the three principal manifestations of divine activity when God is introducing the kingdom of the new covenant. Those are the three primary manifestations that He is going to sum up things in the nature history before the coming of the Lord. Verse 1; *Now the day of Pentecost had fully come. They were all in one accord and in one place.* And it is interesting that the church of Jesus was in unity in prayer as they were experiencing these things and the end-time church will be in unity and in prayer as these three different dimensions break in upon them. Verse 2: *(Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting.)* Suddenly, and the suddenly of God is all over it. Malachi 3; suddenly and that's how these three things will come. The suddenly of God. Anyway, it's a big subject and I have some important stories so don't preach, Mike...Okay. The suddenly of God. Suddenly, there is a sound of a mighty, rushing wind. The wind of God breaks in and filled the whole house. Now in Acts 4, this wind shakes the building and I don't mean the wind blew and they felt the wind when the building shook but the wind speaks of the power demonstrations of the Holy Spirit. It's the realm where the angels break in. It's when the winds of God are blowing. Again, I can take fifteen minutes and talk about each one of these where all the verses in the Bible, I mean, many verses in the Bible on each one of these but I am not going to. It's the realm of the supernatural demonstration of when heaven and earth, the two realms are overlapping and the angels appear, the open heavens, the dynamic manifestations are the wind. That's the wind. Verse 3: *(Then there appeared to them divided tongues, as of fire, and one sat upon each of them.)* Then appeared to them fire, tongues of fire. Fire is resting on them as they are speaking in tongues. Now notice, the fire appears to them. They see it with there eyes and number two, it rests on

them. So it's an anointing that is on them, burning fires on them. They feel on them and they see it. And then, where is that verse at about wine? Hum? Anyway, I don't have it marked. It's in there. Okay, they are full of new wine. They were mocking the wine of the Spirit, verse 13. I had to turn the page. The wine of the Spirit that is important. The wine of the Spirit touches the heart and heals and restores and makes glad and restores rejoicing. There is many things. Okay, there is three things to remember as we go on tonight.

Okay, in April 1984. April 1984. We had been now nearly a year. It's been nearly a year since the solemn assembly of May 1983 where the comet came, the angel Gabriel, Daniel 9, Joel 2 reality, which has shown up all through the prophetic history. Maybe one of these sessions I will just give them one, two, three, four, five times where the Joel 2, Daniel 9 show up together. We have been going for a year now and the November-Howard Pittman revelation from heaven on November 15 when this happens you will never doubt again. So we're going for it and we're steady. What I really mean going for it is we're not quitting. That's kind of what I really mean. Sometimes, that is all the Lord says. I don't want you to quit. If you just keep saying yes, just don't quit, and you win. It's a pass or fail test. You don't get an "A" or a "B" or a "C"; you get a pass or fail. When I look over this the Lord made it clear to us and he said, "Pass". Good! Pass and you then go delete. Let's just get rid of all the files then? Okay? We passed! Let's not let anymore information come up on the screen. How many of you relate to what I am saying? It's pass or fail. We passed. It's over! Then we are clear it's a world wide movement that we are laboring for. And that's important because you do it different if you think it's going to be a local church revival or a world wide movement. Now, not a world wide that we are single handily birthing because we believe in the international family of affections, something that the Lord spoke very strongly on a number of occasions. We are doing this together with our brothers and sisters in China, South America, in Africa, and all over Asia, in Europe, everywhere, we are in this together. So the things I am talking about though we have a real important mandate in Kansas City and in the Midwest very, very focused mandate, we are in this thing with the whole body of Christ that's saying "yes" in their local areas to the same kind of truths and things that are going on. So now we know that we are laboring for something more than a local break in of the power of God. We are laboring for something that is going to result in the second coming of Jesus Christ. We are talking about that this is the big one! Okay, this isn't a little season of refreshing. Something that's going to go till the end and end up with fire in the sky not just fire on the prayer meeting. 2nd Thessalonians 1:8, fire fills the sky before it is over. We are crying out, **"How long? How long, Lord? How long till the manifestations begins?"** Because the Lord told us it would be a season of drought. Remember in the summer of 83', the three month drought? He said, **"There is a season of drought. I will break it when sovereignly determine I will not be one day late."** So I have this unrelenting question, **"How long? How long? What will it look like, Lord? I want to have understanding so I can cooperate with it."** And here it is in April 1984. It's on a Saturday morning. I remember it so well. I am lying in bed wide awake. I am just lying there pondering. Just talking to the Lord and I was actually concerning myself with this because it's been coming up on the year anniversary of the Solemn Assembly from 83'. Lord, how long? And this, I mean, this was absolutely shocking to me. I hear awake, out loud the audible voice of God. Now, I have heard the audible voice of God three times in thirty years. My point is I don't hear the audible voice of the Lord very much. It's not like, something...you know Bob Jones would of heard the audible voice of the Lord four, five, ten times of a year sometimes. Or maybe not quite that much but a lot! So this is a very unusual

experience. Like thunder, it's like twenty miles away and it's like coming right next to me. It's like in stereo. It's a strange dynamic. It's thunderous and loud like it would crush you and it is coming from a distance. And yet it's thunderous but it's not going to crush you coming right next to you. So it is an odd thing. It is the strangest thing but I am just going to tell you what he said because I can stand for it because the Lord said it. He just said this statement like thunder. He said, **"Call Bob Jones!"** That was it! I know that was odd! But that was what he said. **"Call Bob Jones!"** I was so awed by the voice and so I talked to Bob a little bit later. Bob said, **"Mike today is a very, very important day."** Of course, I haven't told him I was told to call him. The reason the Lord wanted me to call him because the Lord wanted me to believe what he would say. Now, you would say why didn't the Lord just tell you the Lord wanted team ministry? Number one, The Lord wants us needing one another. He sets up the dispensing of information so that we need one another, that we love one another, that we walk in humility with each other and that is just the order of His kingdom. I am happy with that order. I am happy with... there is groups all over the world. We need them. They need us. And God orchestrates the way He runs His kingdom we have to cross pollinate. We have to reach over into other's spheres or we can't have all that God has for us. He builds it that way. We reach to other streams in the body of Christ because we are hungry for what they have and you know happens? We accidentally fall in love with them. We didn't even mean to fall in love with them. We were desperate for the anointing that was on them and we got to know them and we go, **"I really like you"** and the Lord goes, **"That's it right there! That's it right there!"** And He wants us all to be meeting one another. That's His heart! And so it is a very normal thing that some prophets will hear along certain lines and other prophets will hear along entirely different lines. Some will hear about international, national things far more than personal. Others will hear about personal things. Others will hear about ministry things and what's on God's agenda for the future. And some will hear a little this, a little that but there is all kinds of emphases and I don't think we need to try and define who is what. Just know there is all the fragrances flowing together and the Lord is just, you know, I don't try and sort it all out. Anybody that the Lord is touching and they got something, I go get it. I just make it simple. I don't want it all defined and so I talked to Bob that day. Bob says, **"Today is very, very important day. I had a really powerful visitation from the Lord and the Lord wants me to give it to you."** It was the one time I got to say I know! I actually knew that, you know? Because the Lord wanted me to believe this. That is why I heard the audible voice. Bob could have told me and it would have been convincing anyway. But He really wanted me to believe this. Because He wanted it in the genetics of what we are doing. He wants this story to be such that some of you really believe this. The way it came down. And I said, **"What happened, Bob?"** And he says, **"You know how Peter in Acts 10 was taken up in a trance?"** In a trance you experience it like you are really experiencing it. I have had a trance or two in my days and in a trance, just to give a little instruction, you are a wake. I haven't had a lot of them but couple of them where I am in prayer and I have this sensation of falling asleep. But in this sensation of falling asleep I hear everything going on around me but I am fully experiencing something far way in a dream state. You hear the people talking around you. You hear the people praying on the mic. You are going I am totally awake but I am in a full experiential mode. Like a high level, crisp dream experience but you hear everything around you. When the trance is over you are instantly alert. You are instantly right there fully alert and awake. It's not like you are waking up from sleep. It's a very different thing than a dream. But it has a powerful experiential dimension and you can be far away and yet you are hearing everything going on around you. It's quite an odd thing. How many of you ever had a trance? I

don't mind that you might define a trance different but I am talking about a trance like Peter had in Acts 10. I had several of those and its strange when it touches you because you are not, kind of, one hundred percent sure what happened. Because you are just there praying to the Lord and all of the sudden you are experiencing fully, experiencing it in a techno-color dream and yet you are hearing everything. When it is over you are going, **"What was that?"** That is kind of little bit of that realm when Bob says, **"I was there"** because you really are doing something. But you are really in touch with everything that's going on around you. Okay, so Bob is taken up in this trance and he says, **"I am caught up and in Joseph's dungeon in Genesis 40."** You can just write that verse down, Genesis 40. You know, Joseph was in the dungeon with the cupbearer and the baker. And the Lord said "In this dungeon, the cupbearer, there is two guys in the dungeon in with Joseph." Bob said, **"They represent two different types of ministries that are under accusations. They are under accusations. They are being accused of poison."** In the real story, the only reason the cupbearer is in the prison and in a real live situation because the King, the Pharaoh thinks he is poisoning the wine. That is why the cupbearer goes to prison because there is poison in the wine. And the only reason a baker goes to prison is because there is poison in the bread. He said, **"There is two different ministries that are going to come forward and both of them are going to be accused of having poison in their ministry."** He said, **"However, one ministry is a true accusation. The baker really do have poison in the bread, they really do. But the cupbearer, they don't have poison in the wine but they get accused of it. And they are both in prison for a season."** The Lord speaks to Bob in this dream and says, **"I am going to exalt the cupbearer to serve wine in the presence of the King. I am going to exalt the cupbearer, the ministry of the cupbearer. I am going to exalt the ministry of the cupbearer. I am going to release the ministry of wine first."** The Lord tells Bob, **"The reason He is going to exalt the ministry of the cupbearer is to bring forth humility."** Now, this... you have to stay with this because it's profound but it takes you... it takes you... just stay with it because I will tie it all together in a few moments. So keep the pieces clear. The reason God is going exalt the ministry of the cupbearer or the ministry of wine is in order to establish and strengthen humility in the church. The serving of the wine is going to reveal the hearts of the people of God. The serving of the wine is going to reveal the hearts of the people of God and what God is doing is producing humility. He is going to cause humility to grow. Now, here's how the Lord works. He offends the mind to reveal the heart. And what the Lord did is He releases the ministry of wine. Some of the different manifestations of the spirit He wants to offend the mind in the body of Christ. That's His agenda in serving the wine. It's not an accidental by product. It is His agenda in serving the wine. He is like going up to his people and He is kind of like pushing them and provoking them a little bit because He wants their heart to be revealed. Now the Lord did this all the time in His earthly ministry. He offended the minds of His followers and of His resisters to reveal their hearts. Because when the mind get offended, if you are hungry you stay with it. If you are a professional and that's all you are just a professional ministry, I mean, a professional spirit is what I mean. Or if you are just an academic meaning you are in the kingdom of God, you are in the ministry and you are just a knowledge broker. You know you are just trying to get more knowledge to tell the next bible study how much knowledge you got and you got a debating spirit. The real drive is the crowning moment when you can unveil more knowledge, so that the masses are wowed and wooed with how you are so just incredible compared to everybody else. There is a lot of people in the ministries so that they can hit that realm of knowledge and the people are going whether their little bible studies are ten or ten thousand, or their TV and radio so people go wow you really have it. That is an academic

approach to the kingdom of God and there is many, many of God's servants though they would never use that language. The drive, one of the fundamental drives in the way they lead and in the way they prepare, what they do with their time is to acquire knowledge to dispense it to get adulation, adoration, and to get prominence. Through most of them are not even in touch with that. That is a driving reality when they wake up in the morning that helps them go to work in their ministry. Some are professional spirit, it is not that but they are political. They just want to keep their positions. They want to keep their honor. It's not that they want to be known as the real smart one with all the new insights. It is just a professional spirit which means they carry their ministry in a way where they are trying to make sure job security is everything. Keeping things going in a way that keeps them in a job is a critical reality even if they are not honest enough to be that blatant about some of their motivations. It is not all their motivations but it is a big one. It is too big. So what the Lord told Bob is that the Lord is going to offend the mind of His people on purpose. He is going to offend them because He wants the people even the ones serving Him for wrong reasons and the right reasons are not strong enough. They are too secondary, I mean every one has a couple good motives in there but the other motives are too strong. They are too dominant. But also the hungry, he wants to offend the hungry too; to make them hungrier. Like for instance; here is one of the classic examples of scripture in John chapter two. Jesus walks in the temple and he has a little group of apostles. He walks right in and he goes to the academics and again I am talking about an academic spirit. You can be an academic and have a devotional spirit so I am not picking on people who study. I quite appreciate those guys. I read their books all the time. I love to read commentaries. So, I love the people who have produced that gift to the body of Christ. I am not talking about academics I am talking about a spirit. I am not talking about somebody who is in the profession called ministry. I am talking about a professional spirit in ministry that is preoccupied with job security and increasing their sphere. And they will live with little compromises as long as their sphere stays the same or grows a little bit. They will live with compromises and the Lord says that is not going to work. Not where this thing is going. And so the Lord walks in, in John chapter two, to the temple and there is so of the academic spirit, the political spirit here, even his apostles. And they said, "Okay" and he does these miracles or whatever. I mean there is a lot of... he is being noised abroad and he walks in. And they said, "Okay. Who are you?" You know. The Sadducees and the Pharisees said, "Oh, he was a new preacher. He is from Galilee. He has been a carpenter. He just quit his job a few months ago. He kind of disappeared on a long prayer retreat out in the wilderness and he is back. He is kind of like dropping in and going to do his first conference in Jerusalem." There he is. New in town, no body even knows him yet. A little bit of going on here and there. A few excited people and got Nathaniel. He told him a thing or two and did the Canaan wedding Galilee thing. So he looks at him and they go, "Well, Hey! How are you doing? Good to have you in town. What seminary did you go to?" And he takes out his whip and cleanses the temple and knocks everything over. And he is doing this on purpose. This was not accidental. He wasn't overtaken in lost wisdom. It's like I can see Peter. Peter goes to him and this is made up, of course. "Jesus, Listen! I know a couple of these guys if you give them a chance. Give them, you know, Bethlehem. You know, Micah 5:2, born in Bethlehem. Give them some of the prophecies about you. Let's get a little private meeting with some of the real devout ones. Call out a few words of knowledge. Tell them the dream they had last night. Show them your stuff! Present your case. Unlock Isaiah 53 and let them pray on it for a week and I tell you we can have a movement in Jerusalem." Of course, that is a debatable conversation with Jesus. The answer is no. No. He goes in and knocks tables over

and they don't have a clue. He doesn't want anybody to have a clue because he is going even his own disciples; this is my opinion, going Jesus you are really shooting down the conference ministry right now by what you are doing. This is going really be hard to set up shop in Jerusalem and this is the key city. And Jesus is looking at them, and again this is my made up conversation. And he is saying, **"If you were hungry, stay with me."** To his own disciples if this doesn't excite you I have given you every reason to move on. He looks at the professional spirit and says, **"I have given you every reason to get rid of me if you want. But if you are hungry you will fight against the stream. Your desperation, your hunger will make you press to get the other answers that are in my heart."** I mean what security. Of course when you do Genesis 1, you do that you are a very secure person. So the Lord tells Bob that He is going to release the ministry of wine first. Of the three ministries of Acts 2 the wine is coming first. One of the reasons, I mean, God is going to renew and refresh and make happy and give joy, the ministry of wine but He wants... He wants the body of Christ to choose humility at all the levels. Now here's... there is two bad things about this. Bob says, **"And the Lord told me this that the Lord's going to begin in ten years."** And He says, **"Number two; He is going to begin with wine."** Now here is the two bad things. Number one; I was twenty-seven when we started this fast and it is a year later. I am twenty-eight and I go, **"Ten years!"** I only had my driver's license ten years... plus. I go, **"Bob, ten years I will be like thirty-eight. I will be disqualified. I will be so old it won't matter."** For a twenty-eight year old ten years is another world. I looked at Bob. I was crying out that... the whole year, of course, I was preoccupied after the comet and the drought. When is the drought breaking? That very morning, when... when? And the Lord said, **"In ten years."** That is a really burdensome answer. To a twenty-eight year old when you are on year... starting year one. It starts right there. And Bob says, **"Oh, ten years will be here before you know it."** I go, **"Bob, your old. I am young. Ten years is... that is horrible news to me."** Bob says, **"It's really not because nothing is ready for what's going to happen."** So that's problem number one. But it ends up stabilizing me a bit. I mean it's really bad news to be honest and I struggled. It hurts me. But I heard the audible voice of God to call Bob so I am trapped. I go, **"Man, I don't like this."** You know, at year eight I am going, **"Hey, that ten year thing isn't so bad."** Then the second thing that bugged me. Lots of things bugged me. You say it's going to be wine. I go, **"Bob, you know I am not signing up for wine. I am Brainerd-Finny guy. I want fire. I don't want the wine. I want the fire."** And Bob says, **"I am just the mailman. I just tell you what I get. Take it up with the boss. Its ten years and it is wine. I am out of the conversation, Mike. You take it up with whose leading this. I am just telling you what He said."** I am troubled by this. Okay. Now, ten years passes. And this is a real clear word. It is one we have wrestled with. Ten years have passed and all of a sudden two different centers in our nation, certainly not only in the world but in America. Up in Toronto that's the one we were closest to. It starts in January 94' and about April, May, June, right in there, right in the ten year mark they are starting to have their first conferences right in there. I don't remember the exact date but it was right at that time. Everybody is going. So we go up there. I go, **"Okay, Good. There is wine."** And the other guy is Rodney Howard Brown from South Africa. He's down in Lakeland, Florida. Actually, his is in 1983 and it just starts off but he hasn't been launched to the nations yet. Just about 1994, right by the ten year mark, the spring of 1994, we have one aiming for the kind of third wavers. You know, the Vineyardites, third wave, denominational people, that's Toronto and we got one wine cupbearer ministering to the Pentecostal denominations. The Assembly of God, the faith movement, it's Rodney Howard Brown. The Lord says, **"I just raised up a cupbearer for both groups."** Because normally

those groups don't receive from each other that well. And Bob told me, **"This is the Lord's grace."** I am so excited. So I go to my first meeting. I come home and Bob says, **"What do you think?"** I went to Rodney and Toronto and go OHHHH. I go, **"Oh man, I am like a fiery intercessor, passion for Jesus, revival guy! This thing is a little hard to take."** Because it was so laid back and it had a spirit of flippancy all through it. It was just light and easy and just a lot of this and a lot that and a lot of everything. I don't mean just those two places, everywhere. It just wasn't suited for my personality. I got a little more on the intense side. And so, I am thinking I go, **"Bob, how long is this going to be here?"** He says, **"To tell you it's here to stay. The wine is not going away. The Lord is going to add fire to it and going to add wind to it."** Well, I think, **"Let's get with it!"** I mean if this is what it is let's go for it, you know? But again, I grew up on Finney, Wesley, Whitfield, Brainerd, Edwards; they didn't do this stuff. Well, a little bit they did but it wasn't... the meetings were very, very different than I was picturing all these years waiting. Then my friend Jack Deere, he goes up and he goes, **"Mike, I don't really like it to be honest."** I mean he goes to a couple of the different meetings. Again I am not saying this city versus that city there all over everywhere. He goes, **"It's not really my style."** And Paul Cain goes and then the Lord visits him in a very, very powerful way because he told Jack, **"Ya, I agree it's not my style."** But the Lord visits him and says, **"This is my will. This is what I am doing and you must accept it."** You must go with it because the Lord is creating a line of demarcation. The Lord is on purpose offending minds to reveal hearts. Now, here's what the Lord told Paul Cain. He said, **"This is not my main menu but it is the hors d'oeuvres that I am starting with. This is me and say "yes" to it."** The Lord made it difficult and the Lord said, **"I made it difficult in the early church."** He told this to Paul, **"I made it difficult in the early church. I raised up John the Baptist and his style out in the wilderness, this wild man with locust and honey, in a strange dress code, out in the wilderness."** This is what the Lord told Paul Cain, **"I introduced my sinless, matchless son, King of all Kings, by a man in the wilderness."** And he described John in the ways of the wild hair and the dress. **"This is how I introduced the King of Kings to the planet because I wanted people to have to be hungry in their hearts not to decide with their minds and I am doing this."** And the Lord told them both, **"I am introducing the end time move of God that will end with the second coming and I am introducing it with wine."** It's a big twenty, thirty, forty, fifty year, closer to fifty than twenty, fifty year plan. And this wine went all over the world. So I just in and I said, **"Let's go for it. Let's just go for it!"** As we begin to talk about it the Lord began to speak more clearer to Bob and Paul during these seasons of what was going on and many, many prophetic people. The Lord was causing unprecedented embarrassing things to happen on purpose so the body of Christ had to decide to go or not go with the Holy Spirit. The hungry were embarrassed and the non hungry were embarrassed. Everybody had plenty of information to say no to it. And the Lord set it up that way on purpose. Now, I have to say there's undoubtedly there was wild fire. I am not talking about everything that everybody did. There was plenty of wild fire going on. There really was. And Paul Cain called and that when he said that cute little statement, **"Don't be so opened minded that your brains fall out. There is a little bit of hamburger helper going around. However, let's not lose sight of the bigger global dimension. God is on purpose, on purpose he's offending the mind of the devout and of the professionals to give everybody an out if they want an out. If they are hungry they are going to press in but everyone who presses in will be humiliated by the Holy Spirit's move. Everybody will be."** And the gang that is signed up to get dignified and to look good they say, **"This isn't going to work. This isn't going to work."** Okay, so that's how it began. The Lord told Bob that in ten years He would introduce it

with wine. But it was critical to establish humility. The wine is still flowing and in some seasons it will go stronger and in some seasons it will go less. But let me tell you this. The wine renews. Here is the positive in this because the negative in it was to produce humility. Oh, that's positive but it has a negative touch to it. God was healing, restoring, renewing, He was making the human heart happy in the Spirit. I watch it here. I watched it all through the Vineyard. I watched it all through the dominations. I mean the line of demarcation went right down the middle of all the movements. Rodney Howard Brown is for the Pentecostal ones. John Arnet and the whole group with him for the Third Wave denominational and I mean big churches. Half said yes and half said no. I watched and said, **"This is incredible. This is exactly what the Lord said He was going to do."** But that's only an introduction but the principle continues. Now, the thing is going to move the fire. The thing is going to move the fire. Frank Damazio from Portland, Oregon had a very, very powerful word at one of the Catch the Fire Conferences. And I went to a handful of them and ministered probably at eight or ten of them. I am so proud of John Arnet. I stand with him and I have seen in the last ten years in all the renewal circles world wide things that I think that need to be strengthened. Some things need to be improved. I am talking about on a global dimension. The five, ten, twenty, thirty men and women where ever they are across the earth they are courageous. They took ground for the body of Christ. Those kind of people... you don't want to strain a gnat and swallow a camel. You don't want to see a thing or two that could be a little more excellent. You want to see the credible nobility of standing against world resistance of the body of Christ world wide. I just threw my lot down with that and said, "Lord, you told us and I am going with it. You know, my opinion don't count anyway up there in heaven as you are deciding this. I am lining my self up one hundred percent." Bob said in the early days it is going to be embarrassing. You are going to be surprised at how many fear of man issues come to the surface when the Lord begins to move. We think it is all about commitment to pray, fast, and give money, and press in, and die as martyrs. No, it is much more subtle than that. It is fear of man by your best friends who you have set with in church all your days, looking at you and saying, **"Explain that one!"** And the Lord is not going to give you the answers. You can't explain it because the explanation...God can...but the explanation, the only one He has given you is you are hungry and desperate. And basically if you are and you say "yes", you are implying your best buddy for twenty years isn't hungry and is not desperate. And that is when the battle starts! You are going, **"No..No.. I am not saying you are not."** **"Well, than how can you go for this?"** **"Oh, I just have to go for it but I don't care! I am going for it!"** **"Oh, so you are saying I am not going for it?"** **"I am not saying that!"** **Well, then why are you going for it?"** **"It's God!"** **"Oh, so you are saying I am not going with God?"** Oh, this is getting really confusing, God. The Lord says it is not really confusing if you just want me and you are willing to live. It's not confusing just go with it. Oh man, I got more tortured in my pride dimension through the wine than I did through controversies. The Lord said this is only just the beginning.

Okay, the next thing coming is fire. Frank Damazio said, **"The Lord sent the wine to turn it."** He said I remembered at the conference so clear. He said, **"The Lord is sending wine to heal hearts for new hearts so it will oil up the intercessors."** He prophesied it in Toronto. I remembered it vividly. I believe it was in October 1996. He got up and said, **"This wine is to heal, restore, and provide oil for the hearts to jump start us"....** whatever words he used... **"in order to build houses of prayer all over the earth."** He goes, **"It's a wine. If we don't use the wine and to turn it into houses of prayer it won't become the fire burning in the lamps**

and the wine will have become a memory and will have been wasted in your experience.”

This was in 1996. We were three years from IHOP starting and I was struck by that. I thought that was powerful. I thought that was powerful! The fire is the conviction. The fire broke out in Pensacola and what's the numbers? I don't know. Fifty thousand people, one hundred thousand that they led to the Lord in four or five years whatever. Fires going to break out in the bridal paradigm in passion, love sick worshippers. The fire is like ohhhh... I was trained in the theology of fire; of going after it wholehearted. Well beloved it is not going to end in the fire. It is going to go to wind. It is going to go to wind. And the wind.... the spirit we are talking about the realm of angels, the open heavens, and the realm of the supernatural, way beyond the wine. It is going to be way more than people moving body parts and falling and screaming. It's not people moving like this... it is people like... Philip was transported. That's what I am talking about in Acts chapter 8. John G. Lake had an experience once. I believe he was in South Africa and he was praying and he was in a trance. He goes far away to England to an insane asylum and in the vision he prays for the person. He casts the demon out of him in the insane asylum out of this person of a praying mother there. I could have the nation mixed up. But he goes from South Africa to England or Scotland and it is an insane child where an intercessor mother is praying. He casts the demon out. The child is instantly healed of a demon. And he is back and he gets a letter. He says, **“Yeah, I knew it all.”** He wrote it down and told the people around him. He says, **“So and so on this day is set free from a demon.”** Now that's a little bit of the wind dimension. The wind dimension, Paul Cain said it. Actually said to the church, **“A church without mixture I will give the spirit without measure.”** Beloved, the wind of the book of Acts is going to go far beyond. The wind is going to go far beyond than what it did in the book of Acts. We are in the Acts 2:17 generation where everybody has dreams and everybody prophesies. Everybody has dreams! Not Bob Jones and Paul Cain. EVERYBODY, a billion people under the anointing dreaming! Visions, prophesying, the three year olds, the eight year olds, the sixty year olds, the ones in the hospitals, the ones in the prisons that are born again, EVERYBODY! Everybody is dreaming and having visions and prophesying. What is the atmosphere going to be like in the body of Christ with a billion hot prophesying believers that love worship? Oh, the Philip transport system is going to be fully activated. I mean it! Men and women are going to have experiences to the throne the 2 Corinthians 12; which is where I want you to go to right now. 2 Corinthians chapter 12; these kinds of experiences. I am going to tell you one in just a minute. A personal one. Ezekiel, the prophet, he gets caught up to the throne. John, the apostle caught up to the throne. Daniel caught up to the throne. Beloved, if they got caught up to the throne in the old covenant and they got caught up to the throne in the first century, the initiating of the new covenant, what are they going to do with a billion people and an atmosphere of worship? People are going to be caught up to the throne and there is going to be so much dialog and communication between the age to come and this age and we are going to withstand against this evil empire and the greatest outrage of evil. Sin is going to become fully ripe. Revelation 17 says sin and occult will be ripe. Sin will be ripe. Demons will be moving. Revelation 12; the demons will be cast out of their place in the second heavens. Demons will be everywhere and the occult will be exploding. The occult world will have so many out of body experiences. The occult world will have such false prophetic inter-reaction with demons, power, curses, and you think the leader of the body of Christ, Christ Jesus the ultimate prophet of all the ages, is not going to have a bride that can withstand the counterfeit. He will! I tell you He will! He is going to I assure you of that. It is going to be very, very powerful and very, very intense. There is going to be throne room prophets. There is already... I know ten... I don't want to

exaggerate ... eight or nine; well I want to do this right. Evangelistic, I don't want to go there. I want this think to be accurate as possible. I know seven or eight, eight or nine, whatever the number is, friends. Prophetic men and women, around the nations, a handful in America and a handful in other places that have had throne room experiences. I am talking about seven or eight of them. There is undoubtedly hundreds out of the eight or nine hundred million believers. Some say a billion. Some say five hundred million, whatever the real number is. There is hundreds of millions and there is hundreds, probably thousands, probably over in China. There having these experiences like crazy in the revival breaking out in mainland China. They are having supernatural experiences beyond anything we can imagine. I say hundreds, it's probably thousands of God's servants in the earth are having experiences like this and yet the church in the western world is almost is so cautious, so uninstructed, so without discernment, so without experience, it's kindergarten; well, let's put it like this way, it's the summer before kindergarten is where the body of Christ is right now. Now, I am serious; in terms of the things of the spirit. When you take the church in the western world, it is so, almost, utterly devoid of spiritual experiences with depth in it. Now, I am talking about spiritual experiences in the Holy Spirit that honor the Word of God. That never... not even we don't tolerate one percent of it contradicting the Word of God. We don't allow any of it to exalt anyone but the man, Christ Jesus. I mean there are plenty of guide lines and I have taught on them over and over the years. I don't want to lay them out now but there is so much fear about the realm of the spirit in the western world. And if we don't get rid of this which we are going to because the Lord is sovereign and He is going to do it anyway, we are just going to be stuck pre-kindergarten in the things of the spirit. That's not going to happen by the way because the Lord is already orchestrating our victory and the occult world is going to be PhD's in college. It says in Matthew 24:24; it says if possible some of the elect will be deceived. If possible, some of the elect by all the false signs and wonders. Do you know how many, many people, leaders, Godly righteous leaders in the body of Christ read that? They didn't say *if possible some*. They read it *most likely the majority will be deceived*. Jesus did not say most likely the majority. He said if possible some. And here is what we have. They are so focused on the devil's power to deceive. Jesus Christ is an infinitely better leader than Satan is a deceiver. Where ever you and I are, it is not because we are good learners it is because He is a good teacher. It is not because we are good followers. He is an unbelievably good leader, that's why the body of Christ is going forward. We have exalted Satan's ability to deceive and we have minimized Jesus' ability to lead. He is the fiery prophet! You think Elijah is something. Elijah is nothing to this man of fire. All the fire Elijah has is just a flick of the little finger of the God man, Christ Jesus, the fiery prophet. And He says my bride will be filled with fire. My bride will know the realm of the Holy Spirit and it's this very realm that's going to cause so much troubling of the professional spirit, the academic spirit, even among the devout who are so interested in being devout but still having their clientele all established just in right places and everybody thinking they are just the sweetest little Mary of Bethany in town. But never anything that disrupts their reputation. That's not good enough because the man leading the end time move of God is fully God. He is fully man, he is a prophet full of fire and He is going to break the thing open and if wine troubled the body of Christ which it did. I watched so many Godly people to decide for it, decide against it, attack each other and because I had the little sneak preview info of the ten years earlier about this is what's going to happen I said, **“What is going to happen when wind and fire come?”** If this is causing this much trouble and all the pens were writing and the criticisms were flowing I said, **“Oh Lord, this is nothing compared to what is coming. Nothing compared to what is coming.”** When I began to hear

Bob Jones and Paul Cain and some of these tell me their experiences, you know, it's kind of real cute, I am kind of real wise and smart because I was unbelieving. And everybody relates to it and I hear it all the time, **"Hey, I love your struggle"** because you have to be cautious and what they are really identifying is with my defiled spirit of unbelief and a un-renewed mind. That is what that is! It is an un-renewed mind with unbelief. Caution, Godly caution is good but what most people and I typically tell the story and develop that because God had mercy on me and wants to have mercy on people. But they call it caution and wisdom and you know we can't be too careful and it is really dressed up, repackaged, un-renewed mind, no experience of the Holy Spirit and defiled faith is really what it is. And we have dignified it and we have called it other things, which is okay because the Lord sometimes puts a little sugar on a pill when He gives it to you. He doesn't mind we dressed it up a little bit but if we are going to be really real with God we got to call it what it is. We are so concerned about what are friends and families and what the people on our support lists, and what the people at the conference that are excited and want to have you back. The unwritten code is as long as you do some of that other stuff I will want to have you back. Beloved, we are going into a place. We are going all the way and for the third world countries they have already decided that the Western world is still choking on the wine. The wind is coming and so is fire. 2 Corinthians chapter 12; verse 1: *It is doubtless, not profitable for me to boast.* 2 Corinthians 12:1 *But I will come to the visions and revelations of the Lord.* What He means is it is not profitable. I hate this having to tell my story to you because you are so misguided by the false apostles that were coming into Corinth. He goes, **"I know of a man in Christ who fourteen years ago whether in the body I do not know or out of the body I do not know only God knows. This man was caught up to the third heavens."** Now he was talking about himself for those of you that are just new with your Bibles and you are young in the Lord. He goes, **"I know such a man whether in the body or out of the body."** He says it twice. You can tell his little perplexity. He goes, **"I don't really sure. God knows."** But he was caught up into paradise. He heard inexpressible words. He heard truths and I am putting in a little extra here. He heard truths that he could not communicate. God said you can know this but I am not going to let you say this. It was God's wisdom that said hold that truth back. That happened to John the Apostle a few times too. The angel said you can't write that one down and you can't say that one. And he goes on. Then verse 7, he says, *"Lest I sure be exalted above measure by the abundance of revelation."* There is the word abundance of revelation. *"A thorn of the flesh was given to me, a messenger of Satan so I didn't exalt myself.* The abundance of revelation really gets the job done but has a down side. There is a puffed up spirit that comes but the Lord can neutralizes the equation by allowing a thorn in the flesh to have a little liberty to touch you. And verse 9 he says, *"My grace is sufficient."* The Lord I am imagined is appearing to him saying, **"Paul, my strength is going to be made perfected; perfected in your weakness."** Therefore Paul says, **"I will boast even though I am having a struggle in this. I want to keep moving in the power of God even though I have an added struggle because I am moving in the power of God... etcetera, etcetera."**

Okay, I got to get right to it here because I am running out of time. It was the most dynamic, dramatic, supernatural experience I ever have had. This was in August 1994. It begins in July 3rd, 1984 with Bob Jones again. Bob Jones has a powerful visitation from the Lord where he is caught up in that realm. Our church is over on Overland Park on 109th and Rose, so what? Fifteen minutes from Grandview, I suppose. For those who are visiting it is a nice part of town. Grandview, well, one guy called it... well; it is different than Overland Park. Let's just leave it

that way. I love Grandview. So we are over in Overland Park. Our church is... let's say seven, eight hundred people coming on Sunday morning and we are fiery and going for revival. We are praying every night and a lot of lawyers, doctors, and professionals. We have about ten of the city chiefs, probably ten doctors, eight or ten lawyers, a lot of professionals, young professionals going for revival. It is a professional part of town and Bob Jones has this experience and the visitors won't be able to catch the geography so well. In this experience we are on Blue Ridge and Grandview Road at the corner. Right there by Blue Ridge. It is actually several miles and there is a big procession going down the street. They are going down Blue Ridge on the way to Arrow Head Stadium because Blue Ridge begins real close to that location and it ends at Arrow Head Stadium. And what it is there was thousands and thousands of people lined up on each side of the road. There's the Ark of the Covenant and thirty-five people because it is men and women. In one of my tapes I said men but it is not accurate. I read it to you and that's not true. It was men and women and they had thirty-five apostles. Apostles are being restored today. Apostles are not going to write the Word of God like the apostles of the land. They are in a different category than the original apostles but the apostolic ministry is vital to the great harvest. The apostolic ministry is vital to many, many, many things and this is going to be a real issue with many streams in the body of Christ. They don't like that apostle word. The chief apostle is restoring apostles and that's all there is to it. Okay. There is plenty of verses on it as far as I am concerned. That I could pull out but I won't take time. So there is thirty-five... he sees the number thirty-five. I just take him at his word. He says he sees that number. Men and women are carrying the Ark of the Covenant on their shoulders leading the parade. Now, behind this parade is a multitude of people who are pushing wheelchairs. It was the guy who had no arm but now he has an arm. It's the person that was totaling paralyzed; he is now pushing his wheelchair. It was the person on crutches their whole life and they are carrying their crutches. It's every type of diseases has been healed and they are parading down Blue Ridge to go to Arrow Head Stadium to have a blow out worship setting where God's going to visit and the Lord is at the front of the procession. He is sitting on the Ark of the Covenant. He is being carried several of these apostles and then there is a few behind him and then a multitude of the healed. The people on both sides, the whole city nearly that is exaggerated. I mean thousands and thousands have turned out on the side to watch the procession to the city. And the Lord turns and the Lord says from this exalted position sitting on the Ark of the Covenant as they are carrying it in. He says, **"I am going to reveal my glory through my holy apostles."** He tells this to Bob. Now Bob is in the stands. He's not in the deal. He is in the stands. He is not in the procession or the parade or carrying the Ark of the Covenant. And he has a hospital gown on. His heart is hurting. He is there in the stands and an angel stands next to him and he hears the Lord say, **"I am going to release my glory through my holy apostles."** The angel stands next to him and says, **"Look down at your feet."** He looks at his feet and his feet are crippled. And the angel said to him, **"You are Mephibosheth. You are like Mephibosheth. Your feet have been crippled in the battle. You have been injured and your tutors dropped you and he explained it to him."** I don't want to go into that but it was personal about Bob. He goes he was in a hospital gown and Bob said, **"I want to be there!"** And the Lord said, **"It is not ordained for you. It is ordained for you to be here. However, you are Mephibosheth."** 2 Samuel 9, you can read it. "I will see to it that you will dine at David's table. However, you will not be leading it as you are imagining it." And Bob was devastated. So Bob comes to me the next day in July. It was July 3rd and now it's July 4th and he comes to my house and says, **"Mike, I had the most awesome, devastating experience."** He goes, **"Number one."** Oh, he says, **"In this experience the angel told me to tell it to you because he said he is**

going to take you to the very throne of God. You are going to visit the... I don't know... I am adding those words. He is going to cause you to have a visitation from the Lord to see this very reality." It so happens I go to the very presence of the Lord. It is what happens. But the angel says, "Tell Mike" or whatever he said. "Go tell him", what's his name, you know. "That I am going to visit him and reveal this to him face to face." The Lord is going to reveal face to face. So Bob says, "The Lord is going to show this because you are going to have a heavenly experience." This is the summer of 1984. I am going, "Really?" He goes, "Yes. Number two; we are going to Grandview. We are on our way to Grandview." I go, "Well, we have been in Overland Park for a couple of years and our whole congregation is there." He goes, "The Lord doesn't care about that at all. We are going to Grandview. We are going right by Blue Ridge, right where it starts, somewhere where it starts." He doesn't tell me this that very minute but later on he tells me, he says, "One of the reasons we are going to Grandview is because the Lord wants us next to Harry S. Truman's house." And you know Harry S. Truman's role in the rebirthing of the nation of Israel. Harry S. Truman's house is a hundred yards from the beginning place of that march. It's right there. And we are marching to Arrow Head Stadium, which is Truman's sports complex. He goes, "The Lord is making a point about the intercession in this city and the stadium meetings and the birthing a national revival in the nation of Israel. I mean a spiritual...not birthing but breaking through." And he told me little bit about that but that's another subject that we will spend more time on. I just felt that was important to say. He goes, "Mike, number one; God's going to visit you. Number two; we are going to Grandview for sure. Number three; I am going to get injured in the battle. I am in a hospital gown and I am not leading out front when it breaks open. I am devastated by this!" Maybe, lacking a little bit on compassion and a little high on enthusiasm I go, "Bob, God bless you. Could you tell me more about that visitation I am going to get? You wouldn't mind forgetting your grief for a second I am kind of excited right now?" I didn't exactly do that. Bob was depressed. He said, "I have never had an experience so depressing." So now a month goes by. A month goes by and it is August. The prophet man, Augustine, who met us in St. Louis and heard the audible voice of the Lord about the whole going to Kansas City thing and he calls me. It is 10:30pm at night. "Mike, it's Augustine." 10:30pm at night. I just came home from the night prayer meeting. I just walked in the door. "Hello." He says, "Tonight is the visitation and the Lord is going to take you to His presence face to face." I mean no one sees the Lord face to face. I said, "Tonight? Is this for real?" He goes, "Yes, for real. Tonight, you are going tonight. I am calling you because the Lord told me this will be so new. You are so inexperienced. This will be so overwhelming and when it is all said and done you will know you did it but you just have to know a human being said to you. Bob Jones told you." We sorted that out later. He didn't say it that second but we talked about it so many times. Bob told me. Augustine told me and he says, "That it was going to happen and that it was going to happen tonight." Okay. So I go bed to go to sleep and you think how can you? You just do somehow. 2:15am in the morning. The reason I am going to describe it to you, I am not describing it to you for curiosity's sake because I have very rarely told this in how many years...since 84'. Its eighteen years. So few times and people always ask me to tell that story and I say, "No, because I don't want to get it on tape because I don't want to exalt mystical experiences." But the Lord is challenging me. He goes, "The reason you struggled so much is because you had no grid for this and I am going to do this with so many people." Give them a grid so they don't have to do that kind of real cool dignified unbelief thing for five years. They can just enter in and begin to understand and they don't have

to stay in kindergarten for the next thirty years in the spirit. I mean there maybe a college level of doctrine but they're a kindergartener in the spirit. They're malformed. What do they call that? You know, unbalanced, that's bad when that happens. So we need to teach. We need to instruct. It needs to be not normal. The words trite and over familiar but it needs to not be so bazaar that nobody can believe it or do it. It is happening all over the world and we are at the beginning of the beginning and a number of you in this room are going to have those experiences. Why should you waste three years. I think I did but I might not of but I could have and oh aren't you sweet, aren't you humble. Oh, shut up! Did you or did you! Let's get on with it. It's about the kingdom it's not about you and your little profile. It is about the kingdom of God. That is why I am going to give you some details. So we just get rid of this distracting other thing and just get it out of its way. Nothing is more important than scripture. And nothing is more important than the exalting of Jesus and the bringing in of the harvest. It is all about those kinds of things. So, I am up in heaven and I am in this room. I don't know, maybe, thirty-forty feet each way. Something like that. It's all a cloud. About the size of this room exactly and it's all clouds. I am standing there and I am at the Lord's left hand and I am looking straight forward. And I don't know what's happening because as far as I know the last thing I did is I went to sleep. Okay. I start off in my sleep but I don't end up in my sleep. I am up there and I am looking around. I am looking and I am going, **"I don't know where I am at or what's going on."** And I kept touching myself. I was grabbing my arm just wringing my arm going, **"I am awake!"** But the last thing I remember is I went to bed tonight. I go, **"I am awake. This is the real me. This is not a dream."** I said it over and over and over. And suddenly as I am in this big room about this size with clouds everywhere, the voice of God comes and the Lord gives me a correction. He says, **"Young man."** And He gives me this correction. It is strong but it is not so bad. And I go, **"I don't agree with it or better yet I don't understand it."** Maybe that's a better way to say it. And I am looking forward and I am at His left hand. I never looked to...I never even looked one second that direction. I don't say anything but in my self in my mind I go, **"I don't understand. I don't know why this is real."** Then He says it stronger. He goes, **"Young man."** He says it stronger and forceful and says the exact same correction. Ouch, that hurt! I mean I felt rebuked and I went, **"I don't understand. I don't understand."** I say this to myself. Nothing out loud but He hears everything...truly. And so, the next time He goes, **"Young man!"** He says it stronger. Almost with a stern, I mean, it was really painful. And I said, **"Yes, Sir. Yes, Sir. Yes, Sir."** Out loud, **"Yes, Sir."** And I said to myself, **"It has to be right."** It's God but I don't understand it. I got to get out of this room and get my head cleared but until then, **"yes, yes, yes, you're right, you're right."** I said, **"Yes, sir, Yes, sir, Yes, sir."** Suddenly, the clouds open up and I start falling. Now here's the part I want you to understand because the occult people do this kind of stuff... I don't mean this exact thing like this but they have the counterfeit of this. And the people of God and the prophetic realm I mean Ezekiel went from one city to another city and Philip did. We have so exalted something out of its proportions. So the Lord wants me to have this sensation of travel not so that I can say I did it. It is not a "Hey that was cool!" It is because He wanted to impact me with the power of the experience, the sensation of travel, the experience of it. I was fully awake and I experienced all the emotions of it. So I am falling and it is all black as I am falling. I don't know I am up at the top of the sky. I don't understand that. It's all black and I fall for a moment. I don't know how long a moment is but for a moment. And all of a sudden I begin to see stars and they are above me. So I was above them for a minute, I mean for a moment. Then I fall for another moment and I look over and I am equal to the moon. I go, **"Unbelievable! What is going on?"** Then I fall another moment and now the moon is real little

and way higher than me. And the stars fill the sky and it is dawning on me and I am going, **“Wait, no stars. Stars but no moon. Moon and stars. Little moon. Little stars. Wow!”** I looked down and I see my duplex. I do! I see it and I am going right to it fast. I go right through the roof just totally right through the roof and I mean when I get ready to go through it I kind of like tense my body. It’s nothing because the spirit realm and the natural realm, they have this overlap when ever God want it to in the sovereignty of God and it is not a problem at all. It is only a problem for people who have absolutely no understanding of the spirit realm and it is more real than the natural realm. So I hit my bed. I am wide awake on my bed now. It is the real me. Now, I am where I can be comfortable. You know I am there. I say, **“I know where I am at now.”** I look at the clock and it says 2:15am. There are my shoes. There is everything. There is Diane. I go I am really awake this time. This is me. I go, **“Unbelievable! Unbelievable!”** So then the spirit of God comes on me.

I go straight up again right through the ceiling again. Awake, I know I’m awake now. I knew I was up there the first time. But all I remembered was the last thing I did was fall asleep. So it was confusing is first experience, my only one like that but I’m not proud of that because I believe that this kind of thing is going to be ... I don’t mean just like this, just all kinds of dimensions of the creative God. So then I’m going up. The moon is real little and the stars are vast. All of a sudden I’m right next to the moon. All of sudden I’m in the black, no stars and I’m back in the clouded room again. I’m standing there again and I go, oh my goodness, because I have a negative emotion now. Because I’m in the room and it was negative a minute ago or however long ago. And so the negative feeling hits me again. And because I didn’t have it on the going down or coming up it, it returns to me.

And all of a sudden the clouds open right to my left over there and this chariot comes, the clouds spilt open just like it did when I fell through them next to me and a chariot comes. The chariot has the full scale clash of metal. It is like if you were at Disney World or something ... the ride goes, “clink, clink”, just “ching, ching”, however. It was like really loud, the clash of metal. And I look over there because the clouds are equal to the door and I can’t see the wheels under there ... whatever. And I’m going, “what is this?” And then the voice of God the one that warned me and rebuked me, it was actually a warning. But it had the feeling of a rebuke. It wasn’t something I did but “don’t do”. And I saying by the grace of God I’m not doing that. And so then the chariot opens, the door of its own accord, and He says, the audible voice of the Lord, says “get in the chariot.” Now I’m positive this is the apostolic ministry that Bob Jones is talking about a week earlier or a couple of weeks earlier.

And I look at it and I say the most unpredictable thing. I look at it and I say with energy, I say “no”. I was one of those guys that read the Elijah stories and I said if ever I get the moment and I’m going to ... “give me the triple.” None of this double Elijah stuff. I’m going with the triple decker. And I get there in the moment and I say, “No.” I said no real loud. And I can’t fathom it. And the Lord says ... you think He would say, “My son, I have prepared this ...” It wasn’t. It was strong military. No it had command. It had strength and it didn’t have tenderness in it. It just didn’t. To be honest. He says, “Get in the chariot.” It wasn’t “oh my beloved ...” You know like I would. He said, “Get in the chariot.” It didn’t have a negative tone but it was strong. It was like ouch. I still have the ouch on me. And I said ... I fall down on my face. I’ve collapsed. And I

start screaming out, I said, "It is not justice that a man such as I could get in the chariot." "It is not justice!" But He says, "It is ordained for you."

So two angels that I saw with my eyes, touched me with their hands, picked me up, and set me in the chariot. And the doors shut and I'm sobbing, "No, it is not justice." That was the big word I kept saying. It is not justice. But the Lord, the whole thing is about mercy. That's why I'm so adamant about this thing. You're not earning this thing. I said, "It is not justice." And the Lord said, "It is ordained."

So now the chariot begins to take off and all of a sudden the clouds disappear and I'm entering into an endless ocean of Safire blue. It is endless. I'm making this part up. It is a million miles. And I'm in it. And the sentence comes to me very clearly. "The unveiling of the knowledge of God." This is your portion. "The unveiling of the knowledge of God." And I'm going through this blue for miles and miles and then as I begin to go into it, I hear somebody ... I hear the "chink, chink", the metal clash behind me and I heard some guy or some lady cry out "No". I heard them say this. And I peak over my shoulder. Misery loves company. And I peak over my shoulder to see, and I can't see any faces, but I see about 30 to 50 people there which is the same number that Bob Jones saw. Bob Jones said he saw 35. And I don't know. I couldn't count. It looked like this. And there were 30-50 chariots lined up in a row. I barely saw them in my peripheral vision.

There were a bunch of young people standing in line not ... I don't mean that everyone was young. But most of them were young. And the first one got in and screamed "No". Then that one took off into the blue and then I heard one more "No". I was already going far away. I could hear. No. Just faint but I heard it. And I thought, now I'm joking, "I know what they are doing." But I didn't really do that it is nothing like that. So go into this endless "the knowledge of God is your portion". And it's over. And suddenly it transitions and I'm falling. I went down once. Came up. That is the second one way trip and I'm on my third one way trip. And so I'm coming down. And I'm going. I see the black. And I say to myself, "I bet I see the moon." And in a minute there is the moon. And I said, "Dang, this is amazing." And then a moment later. All the stars. And then a moment later the stars and the moon are little. And I'm going to my house. And I look at it again just like the first time. And I go okay. And I go right through and I'm wide awake.

And I look at my clock and I forgot to mention when I went down the first time and then I knew that I was awake. And that was the purpose of going down the first time. The Lord says, I mean He didn't say it, I know now. "I want you to know this is real. This is not figurative. This is real." And I looked at the clock when I went down the first time. It said 2:15 AM. I come back after this long experience and it is still 2:15 AM. The Lord is made it very clear to me. That this is Joel 2:15. The Joel 2:15 and I'm not going to go into that right now, we talked about that. It is just clear to me and I have several reasons why I know that. I didn't know it that day but I know it now.

And so I got up. I just go up. I didn't go to sleep and kind of Segway into the natural real. I was just there. Totally me. I go, "Oh my goodness". I just got up. I said, "What was that?" And it was so clear. It was what Bob Jones saw. We are going to ... sow a year later, we find our building,

and we end up in the very location where Bob said we would be. And I'm telling you this 2 Sam 6, David was restoring the Ark is the procession he saw. It is the David building His tabernacle putting in His worshippers and singers on its way to the Arrowhead stadium.

It is all the things we believe about. And I want to tell you this. That it is strategically 100 yards from Harry S Truman where he grew up. And there is a little house museum thing ... And the Lord told Bob. It is significantly related to intercession fore the end time harvest across the whole earth. It is related to the stadium meetings. It is related to the Joel 2:15 fasting. It is related to gathering. Because the church world wild has to be in unity, in prayer to birth Israel.

It is not going to be the Midwest. It's not going to be four or five little God squads, prayer groups. It's going to be one billion people in unity in stadiums under the anointing with angels breaking in together across the earth like a sledge hammer ... bam, knocking that door open. And the nation of Israel is going to accept their Messiah and all kinds of things are going to break out. It is not some little side thing that is going to happen. I'm telling you when we get to heaven we are going to find out that the city over here, the city over there had their story. And we'll have phenomenal interchange going. "Oh my goodness. How could we have known it?" And the Lord will say, "You weren't supposed to. You are just supposed to love each other and find each other. And when I had you find each other, do what I told you hard and go for it.