

INTERNATIONAL HOUSE OF PRAYER – MIKE BICKLE

PROPHETIC HISTORY

Session 2: Great Light, White Horse, Chariot, and Sands of Time

I. BACKGROUND ON BOB JONES

- A. Bob Jones was born in 1929 and grew up in the hills of Arkansas. He had two angelic experiences in his youth (at age 9 and age 15). He met the Lord at age 39 (Sept. 1969). Bob's occupation was spraying and trimming trees until about 1988. He now lives in South Carolina.
- B. Bob spoke of having over 100 prophetic revelations from 1975–1983, of a youth movement rising up in Kansas City. One of Bob's former pastors told me how Bob publicly prophesied of a group of young people who would come to south Kansas City in the spring of 1983 preaching on revival and intercession. Bob served us in Kansas City for nearly ten years (1983–1992).

II. BOB JONES' ENCOUNTER WITH ANGELS: AUGUST 8, 1975

- A. On August 8, 1975, Bob had his first prophetic experience about a young adult movement to be raised up in Kansas City. The Lord told Bob to prophesy against abortion. A demon appeared to Bob and threatened to kill him if did. The next day, Bob prophesied against abortion. He became sick and began to hemorrhage from his nose. In a near death experience, Bob's spirit left his body. He stood before Jesus who said that He was sending him back to help the leaders of a youth movement that He would raise up. When Bob's spirit re-entered his body, he saw two angels speaking to one another about the end-time outpouring of the Spirit in Kansas City.
- B. ***Bob Jones' own words about what happened to him on August 8, 1975:*** I asked, "Lord, how did the devil kill me because I was doing Your will?" The Lord said, "In the last days, I will anoint some young people in Kansas City. I want you to go back to touch some of these leaders who will reveal Me to the nations. I will send them to you. There is coming a third world war that will wake up many people. ***I will bring over a billion souls to Myself in the last days.***"
 - 1. The Lord said, "Many of My servants have sold out My glory for sin. The time is drawing close. I will raise up a people who will be faithful to Me."
 - 2. I looked at my body lying there and I saw two great angels. One angel said, "Look!" So, I looked to downtown Kansas City and saw a great explosion of God's glory in the inner city. It was like crystal light traveling at the speed of light to the nations of the world.
 - 3. The angels prophesied, "See, it has begun." One said, "Yes, as it always must begin, in the heart of man, so Kansas City is the heart of this nation. A great move of the Spirit will begin here. It will begin at the Truman Sports Complex. The angel said, "You won't be in Kansas City when it all happens." I was told that I would see the beginning of it.

4. One angel said, “I will bring the first leaders of this light explosion to you Bob, and you shall touch them.” Another angel said, “Look, see those who will sing.” The first anointing will be on prophetic singers and musicians. Multitudes will come to Kansas City because it will be a house of prophecy called the “house of prayer.”
 5. ***God will send finances to Kansas City far beyond anything we can now understand.*** It will be a city where people form a partnership with God, and let Him do with His money as He chooses. Finances from Kansas City will be sent throughout the world.
 6. Kansas City will become a world center to export the natural and the spiritual bread. It will be a shipping center for grain. Food will be the primary factor in the last days. These two angels explained that God will put godly leaders in charge of the movement of natural bread in the time of famine. God has chosen this city to bless many nations.
 7. Kansas City is a city that people can flee to and find refuge in the last days. Great famines will be seen around the world. The angels showed me God blessing certain geographic areas (*We refer to these as “pockets of mercy.” For example, they will have rain in the time of drought and financial prosperity in the time of economic crisis*).
 8. I asked the Lord how this could be and He said over and over, “It will be because those that pray will receive from My hand, and those that do not pray will not receive. Intercession will release natural rain and great mercy. God is raising up people in Kansas City who will pray so that the rains will come. They will ask and believe and receive.
- C. The Lord showed Bob a banner over Kansas City and the Midwest that said ***“prophetic and intercession.”*** It spoke of great grace being released for prophetic and intercession. The angels told Bob that at least five other cities in the US will also have unusual protection over them.

III. BOB JONES SEES A WHITE HORSE: AUGUST 8, 1982

- A. On August 8, 1982, Bob saw a white horse in the middle of a river bed that had 4 inches of water in it, with rabid dogs on the sides. Bob saw me and my brother Pat in the river bed. He stood behind us. Bob saw that when the Lord “raised up Pat,” then the floods of the Spirit would follow in God’s timing. The Lord raised up Pat and took him home to glory when he died on May 5, 2007.
- B. Bob’s assignment from the Lord was to help the white horse (leaders of the youth movement) stay in the “middle of the stream” as they were preparing for the coming flood of the Spirit. It will come after the leaders mature so as to not neglect the four heart standards given in Cairo.
- C. The dogs in this parable spoke of church leaders who could not see the value of these four heart standards or the need for a focused prayer ministry. They upheld the traditional lifestyle of the western Church that sees the four heart standards as being extreme and unnecessary.

D. **Bob Jones' own words about what happened to him on August 8, 1982:** I was sitting on my back porch interceding to stop abortion. Suddenly, the Lord appeared and said, "Bob, the white horse is coming. This is a group that I will use. I saw the young people in this vision. The Lord said, "Look at them real close. ***I want you to know that I love them.***" Over and over He would tell me, "I love these young ones that are coming. My lightning will be in their hands" (Hab. 3:4). The white horse had a little horn on his right foot which spoke of power in their hands.

⁴ He [Jesu] had rays flashing from His hand, and there His power was hidden. (Hab. 3:4)

1. A horn means power. The power shall be in their hands. One day, God will release the Spirit on multitudes as rays are seen coming out of their hands. He showed me that the people sitting in the audience will see light from them. Some will get new kidneys; the lame, the deaf, and the blind will be restored resulting in great power evangelism.
2. The Lord said, "I am setting you behind them to watch their backs so that the mad dogs do not bite them." Mad dogs speak of religious people with human wisdom that is contrary to God's word. The Lord said, "They will want this young man to join them. If he refuses, then they will bite him. I want you to keep that white horse in the middle of the stream where the mad dogs cannot bite him. I will do the rest."
3. A rabid dog is one that is mad. Its throat is swollen up so it cannot get into the water because it cannot drink. They stand on the side of the water and accuse those who are in it. They cannot bite him if he stays in the stream, because they can't go into the water.
4. If a mad dog bites you, it imparts madness to you. Religion is madness. They are to stay in the middle of the stream. I was told to lead the white horse into the middle of a dry stream. It was a stream that centuries ago had had water in it. But now it was dry.
5. The Lord told me that as long as this white horse doesn't get to the side, the dogs can't bite and infect him with fear of man and intimidation. The Lord said to Bob, "Stand beside him because the dogs will overpower him by their persuasion."
6. The Lord said, "I will release the spirit of prophecy to keep this white horse in the middle of the stream. Walk alongside him and gently hold the reins to keep him in the middle of the stream, because one day the rains will surely come." The Lord put a reign in my hands and said, "When he goes to one side or the other, pull on that reign." I was told to watch his back. God gave me whatever revelation was needed to keep them in the middle of the stream—to get them back in faith. That was my job: to just keep them in the stream with expectancy and to keep them looking to Jesus for answers and crying out to Him.
7. I saw many leaders coming like barking dogs trying to scare the white horse out of the middle of the dry stream. They would say, "You are doing it wrong, come and join me."

- E. Bob repeatedly reminded us that he was sent back from death to help establish us to stay in the “middle of the stream” throughout the preparation years.
- F. In June of 1996, the Lord rebuked me and our leadership for yielding to the fear of man. I was not boldly proclaiming some of the things that were in my heart. I saw my hesitation as being motivated by humility and wisdom. God called it the fear of man. He requires that we boldly proclaim and contend for the four heart standards (Cairo). If I had not repented, I would have been disqualified from leading the young adult movement Bob so often spoke of (IHOP–KC).
- G. God corrected us as a local church and called us back to “IHOP.” The Lord said that our leadership team had failed to persevere in contending for and imparting the four heart standards. ***God continues to call the “1999 IHOP” prayer room back to the “1996 IHOP” message.***
- H. **On August. 8, 1945, Truman signed the charter which officially established the UN.**

IV. THE PROCESSION DOWN BLUE RIDGE: YOUNG PEOPLE INVITED TO CHARIOTS

- A. On July 3, 1984, Bob Jones saw the Lord being exalted and carried by a group of young leaders like the ark of the covenant was carried in David’s day (2 Sam. 6).
 - 1. They were ones who were coming that God was going to anoint to preach the gospel and heal the sick in ***apostolic power*** as seen in the Book of Acts. They were leading a great procession of people who had been healed through their ministry.
 - 2. Thousands were lined up on both sides of the street praising the Lord. This parade was walking down Blue Ridge road to Arrowhead Stadium. Bob guessed there were about 35 leaders since the Lord described them as walking on the highway of holiness (Isa. 35).
- B. Bob was watching the parade from the side, wearing a hospital gown instead of being with the young leaders of the parade who were carrying the Lord. The Lord told Bob, “Tell Mike that I will visit him to show him this group of anointed young people who are coming.”
- C. Our church was at 109th and Roe. Ten months later we moved to the building next to Blue Ridge.
- D. ***Bob Jones’ own words about what happened to him on July 3, 1984:*** I said, “Oh Lord, can I put my hand to that work.” He said, “No, you can’t. I didn’t call you to this work. I’ve called these young ones to it. They’re the ones who will bear the government in this movement. These are those who will keep Me high and lifted up ***all the days of their lives***. These are young ones that I will bring in. These are ones that I will release apostolic power through.”
 - 1. I walked funny because my feet were crippled. The Lord said, “Put your feet under My table and your lameness won’t show. You are like Mephibosheth; your early nursemaids dropped you as they did Mephibosheth” (2 Sam. 9).

2. The Lord told me about these young people saying, “The leadership that I bring will not be crippled.” Then the Lord said, “Pray Psalm 12:1 and cry, ‘Help, Lord, for the godly man perishes’ or ‘Help, Lord, we don’t have any champions who will lift only You up.” The Lord said, “Bob, I will answer that prayer”. He also said, “Pray that your faith fails not.”
 3. So many leaders have brought God shame by selling out to immorality, gold, or fame. He is raising up young people who will not sell out. ***They will serve the Lord all the days of their lives and be faithful to the end.*** He told me that He was bringing up young people with the requirements that they lift Him up and lift no other thing up higher than Him.
- E. In early August, 1984, Augustine called me at 10:30pm and said, “The Lord promised to visit you. He will visit you tonight.” That night, I stood in a room seemingly made of clouds that was about 20' x 30'. Later, Bob told me that he thought that was the Lord’s courtroom.
- ¹ I will come to visions and revelations of the Lord: ² I know a man in Christ who fourteen years ago—whether in the body I do not know, or whether out of the body I do not know, God knows—such a one was caught up to the third heaven. ³ And I know such a man—whether in the body or out of the body I do not know, God knows— ⁴ how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter. (2 Cor. 12:1-4)***
- F. The Lord said to me three times with increasing sternness, ***“Young man, if you are impatient, you will cause great harm and much turmoil to many peoples.”*** I was wounded with sorrow by this. I thought to myself, “I do not agree with this. I do not know why I am being rebuked. But it must be right because I am talking to God. I will sort it out later.” So, I said to the Lord, “Yes sir, yes sir.” Suddenly, I started falling rapidly for what seemed to be about 10 seconds. Then I was wide awake in my bed and looked at the digital clock. It was 2:15am. Then suddenly, I was lifted back to the same courtroom. I had the full sensation of travel while being wide awake.
- G. I looked to the left, and suddenly there was an opening and I saw a line of golden chariots. I did not count them, but knew there were more than 20 but less than 50. There was a line of people who were to get into the chariots. I did not see any faces.
- H. A golden chariot appeared. The Lord said, “Get in the chariot.” I knew it was an invitation to operate in the apostolic power, to preach the gospel and heal the sick, etc. It was an invitation not a commission. I fell to the ground and screamed, “No! no!” The Lord said, “Get in the chariot, it has been ordained for you.” I was weeping and saying, “This is an injustice for a person like me to get in that chariot.” Two angels picked me up and put me in the chariot. The chariot went high into a vast blue expanse which I knew spoke of the revelation of the knowledge of God.
- I. I looked over my shoulder and the next person was commanded to get in the chariot; he was screaming “No! no!” Then I heard the same thing happen to the one after him.

J. God warned me about being impatient or lacking perseverance. This was a warning with the tone of a correction. The Lord was warning me that after He releases His presence in our midst (as indicated by getting into the chariot) we must be true to the four heart standards and not minimize them. If I did, then there would be “harm and turmoil” to many young people.

K. The word *patience* in the New Testament is often translated as perseverance. It speaks of following through in our obedience, especially when facing temptations, obstacles, and criticism. The opposite of patience is quitting. Perseverance is an important sign of an apostle.

¹² Truly the signs of an apostle were accomplished among you with all perseverance, in signs and wonders and mighty deeds. (2 Cor. 12:12)

¹⁹ I know your works, love, service, faith, and your patience [perseverance]... (Rev. 2:19)

L. I have observed that most of the people who receive the four heart standards (Cairo) only hold on to them for about 5-7 years. They drift from them as they become older, busier, and wealthier.

M. Bob told me that the Lord said that now I had the word myself and I would not be as likely to run after other movements because of this visitation.

V. BOB JONES' WORDS: VISION ON THE SANDS OF TIME

A. In January of 1979, the Lord took me in a vision to the sands by the sea and called it the *sands of time*. (The sea spoke of the nations of the earth). I saw leaders through the generations sticking their hands down into the sands to bring up boxes, saying, “Is this the time?” There was nothing in the box. I heard them say, “Are the promises for now?” Yet it wasn't for their generation.

B. The Lord told me (Bob) to reach down into the sands of time to pull up a box. I said, “Lord, they are all empty.” He said, “Open it up.” I was surprised to see draft notices in it. They said, “Greetings, you have been drafted into the army of God.” He said, “I will begin to send these letters out to My leaders when it costs 20 cents to mail a letter.” At the time of the vision, it cost 15 cents to mail a letter. Some of you received clarity about your calling when it cost 20 cents a letter (November 1981 to February 16, 1985).

C. The Lord was drafting officers into His army at that time and their calling started to get clear. The calling went out to people all over the world at that time. The Lord appointed this time to bring forth the best of the bloodline of many family lines to represent His Son in the end times.

D. This will be the end generation that is foreknown to inherit all things. Their children will attain a level of the Spirit that they themselves will not attain. Their children and grandchildren will possess the Spirit without measure for they are the best of all the generations that have ever been upon the face of the earth. They will move into the supernatural as never before.