

I just saw my bed for one second and I went straight back up again and there I was - and I was in the court room again and oh - I was trembling because I was so - oh no and I was just like this - braced, you know - to get it - it was a horrible feeling - I was so sick in my heart with sorrow because he rebuked me so sternly. He said, "Much harm and great turmoil to many many people if you are impatient." And I understood immediately the impatience was related to setting in leadership, premature without permission. He said, "you cannot put" (he didn't tell me this, I knew this intuitively) "you cannot put leadership in, that I do not say, because that leadership will divide and cause much division and many people will suffer great harm and I will hold you accountable for it."

And I knew that intuitively though he didn't say it, I understand clearly what he was saying to me and he said, 'do not look by the natural eye - don't judge by the hearing of the ear, but by revelation only - can you put leadership in - or there'll be great harm and much turmoil to many many peoples in many places." I remember I said, "Oh, God, I won't do this. I won't do this." But then I'm standing there again at his left hand again, I can't look up there - but as always - you don't want to look up there - I did not want to look in that direction. That was for sure! And I looked over at the left and all of a sudden, there was just a great opening a vast opening there and there were golden chariots.

There were golden chariots that appeared right there - and I remember looking at them and there was a whole line of them - it was the 35. I couldn't count 35. I just knew it was 20-30 - if I could only look at them and there was a whole line of men there. I couldn't look at any of their faces. I was staring at - like this. I didn't know what was going on. I just was looking straight forward and the Lord, he called me, "young man." That's what he called me. Anyway - so what happens is this golden chariot, it appears - s-w-o-o-o-p and it comes right there. And the Lord said, "Get in it."

And I understand - I knew intuitively. Instantly - it was an apostolic ministry - though it's only the invitation. It was not a commission. The Lord was not calling me an apostle. He said he was thinking. 'the days to come, if you're faithful, you have an opportunity in the grace of God to fill an apostolic calling if you're faithful to the full measure.'" I remember looking at it and I remember this may sound funny to some of you guys, but I want you to catch the thought of this - is that, I had a thought in my heart - I used to think this through and I planned it over and over. That when - because I knew one day God would visit me face to face - I always knew that intuitively and I believe it could happen many times and I said, "Lord." And I practiced it like for 3 or 4 years what I would say when I saw the Lord. I mean this sounds funny. I'm sure some of you do it, too. I remember when God - when Elijah said to Elisha, "what do you want" he said, "the double."

I said, "Man this is not a time to get false humility. I'm going for the double when he asks, I mean, I'm going for broke!" I remember the other verse that I always thought about, was the verse about David, when Nathan the prophet rebuked him, he said this to David, "and I would have given you many things if only you would of asked." How many of you can remember that

particular verse? And I've read that verse and I thought of it and I said many things, I said, "I'm not going to be like David, and I'm going to ask every one of them! Man. I'm not going to have the Lord at the end of my life say, "I would have if only you would have asked."

I say, "Uh uh." And I used to think in my bed all the time. "What would I say?" And I got this whole prayer just down, ready that I was going to ask the Lord for the double and for the many things. I'd planned that for several years. I'd rehearsed it in prayer a dozen, I mean dozens. I mean hundreds of times and I remember here was my day of reckoning - my hour and the Lord said, "get in the chariot." And I screamed, "n-o-g-g-o!" And I went the other way and I forgot everything that I planned all those years. I was screaming, I was screaming, "n-o-o-g-o!" And he Lord said, "Get in the chariot." I remember I hated it because I saw the sin in my life in the presence of God and I saw the glory of the calling and I was screaming, "n-o-o-g-o-o!" It was exactly the opposite of what I thought I would have done.

I would have thought I would have said, "Give me two." And it didn't work that way at all, and I was weeping and I fell on the ground and the Lord spoke to me sternly. Yet another time - and I think that there's something prophetic about the weakness of my life because the Lord has to - he said it has been ordained for you. "GET In the chariot." He said it harshly to me again. It was a rebuke, and the only thing I can interpret, there will be a time when I will want to draw back from that which God calls, because of the dimension of pressure that will be involved in it. That's all I could understand it to mean. I said, "n-o-o-o-o" and he said, "It's ordained for you, get in the chariot." And I set in the chariot and I went shooting right into a blue sky and I knew as I was going up that it was revelation. He said, "I'm going to bring you to divine revelation in the days to come."

BJ. Amen

MB. And then as I was going up , I barely peeked over my shoulder and the next guy - I heard the chariot go s -w-o-o-o-p , you know, it's like there was a whole line of them, you know, kind of like that place where they have circus rides . You know? S-w-o-o-o-op and then I heard it go, "wh-o-o-o-m." And I saw and I heard the guy, I peeked over my shoulder and saw him on the ground and he was screaming , ' n-o-o-o-o-o', " n- o-o-o--o-" (BJ laughter) exactly - he was screaming "no" and the Lord, I could barely, barely hear the mumbles, it was like he was getting yelled at, but I couldn't hear the words .

And as I was going up he was following me in the next one. The guy was going, "AHHH." You know every one of them - and the Lord allowed me to know that that was the promise he promised that there would be an end-time measure of apostolic ministry that would come out of the fruit of the intercession. The prayer of the people to release champions and faithful ones to the earth. He said, "I will answer that prayer to this people though it won't be like the vessels that God calls." I feel real funny telling you that because of my particular role in that - but I figured that it would be obvious in the next ten or fifteen years anyway. So like it's a number of years down the road. But the Lord said that, "I'm going to bring forth apostles - champions if the people will live in intercession and ask for them to come."

BJ. Amen

MB. And so that was no small visitation in terms of the promise of what God said to this movement. I don't think the 35 will be located in one place. I think they will be spread out - but will be joined together deeply in the most intimate way. I don't believe the 35 will all be at the same time. I'm not sure they'll be in one team. The way I see it several different teams emerging - but the revelation will be so crystal clear that there will be no missing as to when the teams should come and go. I believe those apostolic teams will have a number of apostles in them, but aren't of the same level as the 35. But I believe there will be those 35 apostles and the prophets and every one of them will have prophetic ministries.

That was the time He came into the room in March '83. He said, "I'VE come to speak and to bring faith to this movement." And for eighteen months until that time - it was bizarre. The comet, the angel Gabriel, the storms that came on the appointed day, the Howard Pitman experience - all these bizarre experiences - it seemed like after '83 and '84 that the measure of them changed completely. They went from building faith ones (events) - and they went to giving insight and direction.

And after August 1984 - because I stood before the Lord myself - it was like all the faith ones - the high level faith experiences quit happening. And the Lord says, "Now you have the word in yourself now and you will not go running after other movements and other places because I have spoken to you face to face." And so I believe after that eighteen month period there was a chapter that changed and they went, although there would still be faith building experiences, but those bizarre ones of '83 and '84 - they were unbelievable, weren't they?

I mean, time and time again and the word that God gave Bob was, "until you believe that these signs will happen until this people believe." And then I believe that was a time and then everyone else had different experiences and different levels of them. But I know that at that time I owned, from the voice of God - face to face - (but I never saw his face) but I mean standing next to him, I owned the word myself and it was not just a matter of me believing him.

It was amazing how the revelation turned after that time. It went from faith to directional and perspective. It started building perspective about the future instead of faith - not to go ahead. And so that was related to the August 3rd vision of apostolic ministry coming forth. I believe that that kind of thing is going to happen also in other places as well. That was pretty heavy duty as far as I can - that to me is the most major revelation to me specifically - even more than the healing one of May '83 that I told you in the last tape.

This is the fifth tape, right? This is tape 5. There are 5 one hour tapes in the whole thing. We got in over our heads - didn't we? Tell them about the error in your life. How the measure of error that you have and the measure of accuracy because I want people to just understand a little about that.

BJ. Well, I've had a lot of major error in my life. I remember once that I got into pride. Every time I get into pride, so papa sure knows how to pop my bubble. And I got into pride and called a church into a three-day fast and told them that certain things was going happen and they went into a three-day fast. It was terrible. And after that three-day fast - it was terrible and the Spirit didn't even show up that night. The Lord –

MB. You called people to a fast?

BJ. I sure did and it wasn't of the Lord. It was of my pride. I thought you could force the Lord to do something through fasting. So, I found out real quick you couldn't. So there's a bunch of old saints that was ready to stone me. And so I was ready to get out of there and I went home like any good prophet and I resigned. And I bawled and I squalled and I finally went to sleep and when I went to sleep the Lord come and took hold of my hand. And I was about like this little girl right here

MB. Hi, Deborah

BJ. Little Debbie

MB. Deborah

BJ. Only I was in lot worse shape because I had a pamper on and I had really messed it good. It was running down both of my legs. And the Lord had a hold of my hand and I was a bawling and a squalling. He took me into that courtroom that Mike was in. He just dropped me right on the middle of the floor. He just walked over to the side. I was laying there throwing a fit in the middle of the floor in that kind of mess. And I thought, "Boy, I'll get killed." It's like I could see it up here, but I was down there. Oh, I'm doing that in the presence of the Lord - I'll get killed. And I heard a voice sort of speak, puzzled like and say, "What happened to Bob?" And my counselor spoke up and said, "He had an accident."

MB. Spoke some wrong words.

BJ. Yeah. He had an accident. He messed up his pamper real bad. And I think, "Oh Lord here it comes." And then I really got a surprise. A gentle tender voice said, "That boy needs more insurance. Let him know we've got him covered from them accidents. Give him a higher insurance policy." That wasn't what I was looking for because I just resigned. "Clean him up - tell him to go back into the body and prophesy twice as much. This time, he'll do what I'll tell him to." I think, "I don't want to go back. I don't want to ever go back to that body." And so it was like the angels come and changed my pamper and washed me up and the next thing I knew I was back in bed and boy I come awake and man, I mean sweat was rolling down.

MB. I have one more part. The Lord gave you a swat and said, "Get back in there."

BJ. No, he didn't do that. But I was really sweating. I said, "oh no, I've got to go back tomorrow night." And all day I was saying, "I am not going, I'm not going." But when it come dark, Viola and I, we went. But I sure made sure that the song service had started before I went in. You know all of them was busy and I sort of snuck in the side. And the praise service was nearly over and the spirit of Lord fell on me and he said, "Bring this word." Man, it was a strange one and I thought, "why not, what have I got to lose? I've got no reputation left anyway." And the word was. "That I 'm going to give a man lungs that has none, tell him to come forward now."

A man in the congregation got up in the back and said, "The Lord told me today that today was my day that I'm going to get the lungs." The man came forward, we prayed for him and all of sudden he could breath. He had to stop two or three times coming up there to get his breath. We prayed for him and he could breathe and he could walk well. He said, "What am I going to do, I've got an appointment with the veteran's tomorrow. I've only got a half of a lung over here. This one's been deflated here for nine years." And so I told him, "anything the Lord's done for you will hold up under the test." He went to the hospital. They tested his lungs. He had two normal lungs. I found out – I didn't do these things rebelliously - I done them ignorantly and immaturely. I found out that my papa's got a good insurance policy on me. As long as I stay out of rebellious sin.

MB. So there has been errors. There's been a number of errors.

BJ. Oh, hundreds of them

MB. The Lord will correct them?

BJ. Absolutely

MB. So, what do you do if there's errors? Will you wait until it's confirmed? It says in 2 Corinthians 13:1 - "every fact must be confirmed by two or three witnesses."

BJ. Yes

MB. So if Bob gives a words, I mean I've heard 5,000 literal prophesies either to us or to other people. I've heard that many. The ones we're sharing are the ones that the Lord talked to him and talked to one of us independently of him. That's the part, the ones we get excited so there's two witnesses.

BJ. Amen

MB. So when he comes and just tells us something - that's not good enough. We have to "have another something outside of his control and his influence before we can hang on to it.

BJ. Yes

MB. Okay, there's two other things I'd like to touch on , the House of Prayer; I mean just the intercession and worship - anything the Lord's told you about – that Monday. And the other on about the immorality in the leadership.

BJ. Ah, the Lord is calling for a house of prayer and a house of intercession to come into being. It will be open 24 hours a day to where the saints of God, whenever they get the call, they can go there and they can begin to pray. The praise that will be there. You can go there and be ministered to. You can go there and join in intercession. It will be open night and day. It will be the place that the saints of God will just literally go there and pour themselves out to the Lord like a love offering.

And when this body increases to 25,000 that will come into being. Intercession and praise will be there 24 hours a day. Men will be going in at 2:00 at night – 4:00 - all the way around. Certain people that need help will be going there and they will receive the ministry of the song-bird, prophecy. There will be praise there. There will be the song-birds there. There will be prophesy sung to meet individual need. The saints of God. The missionaries and those that's on the road they can fly in there any hour of the night and be ministered to. There will be signs and wonders that are continually there. And the intercession for those that have a need at that time will be there continually.

MB. I'm going to be talking more Monday about the next couple steps we're going to be doing in that - it will start in a different location. We believe the Lord is going to give us a building in the City that won't be under Kansas City fellowship. It's going to, it going to be called house of prayer.

BJ. Amen

MB. The Lord's given us a vision how to mobilize and rally saints and leaders from all places to bind together in this – but that is Monday I'm going to talk to you about. It won't be going 24 hours a day until down the road. We're going to see it going more especially now across the City, the worship teams, the dancers and so on.

BJ. Another thing the Lord has told me. "Those at the top - they don't have one error. You don't get the grace of sin in one time. Sin is no obstacle or debate to you. There is no choice. The testing that the Lord has put much of the body through – if you go into immorality in any way you disqualify yourself from ever being at the top of the leadership. You don't disqualify yourself from being in the body or performing the ministry of the body, but especially one act of adultery that is a sin against the family of God and adultery in the body of Christ is a brother and sister laying together which brings incest - the fruit of incest is always insanity. It is a sin against the body - this separates the body - it hurts people.

Those that to do that have disqualified themselves any way from ever being in the top leadership of any movement. One time, one error in any of these fields and you disqualify yourself. So if you're going to be in top leadership, there's no option for you to slide or fall one

time. Immorality mustn't be there. Also another thing I saw at this time, I saw that the great judgements would begin upon the face of the earth.

I was walking down the place and people were putting gold in my pockets. And they were filling them down and I was saying, "Boy, that's the Lord." And the Lord spoke to me and said, "GET that gold out of your pockets." "Lord!" "Get that gold out of your pockets, because look behind you." I looked behind me and there comes a great storm and a great flood was coming. So I started dumping the gold out. And the flood came and hit me and I reached up and I had a shepherd's cane and I hooked it onto a rail. And the water hit me and just slapped us on a safe place. And the Lord said, "Aren't you glad you had the gold out of your pockets? If you had the gold in your pockets and when the trouble came and the flood came you would have drowned. They would have weighted you down." So men's going to give you gold in your pockets - don't let that be your gold.

MB. I'm going to comment on both those two things. Number 1. He said that it was ... he came and told us this from the beginning in '83 and '84. He said that, "one act of adultery after you've been commissioned into leadership in the movement, in this particular movement." I don't know if that is for every other movement. The Lord didn't tell you that, did he?

BJ. Yep, it's going to be the top - that's the requirement.

MB. But, in all movements?

BJ. All the movements that's going to be of him –

MB. Good, I never had heard that specific part but I receive that. He said that, after they receive their commission – now that's not talking about people who stumbled in parts of their life - once you receive the commission to leadership in the movement - in that major movement one of these twelve major movements - he said, "and you're in top leadership, though you may still serve even in the ministry - you may still have signs and wonders and even responsibilities, but you'll never be top government again.

He said, "WARN this group of young men." The Lord said, "It's not permissible one time to do that and have the same level of responsibility." That's not the same thing to say you won't have a ministry or an impact or no anointing. We're not saying that. But it's very serious. And he came and he's warned us that three or four times. The Lord came again and said, "Tell them again. One time and they are disqualified from the top leadership, in terms of the gold, he was talking about the gold from the anointing if men take gold from the anointing, when judgement comes, and it's a time to make essential decisions, the gold will weigh them down, their heart will be corrupted by that gold and they won't be able to avoid the flood waters and get to the high lands, the high place in the spirit, the gold in their pockets from the anointing will end up destroying them.

That was a parable. He said, "Tell them to be faithful with the gold, keep their pockets empty of gold - amen - that's the end here. So, let's just stand and give thanks to God.