

## VISION AND REVELATION CD 3

*In 1988 Bob Jones and Mike Bickle gave five one hour presentations on the IHOP prophetic history; looking primarily at the early years. It was given as a dialogue and that format has been preserved in this transcription. At some point the five sessions were placed on four MP3 files and these are now available on the R2HOP website. Some recorded material was left out in the transition to four recordings. However, the original five sessions were transcribed and the missing material can be found in this transcription. It has been appropriately identified since there is no corresponding recording for it.*

**MB.** So that kind of throws things in a new perspective - I leave that with you there. So. Do you have anything else about streams or cross-pollinating? Because that was the word you got, cross-pollination. (This paragraph is from the original transcript not captured on this CD)

**BJ.** Cross-pollination. As I said, one of the streams - he's beginning to do this. He's beginning to bring anointing into denominations. One of the things he's getting the assemblies ready for. He's killing so many of them to where he can get ready to anoint - those that's really of Him. The word that I been bringing to the assemblies is this "25% of you are saved and totally sincere in God and 75% of you are playing games and the Lord is getting tired of your games. It's about time you quit being assembly and start being a Christian."

**MB.** Lest we hear that and go "ah" - that's about the percent about of the rest of the groups in America as well. So we don't look at that and say, "Shame, shame". We look at them and say, "oh, Lord". That sounds about right - straight across the board. So it is just like the vineyard thing and the kindergarten. When you first hear it you think, "oh, my, those poor people." Then when you find out that you are two notches lower and when you hear that 25% are sincere, you might think, "oh, that poor group". But most groups, 10% are sincere, are truly would give everything over in obedience to Jesus Christ - that's what he is talking about. So you have to always hear that in perspective of what is happening."

**BJ.** Well, those 25% that's sincere in the assemblies are getting ready for the anointing and many of them are.

**MB.** Glory.

**BJ.** There's some really good prophets beginning to raise up in the assemblies. And I've met hundreds and hundreds of assemblies of God pastors that are tired of playing games. And they're ready for the spirit of God to begin to reign again. When the spirit of judgement and the spirit of burning gets finished there - which it has barely begun - you're going to see a lot whiter robe in the assemblies and you're going to see anointing there that we will cross-pollinate with. You'll see some southern churches that we'll cross pollinate with. You're going to see some northwest churches that we're going to cross pollinate with – you're going to see some

northeast churches that we're going to cross-pollinate with. You're going to see some southeast churches that we're going to cross-pollinate with.

**MB.** Bob, "what will be the area that we won't cross pollinate with? That might be easier."

**BJ.** Well, I don't think we'll be pollinating with the church of Satan.

**MB.** Amen - that's good. Ok, I'm going to go on here. I'd like you to share about Dominus. It is a fairly complicated one.

**BJ.** Yeah, well, I saw the kids here.

**MB.** Yeah, that's us, okay - that's not me - that's us –

**BJ.** That's the leadership here.

**MB.** Hey - we're in this thing together, man - then I was really concerned in the way that they were leaning – and they was doing some things that was pretty depressing. And I'd been before the Lord and he wasn't talking to me and I just kept praying and a great angel came and he came and he woke me up and I got right up out of myself. And I saw him and I knew he was a mighty angel because I could see the power on him and he woke me up and he began to talk to me and on the writing on his forehead was Dominus. And he come and he said, "Come with me - let's go out to prayer meeting " - so we went out to the prayer meeting. He got a little old hood there and he got us a couple of rocking chairs and he put them up on top of that little hood - he said, "Set down".

**BJ.** if you've been in the prayer meeting, there's a little ledge that's about 5 feet by about 8 feet- it was just left there in the building when we bought it - he calls that the hood - there's a little ledge above the prayer, the place where the microphone is right above it and so, a rocking chair on top of that?

**MB.** Yeah, he put a rocking chair up there, he had two of them up there and he said, "come set down and rock a little while with me, dear friend" and I'm thinking, do I know you "uh, you should, dear friend, sit down."

**MB.** So it's an angel and you, you're in the spirit and assuming that.

**BJ.** And his name is Dominus and he said, "When are you going to start believing what you're told?" I said, "hunt" "you've got in unbelief again and you got into worry in and depression again and you've been given the promises of the Lord for this body and you're not doing your job because you can't hear right when you're depressed and you get back into the 37th psalm and you stay in it for a while until you get your act back together. And I don't want to see you fretting anymore, dear friend, now, sit down and rest, just rest." And as I set down, he took my

hand and I'm thinking, "BOY, I sure like this one, he's just so friendly!" He took both of my hands in his hands and we set there and rocked and he said, 'BETTER?' And I said, 'YEAH, better!

**MB.** And you were wondering the whole time, what's going on here?

**BJ.** Yep, and he said, "THEY'RE going a little in the wrong way, dear friend, tell them this. I'll appear to both of them right away, I'll appear to Mike Bickle and Bob Scott and go tell them. I'll appear to them in a vision or a dream in a very short time and give them the right directions they need and you just rest in me, because you have the word of The Lord and it's the purpose of the Lord when you start believing it - they're not going to get off. Some other people stirred you in this anyway and it's time you quit letting other people threaten you and you start believing and you start rocking because the - the power is going to come from the west. Yeah they're not going to get into trouble because they'll get the message and I'm thinking, well I'll be glad when you go so I can get up out bed and go to the dictionary and find out what the word, "Dominus" means.

**MB.** Now Dominus was written where on Him?

**BJ.** Right here!

**MB.** So he was seeing an angel, Dominus that went - now this was what, the summer of '85 wasn't it?

**BJ.** I think so.

**MB.** No, it was the spring of '85.

**BJ.** It was the spring of '85.

**MB.** The spring of '85 right - and so

**BJ.** About that time that he said, "there's some other purpose for you, you get ready for another purpose."

**MB.** Right.

**BJ.** He was saying that, "there's another purpose and you've got to get your act together and get out of this depression." Cause later on he appeared to me and he said, "I want you to minister to a thousand pastors, I don't want you to leave your home. I want you to set on your own divan. I'll bring a thousand pastors by the house in a couple of months." - He did.

**MB.** His phone rang off the wall incessantly - it was terrible.

**BJ.** Missionaries come from all over the world, from every denomination -they come from every place - so I was setting there and this great angel he said, "I will see you again, dear friend." And I said, "I hope so, I like you, I like the way that you're so friendly."

**MB.** Wait, I'm going to throw this in. Bob told us afterward, he said, "I was so unnerved because mostly an angel comes and gives a message, stares at you and leaves, he goes, "Isn't that what normally happens with you guys when an angel comes? Anyway - (laughter) that's how it is with us, isn't it? Anyway - (laughter) and so he said, "Normally an angel comes and just gives a message - very sober - and leaves. He goes, "I Never had an angel just dialogue with me like this, let alone sit in a chair and hold my hands and say "hi" with a big smile and he said, "the whole time that he was looking at me, I kept thinking' who are you and what is this about?" Because Bob's seen angels so many times and it was never, there was never one like this and like he said, what was this Dominus? Who is this angel?"

**BJ.** So man, I mean, he left and I woke up and boy, I jumped up and I run into the living room and grabbed the encyclopedia and the dictionary and I started looking up - and I found that Dominus is a part of a don, like a Spanish don and the word for a Spanish don is Dominus and Dominus means Lord - and it was the Lord I had seen and I just about threw a fit! Oh, I'd been waiting for all this time and I didn't even know who he was and he didn't even talk to me and I went back to bed and oh, I was in a - even still in a fit because I was having to dealing with depression anyway. (Laughter)

**MB.** He just told him to be patient, he said. "Be patient with those kids." He says. "Now don't get all emotional, be patient, I'll take care of them."

**BJ.** And so I was laying there and I said, .OH, how can I be so stupid? WHY didn't I know that?" "What's wrong with me" oh, I wanted to talk to him and about that time - I was gone again and there Dominus is standing in front of me and he said, "that's why I don't it that way, Bob." He said, "I didn't want to answer any of your stupid questions." (Laughter)

**MB.** Now wait, he didn't say stupid, or did he?

**BJ.** Yes, he did and he didn't only say that, he said, I wouldn't have answered any of them and that's what you wanted. Things add to your knowledge and that's why I did it that way."

**MB.** Tell - tell them what he said about you'd get emotional.

**BJ.** Well, he told me to quit getting emotional - to quit getting upset.

**MB.** No, he said this thing to him, he said, "IF I would have told you who I was."

**BJ.** Yeah - "you'd have got so emotional that you wouldn't have heard a word that I was saying."

**MB.** He said, "IF I'd have appeared as Jesus that you'd (lost breath) AND He goes, I Had a message for you so I appeared as your friend so that you would listen. You'd have got so emotional. You'd of never listened to a word I would of said." That's what he told him when he appeared the next time.

**BJ.** Yep, and then he was gone again. I woke up and went and got my bible and began to read the 37th psalm and called them and told them the Lord was going to give them a visitation in a very short time and it would be a picture of a man named Don or Dominus and he would be a friend of theirs that would speak to them.

**MB.** Okay, I'll take it from here, so he calls up Bob and myself and we come over and he says, "Now you young kids are always just causing me trouble, you're always just getting me emotional." But we said, "WELL, the Lord told you to quit being so emotional, so you just quit" - you know? And so, he blamed us, we blamed him, and he said, "THE Lord said he's going to take care of this," he said, "some of you guys are fretting because you're just starting to waver in your faith a little bit," he said, "and I'm fretting because I'm wavering in my faith and the Lord said that he's going to be a friend he said, "now here's what he's going to do, he's going to appear to you, Bob, in a vision."

He goes, "YOU'RE Not probably even going to understand it because you're" - - Bob used to always, used to be, he always throws out these terms, he goes, "YOU Two are so dull in the spirit, you won't even know it's the Lord." - - course, he didn't know it was the Lord either, at first, remember that! (Laughter). That's what I always wanted to tell him, "you didn't either know" (laughter) we didn't either. Went into k mart's or we didn't know what was going on. He said, "now in the next couple of days, the Lord's going to appear to you in a vision or in a dream and he's going to appear to you not like you think, he's going to come as Don, your friend, and he's going to show you about the power of God." And we listened and we said, "MAN this is great." Oh wait, you didn't even tell about his message about the reunion of the healing angels, that was the whole -

**BJ.** Yeah, well that's it - okay

**MB.** Yeah, cause that was the big message he came with so that we wouldn't fret because it really would come in due time. It was, well this was the central message that Dominus had.

**BJ.** Yeah, that he would release the angels to come again and begin to release the healings and the gifts and begin to bring a restoration and to put things back together again.

**MB.** He talked about a reunion.

**BJ.** Yeah, a reunion, the angels that was used in the 40's and 50's in the movement, that there were going to be a reunion of them here, in Kansas City, and it would be right away and that it was coming and you could - you would see it.

MB. Course right away to the Lord means, I was trying to tell the pastors this week when you were up there, I couldn't get it, like, immediately means ten years, or how does that go? Remember?

BJ. Immediately means one to three years.

MB. Okay, soon means –

BJ. Right away means, oh, three to ten years –

MB. And then soon means like ten to twenty years or something –

BJ. Now means - that's what he told Saul, "now the kingdom is rent from you" - and it was only 38 years until it was taken from him and soon is the last word in the new testament, "I 'm coming soon," so that's the Lord's timing.

MB. So, it was something like - quickly - like it says in Luke 18:8 -this is serious because this is how we hear prophecy, but we don't, we're not interpreting it right. Like in Luke 18:8 it said, "If you pray night and day, I'll come quickly, I'll not delay long" and quickly was like 5 to 7 years.

BJ. Yeah

MB. And I went, oh - ha ha, but you know, I thought quickly was a year or two.

BJ. Yeah, so did I!

MB. But he said that if he comes in the next 5 or 7 years in power, he came quickly.

BJ. Yes

MB. And so I said, - well we began three times a day, prayer meetings -morning, noon and night in October '84. I said, "You're talking 5 to7 years?" And Bob said, "That sounds about right." He says just about then, he said, "Because he never lies. He'll come quickly" – and he told you to start praying three times a day in October '84. So since he told you to, he will honor his word and come quickly, " he said, "just plan 5 to 7 years - about then - that'd be right." I went. "Oh my!" and I, cause we, our whole time frame was if we prayed, you know "x" amount of hours a day, as a people then he's going to come in six months. That's not true. So he told him that the healing angels that were used in the great outpouring in the 40's and 50's, that the Lord himself would call it, the chief angel is Dominus and the angel of the presence, I mean, the Lord isn't an angel, so don't misinterpret that, but he's the chief of the angels –

BJ. Oh, amen

MB. And he appeared like an angel to Bob, but he wasn't an angel. So we're not suggesting that he is an angel like, like the angels of the Lord that are created, he's uncreated. –

BJ. Amen

MB. And so he said that, "I 'm going to have a healing revival" and I'm sure those angels are going to gather in other places, not just here, but he said, "I'M Going to have a healing, a reunion of those healing angels." Remember Emma?

BJ. Yeah, um hum.

MB. The angel – and

BJ. When she'd come around, it'd be a wind, like a whirlwind form around the saints and they'd be healed.

MB. There'd be a healing, ha ha - this is getting too weird, and anyway, I'm going to forget Emma (BJ laughter) but, like Bob called me one time –

BJ. They got healed though!

MB. He said, "I 'm going to get you into unbelief if I keep talking to you. AND He said, "YOU Believe me now, if I keep talking, you won't believe me, because you," he said, "Because you're so new at this stuff, you'll get into unbelief." Course I said, "Keep telling me, keep telling me." He begun to tell me and I said, "Ah - that can't be true!" and he said, "I told you you'd get into unbelief!"

BJ. (Laughter)

MB. And so, I know from experience, sometimes if you don't live in the realm that we live in - -

BJ. (Laughter) yeah (laughter)

MB. I mean, I've heard so much of it that I really believe it, I haven't seen any of it ever, but, you know, I know how to get nothing but - -so he said that he would bring a reunion of those angels and they would be a great, when those angels came together, he would cause them to dwell in this City for a season and there'd be an outpouring of such magnitude - -

BJ. Amen!

MB. He said that we wouldn't hardly, couldn't hardly comprehend it and Dominus was coming in that rocking chair to tell Bob, "calm down." HE Said, "I've got my eyes on the boys." He says, they got some problems here and there, "I 'm going to take care of it, don't worry about it

because I'm going to be calling a healing, a reunion in the next several years and you're going to see it, don't be fretting, Bob, because the purpose is bigger than you and them. It's me."

BJ. Amen

MB. And so he came. He said, "I 'm going to visit these guys." And so Bob told us, "you're going to have a vision and a friend of yours is going to come and he's going to look - and he's going to come as Don. He's going to become as a familiar friend," he said. "Don't miss it!" he said, "he's coming!" and so about two or three days later, Bob Scott had a, Bob has about one or two dreams a year, that are, that they're so intensely dramatic that he remembers them for years and years and years. He doesn't have a lot of them, but when he has one, he writes it down and he - and it's just so, powerful. Well - he had one of those dreams - and his friend Don. A friend of his, a good friend of his from St. Louis, appears in the dream and gives him this message and walks through this scenario with him of the power of God bursting forth and da-da-da-dah - the dream isn't so important, the details, the point of it was - the power of God was coming in a great way - And that the arsenal of the Lord would be released and that's the gifts of the spirit.

BJ. Hallelujah!

MB. To the body -

BJ. Hallelujah!

MB. And so I mean, Bob woke up that day, he was so excited, and he told me the whole thing. He says, he goes, "but the thing I can't understand is why this Don was so central to it?" Now this is only three days after this thing with Bob and we forgot all about Dominus and I said, "I don't know either, that's really funny. Why would Don be in it?" SO We called Bob up and you know, and we said, "Bob", and this is real funny, and we said, "We got something to tell you this time." AND Since Bob always has all the visions, we go, "WE got a vision, you know, me and Bob said, "yeah, we got one now." So we cone over to his house and told him, we says, "what do you think it means?" He goes, "well, that's Don, the guy I told you about." And Bob looks at me and he goes, (because I know this Don and he knows Don) he goes, "THAT can't be the Lord!" For those of you from St. Louis, it was Donnie Flynn from St. Louis, a real close friend of Bob. He goes, "Donnie Flynn is Jesus?" And I go - I go, "man - that can't be Jesus" (laughter) I said, "HE's our buddy, Don!" I said. Bob said, "Well, you unbelievers, I told you. You were going to do - see this!"

And Bob and I got in the car and we drove home and Bob says, "What do you think?" And I said, "Na, that can't be Jesus!" I said, "I don't know what it means, but it was about the power of God." And Bob is shaking his head and he goes, "YOU Guys are never going to learn the language of the spirit, are you? Never going to learn." He goes, "Jesus appears in thousands of different faces to portray something. He was trying to say, 'I'm your friend, I am your familiar friend and I'm going to show you all things so you can move in the power of the spirit'." And like Jesus said, His father showed him all things and, meaning, I don't mean - my emphasis isn't the

word all, but my emphasis is that he's going to show us things, cause you can't move in the spirit if he doesn't show you things, and so then Bob said, "now, Mike, you're going to have a vision, a visitation from Don, too.

I'm telling you - and he's going to confirm it to you." And so then a couple of days later, I just don't, you know, it's so, in retrospect, it seems so foolish, but, when I had it, I still didn't think it was Don, you know? Ha ha -and it seems so stupid now, but in the present tense, it just didn't seem - that can't be the Lord! And I saw a, one of the brothers in the fellowship here, Don Steadman, and he comes to me and boy, I - it was in the night, but it was, you understand, it was not a dream, it was something else different than a dream, and Bob says a few times, he says, "was that a dream or a trance, or a vision?" And Bob goes, "well, it was neither, I was there," (laughter). And I go, "what do you mean, you were there?" He goes, "well, haven't you ever been there?" I said, "I don't think I have." And he says, "Well" he says, "ON Occasions, I'm there, it's not a vision, it's not a trance, I'm there." I never understood what that meant, but I don't, I wasn't there, but it, it was something more than a spiritual dream and what had happened to me is that I was in a vast auditorium and I was in the back of the room, and this was a promise of healing for our entire purpose. I was in the back of the room, and all of a sudden the worship team was up front, of which Bob always said that "the anointing is going to come first in the high praises."

And That the Lord's going to anoint the high praises and there's going to be healing associated with the praises first. At least in this stream it's going to work that way, I'm not sure it works that way in every other stream or movement, but at least that was his order for this one, so that's why the Lord was going to anoint the dance and the song and those are very important to the Lord because that was what was going to prepare this movement in all the locations for the move of God. It would be the dance and the song - and those kind of things - and so I'm at the back of the room with my friend Don Steadman who's been a good buddy of mine for years, and we're looking up there and they're up there leading worship and all of a sudden I intuitively knew there was going to be an altar call.

And I looked at Don and I was standing back there and I said, "I better get up there." And he looked at me and he just smiled, he said, "you'd better go on up there." And I started running down the aisle - it was about five times bigger than this place here - I mean it was - it took me about, it seemed like a long time to get from the back to the front. And so I said, "I better get up there" and as I'm running up there, all of a sudden. People spontaneous. It's all the song and the song the Lord's going up, people started jumping up and running down there'd been no announcement to come run down - and I said, "oh my land,-"God's move!" I knew that intuitively - and so I was reaching forward and I put my hand on somebody's head and I said, "In the name of Jesus be healed!" and that person just was wiped out in the spirit. They just - - they were just out and I was jogging, I was kind of trotting down. Because there was an urgency and people were running to the altar and I ran a little faster and I touched two more people in front of me and like eight of them went down - and they were all healed and then I turned around and I said "you be healed" and like that and about ten or twenty of them, they all went down. I said, "This is incredible!" and so as I'm going down, running down, I'm just putting my hand

over sections, going, "In the name of Jesus" and whole sections were falling out under the power of God.

**BJ.** Hallelujah! (Clapping)

**MB.** And so then, well that's good. So I'm running down one aisle. It's a vast place and as I'm getting to the front, I look over there and there's men and women running down all the aisles doing the same thing everywhere and the power - and just people were just laid out everywhere. I mean thousands of them by the power of God and the song and the singers kept singing and worshipping and I mean it got intense and then I mean people were healed and weeping and I said, "THIS is incredible". I said, "Revival has come!" I said, "The visitation of God has come." And so now it's over and I go back to the wall and there's Don smiling at the wall. And I said, "Don, this is incredible, the Lord has come and he said, "Yes, the Lord's going to come, you're right." And it was over and so I was telling Bob, I said, "Bob," we were at the south auditorium of the school. I said, "Bob, you're not going to believe it.

I had this incredible dream." I said, "but I don't know why Don Steadman was in it." And he said, "Well, you guys are trying my patience so much." He said, "The Lord said he was going to appear to you two - you're so dull." He said, "I can't take it, Lord! And I said, I looked at Bob Scott, I said, "do you think that was the Lord!" Bob Scott goes, "Lord I can't imagine Don being the Lord!" (laughter) and now listen to this, this was the bizarre thing, we decided to believe, we're up there and Mark Hendrickson said, "you guys," he says "I was with you, he said Don would appear to both of you - isn't that what happened in the last seven days?" We looked at each other, because none of us, Bob and myself almost never, ever get dreams. I said, "THAT was pretty heavy duty." And I said, "What do you think, Bob" and he said, "Boy, I bet it's really right!" and we were on the stage up there talking, okay, he was mad at us, he was getting out of there and he said, "I am so tired of these kids Lord, I'm quitting!

And so I'm standing up there talking to Mark Hendrickson and Bob Scott was just walking away and they were having a play, a spring play, it was the spring of '85 and I looked down and on the ground, this was amazing, I don't know if it was the guy's name, over and on the side. I was standing on a piece of tape and tape was spelled DON, D-O-N, and I'm standing on it and I looked down, that must have been the guy's name who pulled the curtains or something, cause it was over by the curtains, - I said, "that is incredible!" I said, "what else do I need?" And I looked down and I go "ahhhhhhhhhhhhi" and there it is! Don! I said, "I believe God, I believe!" and Mark said, "Look at that - that's his name!" And Bob said, "The Lord said that he was going to be a friend to this people." He said, "I've committed myself to be the friend of this movement."

**BJ.** Yes

**MB.** "And you will be that my friends see. I will show my friend all THINGS It says in John 15 and that will be the key to you moving in the power of the spirits for I will show you all Things." And

so that's our Dominus story. That was the fun one, amen. Some of them called on the telephone, they didn't all come actually to sit in your living room?

BJ. No. But they came and they came from everyplace at that time.

MB. They were calling from other nations - everything.

BJ. And so they just came from everyplace and if they came, I was told to stay on the divan. They came to the house and they came from all OVER, and many of them came and the Lord showed them my face clear, many come from Canada, knowing my face, they come from South America. They'd already described me before they came, from all over. The Lord was getting me back also into the faith, so that I could minister and I noticed that, oh, July and August, when I would pray for people it was really hot, and there would be a wind come that was just like off of the north pole and the wind would come with these people and many of these people now, are moving in the signs and wonders in many different places throughout the world now, and different times. The winds would come with them, when the spirit of the Lord is released through them, so there come that real anointing that fall, but we only received the earnest of it, we're still waiting for the main down-payment.

MB. Yeah. We don't - we haven't seen any manifestation, cause the Lord said if the foundation is not in order, if the right people, if the right hearts are not joined rightly together, and we've got about 25 – I guess there's 45 full time people in our whole thing here, but, he's talking about a lot more than that, there's quite a number yet even to come in before the foundation's in, in a way that can hold the pressure of increase, because like Noel had a vision one night in October '84 of, probably the most dramatic vision he has ever had where he saw a time where 7,000 converts a week will come into the increase of the church in Kansas City and Aletha area alone and that's going to happen in a number of different cities. He said, "There will be a time - a period of time" the Lord spoke to him in an open vision one night in October '84, "7,000 converts a week will be added in the day of his visitation." He said, "the structure has to be in order -"

BJ. Amen

MB. He said, "there has to be a bunch of full-time leaders joined and the lay-leaders have got to be ready and a lot of them are going to be released after that time of visitation and they have to be unified, they have to have affection for one another, they have to be grounded in unity around the principles that God has given us, and we have to be in divine order with our place in the structure of God's divine order. And he said, "That is going to be that foundation." He said, "if you want to see the fruit remain for a long time, the order and the structure has to be in place and the intercession, you have to have a history in intercession, you can't begin intercession then, you have to have a history of intercession before that time."

And so the Lord told us from the beginning through Bob that though there might be little releases here and there, there was something - a ten and fifteen year cycle that he was building

it for. And you know. No one (I was 27 when I came on) no one 27 years old wants to hear about fifteen years - I said, "oh, Lord, I don't even want to hear that!" "THAT'S half of my life" you know? And he said, "I t doesn't matter, it will come in due time." He said, "fifteen years will be here and gone." He said, "there's seven year purposes, a fifteen year and there's a thirty year, there's all kinds of different releases and you can't make it go any faster, you know, be kept for that which the Lord ordains by obedience." He said, "The Lord has his timing and you have to accept that timing." And so, it's very important that we understand that the Lord's building something before he adds an anointing upon it - so he's always told us, remember when he told us to stay in the house of the faithful and the wise? I'd like to just share that one. He said, "Don't co chasing activity right now." He said, "There'll be much activity in the nations, lots of outpouring in other places, but the Lord said the outpouring in this movement will be even prolonged down the road from other movements." He said, DON'T Chase the anointing and the outpouring of other movements because the foundations must be right before the increase comes and they're on a whole different plan and a whole different pattern than you're on.

And the Lord told Bob, "tell them to be stable because a lot of other groups are going to be anointed first, don't chase them, stay in the house of the faithful and the wise in the prayer room. Work out your relationships, build together in friendship, build ... find the other locations that the Lord wants you to have in that first five and ten year cycles." Just share a little bit about the house of the faithful and the wise if you can remember that.

BJ. Well, I remember that he said tell them to be –

MB. This was '84 again –

BJ. Yeah, 'TELL them that I'm transferring them to the house of the watchful and the wise –

MB. Oh yeah, that's it, the watchful and the wise –

BJ. Be watchful and be wise and "this is where they're going to be and this is where they're going to stay for a while."

MB. And he's going to try us, he's going to try our patience by making us wait when he anoints other places.

BJ. And "I f you start, if you hear I'm in California and you go out there looking for me, you'll miss me in Kansas City. You're going to find me by the still small voice and tell them to just be watchful and to be wise and to wait and to let me to bring the cross-pollination with the groups that I want them to, for they'll be like many that seem like they're moving in mighty power, but all they're moving in is great charisma within themselves and they'll be bringing great testimonies of deliverance, but they won't be really any deliverance and I've called you and you should get a hold of me in the house that I'm setting you in by being watchful and wise."

**MB.** That's the prayer house. Now the great charisma, he wasn't talking about the other movements that God ordained we've cross-pollinate, he gave him even specific instructions about a certain group of people that were moving in charismas, he gave me the names of the people, don't follow them which, - so don't mistake that for the other movement that God's going to be anointing first as meaning that, that's not what he means by that, but he gave me the specific men, remember, they were driving in that car in a vision, you said don't jump on that bandwagon of that car –

**BJ.** Amen

**MB.** But wait in the house of prayer. But he said that we would be tempted. He said the same thing about California, because you're going to see California, which to me is the vineyards movement because you're going to be greatly tempted. I saw the out-pouring and the manifestations and boy! I was tempted! I said, "Oh, God, I want to see with them! We want to do what they're doing, we want to link up!" and the Lord said. "No, you stay in the prayer room." –

**BJ.** Amen!

**MB.** "Because your purpose doesn't even, isn't even revealed for the '90's." Now this is like '83 and '84. I said "the 90's and he said, "You won't even be revealed till the '90's. God has ordained other movements to come forth in the 80's and still on. But you won't. Even be known as by the power of God until in the '90's. "Because, I 'm building a different kind of structure and a different work." So he warned us to stay in the house of the watchful and the wise, that's why we've got to labor even in that barren prayer room, it's the will of God to be in that prayer room.

**BJ.** Absolutely! It's not as barren as you think –

**MB.** It seems that way - ha ha

**BJ.** You plant a seed, you plant an olive tree, and you don't have olives for several years. But you'll absolutely have them.

**MB.** Okay, now I'm going to share about the psalm 28 and the solemn assembly I want to share that tomorrow morning or tomorrow night. I shared that in '86, but it's a very significant one that we shared in, again, that it was May, I can even remember the day, it was the 14th day after May 7th, and so what's that? May 21<sup>st</sup>, that's a Saturday, May 21<sup>st</sup> was a Saturday, because yeah, it's just like it is this year, five years ago when the 21 day fast here went on, the dates are just like it is, like on May 28th. Today. Five years ago is when we broke bread together at the end of the 21 days, it was a Saturday night just like now, may 28th. And so the times, so it would of been five years ago last Saturday. What had happened was actually on the

Friday morning Bob came to me and he said, "I had a," he said, "the Lord spoke tome audibly again, he gave me the word," he said that, "psalm 28 is the psalm for this movement," remember that?

BJ. Yep!

MB. And he said, "Go read psalm 28." And you know we had the eighteen hours of prayer of intercession, the whole day, and for some reason, I had eighteen hours of prayer, I never looked at psalm 28. Now you would think if God spoke to you audibly, I mean the more I tell these stories the more, - I really was bad news, wasn't I? I mean I just didn't want to see it that way then. (laughter) and for some reason I didn't look at psalm 28 and I had eighteen hours to - from six in the morning till midnight in the intercession of those days and for some reason I didn't look the whole day and so then the next day Bob comes to me and he said, "DID You check over psalm 28? I mean, that's the promise for this movement." I said, "I can't believe that I didn't even, I forgot all about it." He goes, "forgot!" he goes, "it's the audible voice of God " I said, "man, you're right " so Saturday goes by and you're not going to believe this, I didn't look Saturday - (laughter) - I forgot again - (BJ laughter) - you like that? And -

BJ. I've lived through it. (Laughter)

MB. And I just think it was the Lord making me forget -

BJ. Ho ho ho - I don't (laughter)

MB. And so what happened, it's a hard day Saturday, you remember Saturday how the bus was going to back hill, he said this whole thing was like a bus on a hill with no drakes going backwards, that's what that fast was like, and we were out of control because we were so discouraged cause there was just, it seemed like no grace at all it was so terribly hard and barren and cause I'd promised all the people, "oh, the power of God is going to fall!" (Much laughter).

I mean, hey, Gabriel appeared. The comet appeared. I thought, "What do you appearing for? To kill us?" Boy, that didn't sound very charismatic, that's what he appeared for, was to kill us, you're right! But I was a charismatic then and so I promised everybody glory and power, it was terrible, people were getting angry, you said, "this is terrible," and I said, "I Know" and so what happens now, it's 11:15, I remember it just like it was yesterday, it was 11:15 on Saturday night on May 21<sup>st</sup> 1983 and we only had seven days to go and this thing was going to be over and I was saying, "Well" and we had forty-five more minutes to go for the day to be over and I was so tired, it was terrible and everybody was, it was terrible.

And I remember I would be at a prayer meeting because we had people praying on the microphone like in our prayer meeting and we went the whole eighteen hours and like whenever somebody quit, maybe two or three minutes, I'd peek up from my little place and I'd look at someone, everybody would look down, you know, Louie, I go, "LOUIE Get up there and

pray, it's your turn." Louie would come up and give it twenty minutes and then when Louie's get done, Terry Hartley would be out there, I'd look at her and she'd go, no and I'd say, "Get up there."

And there was, we kept, you know, because I was so tired of praying. I said, "I gave my three turns today, you guys do it, so Terry said, "I've already been up there three times. Get Louie again." You know, because I remember I'd look around the room to try to get somebody to go up there and everybody's head would go down because they didn't want to lead in prayer - it was so hard and I said, "oh, forget it, I don't care if we don't pray the last forty-five minutes. And so I just went over there and just pout a little bit and then I remembered psalm 28.

I said, "I'm going to look at it." And all of a sudden I open up psalm 28 and I look at one sentence and the psalm doesn't look very dramatic at all, I mean it's only about five or six verses and it didn't seem to say anything unusual - I look at one sentence and I'm kneeling down and I'm in the power of God in a way that I've probably experienced two times in my life, I'm not just talking about a normal experience, it just came right through me, right there. Instantly, I couldn't even read the second sentence of the first verse and it took about a second and a half maybe two seconds. I was in a full blown intercessory, travailing burden, I mean I was so barren - I bowed down, I looked at one sentence and I was just wailing inside - instantly - the power of God went s-w-o-o-p and I mean I didn't know what happened to me and that only happened to me once or twice in my life and all the times in the prayer meetings and I put my face in a pillow because I was just weeping, it was going through me with such power and the power of God was right there - I'm going to stand up to tell it, this is too hard to sit down now you can do this.

I can't anyway, the power of God was going right here and it was like electricity and it was going through my whole body and I don't know, I'm weeping and travailing. I'm trying to find out what the second line of verse 1 is - you know I can't even get to it. And the power of God goes right up through, right here, just like a line 'and it rests on my face, burning, just like fire and electricity and it goes for five to seven, eight minutes, then it goes back down very distinctly and I barely, you know I get like the first verse finished and then the thing hits me again, another wave of burden and travail and intercession and nobody knows what's going on around cause I'm buried in a corner with pillows over me cause I'm kind of embarrassed, cause I thought, "what is going on?"

But at least there's a little bit of life happening, you know? BUT Then the' thing comes right back down here and then it comes right back up distinctly. It goes right down my both arms and it rests with fire and power in my hands. Then five to seven minutes and by the way, I've made my way through the verse okay. I mean through the whole six verses or however, then the power comes right back down, rest on my stomach, burning I mean, shaking, just trembling like that, and it comes back up and it reaches my mouth again and it does that three times and it lifts then, just starting to lift and its twelve o'clock and man, everybody, we didn't pray till one after twelve, I mean, we quit at twelve - 0 -0 because we had to get home -go to sleep - get back by 6:00 a.m. the next morning and so there wasn't fellowship and lingering around after.

People just darted home you know, maybe there would be one or two hundred people there at 12:00 at night and so I'm so happy because the Lord lets me know. He said, it's a healing anointing. It's a promise of healing." And intuitively I knew that it was not the promise of an abiding anointing right now because the one word that God gave Bob was that "when my spirit comes. There will be an abiding anointing, it won't come for two years and be gone, and it won't come for seven years. When my spirit falls, though it will ebb and flow in seasons, it will be upon you until the end as a people, you will see it until the end of my purposes." He said, "So once it begins. It will increase. Though there will be an ebb and flow of intensity on occasions, I mean through different season." And so I understood. I said. "God is visiting me as a promise of healing."

And I believed in my heart because I'd read the stories of a number of men of God who had dramatic, supernatural experiences, but the promise didn't come to pass for two or three years, you know, where the angel stood before the man and said, "da-da-da-dah". And it was two years before they ever moved in it and I said, - and after this meeting I was so happy- oh - I remember I'd go, "oh glory to God!" You know, I'd say to anybody, "praise the Lord!" and they'd say, "What got into him you know, and everybody sits down, I says, "oh this is good, isn't it?" And they're all staring at me and I didn't want to tell anybody because I had to know from God what it was and the way that God was moving so strong was, Bob would get a word, and so, I go home, and oh, Diane looked at me and said, "what are you so giddy about?" I said, "It happened!" She said, "What happened?" I said, "THE Spirit of God fell on me, I mean it was incredible, it went through me like power and electricity.

The Lord is saying that the healing that he promised is going to come!" and oh, I was so excited and I said, "Now don't say nothing, I mean, I'm not going to tell nobody because have to hear this from another witness or I won't know how to interpret this." So I got up the next morning, oh, I was so wide awake the next morning, I was just so happy to come to church, it was Sunday morning, the next morning, and I had a dream in which the Lord spoke to me about the healing anointing in the dream and of which like I said, I probably have, like three special dreams a year, and It was a powerful experience, I said, "oh, God, you've confirmed it to me, but it has to be a witness outside of me."

And so I come here Sunday morning, we're all there at six, maybe a couple hundred people at six O'clock in the morning and I'm waiting for Bob. I knew that the service was at ten. I knew if he came before ten, I knew he saw it, you know I remember I went to bed the night before and this seems kind of faulty theology, I was pleading with the Lord, "oh, please, let Bob see it Lord, I'll never believe it if he doesn't see it. I have to have another witness outside of myself." I could see the Lord saying, "Now calm down, I'm the one that gave it to you, I'll take care of it." And I was saying, "Oh, Lord, please, I have to know if this is you."

So I wake up the next morning and I'm looking for Bob at six. I didn't expect him till about eight at the earliest. You know, and I'm praying and the Lord speaks two words to me directly, he give me I Corinthians 15:10, it says, "It's all of grace, and the labor will be by the grace of God." And

he gives me Matthew 10:8 you know where they raise the dead, heal the sick, the lepers and the demons. And I'm reading those two and I'm just, oh, so enjoying the presence of God. It was one of the few times that the power of the Lord, the presence of the Lord - it was nothing like the night before- but - oh I was so excited. It was the word was alive and I thought- it's broke. Well nothing really broke, but I thought maybe, oh -we're in, we're in the money.

And so Bob comes walking in about 10:00. I remember I was praying up there at the front because I had a little cubby-hole up there against the wall up there. And I peeked up over the platform and there's Bob walking in the door about 8:00. NOW I knew if he came in at 8:00, I knew he saw it, because he wouldn't come in if he didn't and he comes walking in the door and I looked at, him and Bob goes like this, (laughter). And he goes - thumbs up. He shook his head. He goes, 'meet you in the office.' Like he was back there and I was there, I go, "oh, God - this is incredible!" so I go running across there and Bob is shaking his head and we go back to our office over there and he says, "WELL. Praise God, tell me what happened." I said, "OH No - Bob I can't. You've got to tell me what happened to me or I'll never believe it."

He says, "Well, it was really something last night, wasn't it!" I said, "I can't tell you, just tell me - please hurry up - I can't wait!" And he says, I said, "I'M not going to tell you anything. That's one of the times I normally. I tried to be so like, "well, what do you think?" And I was a little bit on the edge that day and Bob says. "Well, the Lord appeared to me last night." I said, "YEAH?" And he goes, "WELL, you know what he said." I goes, "Come On. Just tell me." He said, "The Lord took this banner - what do you call it? A sash or something "and he said this. HE had this banner and it said, 'Jehovah rapha, I am the Lord that healeth thee.'" He said he came and he took this banner and he placed it upon you and he said that he anointed you as a representative.

It wasn't you, but as a representative of this movement and all the places it would go in the ends of the earth. He said he anointed you as a seal of promise for healing last night, didn't He? I said, "I can't tell you, you've got to tell me more - finish the story. I'm not telling you nothing. You've got to tell me everything first." And he said. "He put on a sash, Jehovah rapha, I am the Lord that healeth thee." He said, "last night he gave you the promise of a healing license." He said, "The Lord said that unto this people there is no disease known to man that would stand and prevail against them. He says, "Every disease known to man, the power that I will put upon this people will break the Power of every diseases." And he said, "The Lord told me to tell you to put my fingers up and say the number five." "Grace be unto you".

And it was the 1 Corinthians 10 verse and he told me to speak to you the promise of Matthew 10:8, he says, "for you shall heal the sick, you shall raise the dead, the lepers will be cleansed and the demons will be cast out, but in the timing of the Lord." He said. "Now this is a promise for all the people that will come after this." He said, "Now listen carefully, the Lord told me to tell you," (he looked right in my eyes). He said, "AS Long as you don't get into malpractice, if you don't get in to malpractice, you will never lose the license to heal without measure." I says, "What do you mean?"

He said, "The Lord told me to tell you and it's true of everyone that he anoints in this movement in that special way, everyone's going to be anointed, but God's going to raise up leadership that's going to bear an anointing to travel to the nations and stuff. It will be a distinct thing, like the leadership of the New Testament. He's going to have the 300,000 so whatever portion of the 300,000 that's in this movement will have that anointing in one level or the other. He said. "He looked at me and he said, 'look at me, if you don't get into malpractice. You will I never.' He said, 'this is individually true. And it's corporately true, but any of you that get into malpractice, if you use this anointing to make money at all, and if you use this anointing to many thing with immorality to gain the hearts ok the confidence of people and bring it into immorality, or if any of you use this anointing at all to open doors of pride, to make a name for yourselves,' the Lord said, I will take dace the license to heal."

He said, "BUT If you never get into malpractice the Lord told me to say, 'Jehovah rapha, I am the Lord that healeth thee. I've given thee a license to heal without measure every sickness known to man in the appointed time.'" And oh, it was just an incredible experience and then that morning, those of you who can remember, we had a release a minimal release of which we'd seen almost no grace at all and that particular morning - couples were praying for people and people were getting touched and the power of God was hitting them - they was just falling under the power of the spirit everywhere - and it happened one time and then it was gone after that and the Lord said, "I t's only a down payment. This is not the time." He said, "THE Structure is not in order. The leadership has not come yet, the people aren't in friendship and affection. I'm talking about the leadership together. To where they can stand the strain of pressure of increase, because it is not for this time." And then he told, go ahead and talk about that - the power in the hand. He said, "There will be those in your midst that come." And mention that about the thing he showed you like that –

**BJ.** "THEY'LL come and there'll be a power, especially in the evangelist's hands and he'll simply wave it over the body and you'll see light cone on people in the body when he does this and they'll be healed! AND All of you will be able to see the light and there'll be thousands of people out there and the people that move in this will just simply begin to pray over the Audience and the angels of the Lord will come on them and then light will encircle them and without any man laying hands upon them, they'll totally be healed. They'll be delivered, they'll be set free."

**MB.** And he said that, the verse - it's Habakkuk 3:4

**BJ.** Yeah

**MB.** And he said that in the hiding, God's power would be in the hiding and the shadow of his hand and he went on to say, even that morning, he said, "God's going to raise up evangelists, he's going to send them even to the nations of the earth," and he talked about specifically Africa and china. He said the Lord showed him a vision at that time, he said, "There'll be a crowd of like 4 to 5 million people out there like in china and in Africa where the two countries associate."

He said "and the evangelist, now like it says, this isn't just for this movement - but it's the promise of the evangelist of this movement of the highest level of anointing." He said, "They will simply raise their hands and they'll start at one end of this vast 4 to 5 million crowd and they'll go slowly and wherever the light comes, many people will see the actual ray of light come out of the hand, they'll see it visibly with their eyes". And he said that "If there's a person without an arm - like there - just like that". He said, "That glow will actually appear visible to everyone around on the elbow and the arm will shoot out immediately.

BJ. Amen

MB. He said, "everyone with cancer, wherever they have cancer, there'll be a glowing light and everyone around will see it and the power of God will be on the person. If there's a demon." You know, "It will appear, the glory will rest." And he said, 'AND These evangelists, these great end-time evangelists, well they will lift their hands like this and they'll go slowly," he said, "just in a matter of four or five minutes they'll go across the entire crowd and he said, "the Lord will bring forth in a day, one million converts in a meeting." HE Said, "And that's the kind of power that's going to be coming."(CLAPPING)

BJ. Amen

MB. One million converts, he says, and he'll raise up others of lesser stature in the anointing and they will do it in other places, but he said the great harvest field of the earth, some of it will be in America, I doubt it will be the 5 million at a time, but he said, "He is going to set apart especially the evangelists, especially thee evangelists that he calls and they will have the power of God in their hands." But he said, "If you don't have the foundations in when the increase comes, the whole thing will crush everything that was built before it." That's why he said "stay in the house of the watchful and the wise, you cannot get in a hurry because of religious people that start building the church according to some plan from a book, you must obey explicitly the present tense obedience to the will of God or you will get yourself in trouble." Amen. You want to say any more about that?

BJ. Whew - I'm all excited, man –

MB. That was so powerful on that day when he showed me that, I said, "God, this is the most exciting thing - that there would be and the other thing was the fact about the abiding anointing because he said, "most revivalism history, the anointing appeared for two or three years or for six years or four years and left - like Azusa street or the healing revival, the welch revival and a number of places." But he said, "THERE'LL be an abiding anointing on this thing and it will continue."

What did the Lord say about your baby girl? He was just telling me something, he goes "Julie" - that's his baby girl, what'd he say, tell me –

**BJ.** Well, daddy was watching her just prophesying the word of the Lord just straight, one right after another, her and Walt. I was so blessed, saw her just yield and let the spirit of prophecy speak through her the last three days when she was helping me up there in prophecy, it just made my father's heart sort of get proud. It really blessed me - I'll tell you the young prophets here who are helping us upstairs, and the Lord had told me in this meeting that I'd been on my face - in the house of faith and he said, "you been laying down in the house of faith, get up, and get out into the field and begin to work with Jesse.

So I looked to see what Jesse meant, it says 'grace', and what the Lord was telling me in this vision, get up and go to work, for faith without works is dead. Get up and go to work and there'll be all the grace you need out there, don't be concerned, and so the prophets that helped John Paul and myself, there was such grace upstairs, these people we been praying for, and the young prophets stood there and I'll tell you, their anointings were as good as ours! We could stand back and let Walt and Julie and some of the rest of them speak right into other people's hearts - and they were dead center - so that really blesses me.

**MB.** Good, so Bob leaned over and said, "I 've got to tell you what my little baby girl - he thinks he owns most of you guys, he thinks you're all his little babies - anyway. I think that's sweet, okay, Bob, I'd like you to tell them about the vision of Paul, the end-time when you saw Paul in heaven.

**BJ.** In some of the –

**MB.** Wait, wait a second, Paul Cain. We didn't see you in heaven. We know you're going to be. Paul's getting a little nervous down there. He says, "The prophets have seen me in heaven already"

**BJ.** (Laughter)

**MB.** We're talking about the first Paul, not the second one.

**BJ.** (laughter) in some of those times that some of you think of barren season, the Lord used to come and give me visitation in the beginning and one time he came and he said, "come on, you're going to like this trip." And so we went to heaven! And he begin to show me the different levels in heaven. There's different levels there! He begin to show me the fruit and he begin to show me that all five senses are golden there. Every one of your senses, your eyes have such beauty to behold there, your ears hear such beauty and hear such beautiful praise coming to them. Even the rivers that flow there sign praises, the winds that blow in the trees their praise, the birds, the song birds we have here, they get their songs from them song birds up there, and everything there is beautiful. The sense of smell is beyond anything I can describe to you and taste - the fruit there and the water there, you can taste it. It is beyond anything I can describe, all the senses become golden there and I could lay down in the meadows of flowers there and sleep for a thousand years, the peace and the joy there, there's no darkness

there. There's not light if you know it's there - everything is light there – everything has light of itself.

**MB.** How about the angels, did you talk to them?

**BJ.** Oh, well - they just come floating by - just walking by - and many of them are in praise and you can go into places that you go. There's different levels of maturity there and everybody is ministering to somebody else and they're all in praise – they aren't loafing. They're all doing a work! There's tremendous activity there! And so the Lord was showing me all that and I got to taste the fruits and then I said, "Do we have to hurry?"

I would have like to stay a few thousand years right here. The trees there are in comparison to some of the trees here and the smells that come like through the cedars here, they come through the cedars there, the honeysuckle, the rose and the beautiful smells and it's just like that you can move in and there's nothing crushed or hurt there. If you step on the grass, it isn't bruised, you don't lose a flower, everything is - all the senses are golden - but the main thing that comes is an attitude of peace. And he said, "Who would you like to see?" Oh, Paul.

**MB.** Wait, wait, the Lord just said who would you like to see?

**BJ.** Yeah and I said, .THE Apostle Paul, and he said. "There he is. And I looked at this man and I said, "That's not Pauli" "yes that is Paul." "THAT'S Paul?" "yeah" uh, little bitty man with an over-sized bald head - and his head was sort of cocked on the side and he's sort of stooped shoulders and I looked at him and I could see that this body had really suffered and I said, "Lord, you mean that this man endured all that I read?" He said. "Yeah" but - he looks sort of deformed. "He really is a little bit that way because of all the suffering that he went through." And he had the regular form that he wore here on earth. And the Lord said, "Walk up and look at him in the eyes." And I did - and looking into his eyes was like looking into Jesus' eyes – there was such love there in his eyes that it just reach out and touch you and I says, "oh, Lord, I want to talk to him, I want to ask him some questions."

And the Lord says, "You don't have the right." "Oh." He said, "It isn't what you think, Bob, you're righteous enough to ask him the questions, but Paul has the right to ask you the first question. The reason he's looking at you so loving is he died for people like you. He died for the gospel. He prayed for the gospel. He loved the church and he has the right to your testimony first, he died for it, he was martyred for it, he suffered for it, he was imprisoned for it and he's going to want to know what you did with it, he's going to want to know about how Jesus was glorified in the last days and therefore you see. Bob, he has the right to the first testimony before you can ask him to give his.

"WHEN we get in heaven, you end-time saints are going to be given eternal testimonies that'll glorify Christ. Throughout the generations, throughout eternity and see these saints that have gone on ahead, they have bled and died for the bible you read. They paid with it with their

intercession, their tears and their lives and there's going to be an answer to all of that and Paul is going to want to know, did you grow up?

Did you move in the signs and the wonders and the miracles I wrote of? Did you reveal the glory of God and the glorious church upon the land? And he's going to want to know how many was saved. How many was brought in. How many came to the maturity that I spoke of by faith and we're going to be standing before saints in heaven and I prayed that I have a testimony that I can give a little something on because they have made the way.

**MB.** Bob, one thing that I want you to add to that. That's the accountability factor, but there's another factor - that Paul was anxious - because he said that he came running up to him and he said, YOU'RE Paul. And he said, "But you're a prophet from the end-time generation. You're far surpassed, your generation, mine." And he says, "And I have a right to hear you first." Because Paul was anxious to talk to the end-time apostles and prophets more than the end-time apostles and prophets would of been to talk to Paul. He said, "BECAUSE what they would do would go far greater in the glory of God."

**BJ.** Amen

**MB.** "And the saints in the New Testament would wait in line to greet the apostles coming from this generation -"

**BJ.** Amen

**MB.** He said, "YOU don't understand where this generation is in the purposes of God in the eternal sense." And so there was that accountability factor, that they bled, but there was an excitement factor because he went up and said, "You're a prophet from the end-time church? Tell me, what was it like down there?" And we would of thought - we wanted to know from him because we don't understand where this generation is going -

**BJ.** Amen

**MB.** Because he talked about the double - mention that about the Lord said about the double in this one. In this generation - that the Lord would give the double in this generation from that one - the double anointing in this generation -

**BJ.** oh well - yes - the double anointing - the latter house - if you will study in scripture - the latter house or the glorious house is ten times that of the tabernacle of Moses in the wilderness - it's made according to the pattern, so the last house or the glorious house will be ten times in glory of the day of Pentecost - and that's the double it will be in the last generation -

**MB.** So a double is ten times?

BJ. In comparison - the tabernacle of Moses to where he appeared in the wilderness - and when David, when Solomon built the temple, the measurements are the same. Only the temple is exactly ten times greater and the offerings, the brazen layer, everything was ten times greater, so the latter house - or the double - the Lord is sort of speaking to me today about them things - we've got some prophets here they can cut this down if they don't witness with it. But the Lord was speaking today about the sons of the prophets. We've got some high-level prophets here-

MB. In the making, you're talking about the young ones –

BJ. no, I'm talking about the old ones that's got some sons, every place they've got sons - and he's speaking Paul and royal - about the sons of the prophets, you know, Elijah had a son that had his double and the sons of the prophets, the anointing is coming to the sons of the prophets now and the sons of the prophets will have the double, for the sons of the prophets are taught by the old prophets how to hear that small still voice. And the sons of the prophets will have the double because they'll be the leaders, they'll be the apostles of the latter day church, so the sons of the prophets will not only be prophets, but they'll be apostles, because they'll have the double, they'll have the ability to bring that in. David, he didn't build the temple, but his son did. When the old ones that come out of the wilderness, when they come out of the rejection, their sons won't know the rejections that the old ones have. Their sons, because the old one has stood in the way, their sons won't be crippled but they'll be ones that will be the leaders of the end-time church and those leaders will be the sons of the prophets. The old prophets like me, won't be able to put our hands to the golden ark, but our sons will, they'll bear it and they'll bring it in - and now I'll go to the July 3rd revelation.

MB. July 3rd, 1984, the Lord told him in June that he would stand and appear to him on July 3rd, 1984 and so he told us for a month, he goes, "the Lord's got a very important message for me on July 3rd." And so –

BJ. So on July 3rd –

MB. Now is this the vision or where were you?

BJ. I was there, but I had been told for three years that he would appear to me on July the 3rd –

MB. 1984

BJ. And that he would bring a covenant and ok. July the 3<sup>rd</sup>, the Holy Spirit took to a place - this time it wasn't the Lord took me. It was the Holy Spirit. He took me to a place and I saw the Lord, high and lifted up by some young men and he set upon them a golden ark and he set upon the mercy seat and I bowed and I begin to praise him and I bowed upon my knees to worship him and he told me "stand up and look" and I looked and there were men that had a hold of the golden ark and they had the ark upon their single shoulders. And the government shall be upon his shoulder' and I said, "OH, Lord, can I put my hands to that work and he said, "No, you can't

and I sort of got my feelings hurt. "I can't Lord, but I love you Lord." "I know you love me, but I didn't call you to this work.

I called these young ones to it, they're those that you're to watch over. They're the ones that will bear the government on thief shoulders and I love you too - so come and set at a table with me." And so the Lord, he came down from the golden ark and there was a table and we started to go to set at the table with the Lord and I had to walk funny because my feet were crippled and the Lord said, "Mephibosheth, put your feet underneath my table and your crippled feet won't show." And so I set at the table and he said, "I'm going to explain some things to you.

The leadership that I bring will not be crippled, they won't be lame. Your early nursemaids dropped you just as they did Mephibosheth. Mephibosheth means, his name means "one that will blow away the shame". So the old prophets is going through the desert and through the testing, they stood there in faith and in truth and because they did, they'll still blow away the shame, they'll take the shame off the body of Christ, because their sons will raise up in power and lift up the golden ark on their shoulders and bring the government of God and the glory back into the house of God.

And I set at the table of the Lord and he said, "I want you to study about Mephibosheth, Bob, because he had a son" and he does in scripture - and he said, count the name of the young people there." And I looked and there were 35. There were 35 young people that was lifting the ark up - and so I have studied scripture. He told me to study the scripture about Mephibosheth and his son. Mephibosheth had a son. His name was Micah. Micah means 'Godlike'. Our sons won't have the infirmity or the warfare that we've had to survive and because of the prophets teaching the sons of the prophets, that's why I take fatherly pride in some of my children, cause what I've gone through, they won't have to - every bit of victory in warfare that I've gone through, I can show them how to avoid it.

I know where the snake pits are. I know where the quick sand is and therefore those that become the sons and daughters. They can just take the teachings of the old fathers and avoid the traps and the two and three year hang-ups that I had to go through - and so the sons of the prophets, they're going to bear the glory, they're going to bring it in, the leadership. And so he told me as I set there, "set with me and talk to me." And he told me about these people. Now the visitation probably lasted thirty minutes and very few times do I have permission to ask the Lord any questions whatsoever - this time I did and he told me about these and why that they had to be the next generation and the birthing of the next generation and he began to speak to me and explain and if you'll study in there, you'll find that Mephibosheth's servant, I believe that he had 15 children, sons and 20 servants - there's 35 there.

So there's two different degrees, even the help there. There's a confirmation in that chapter in Samuel, even the thirty-five number, but he said, "Look me in the eyes, I want you to pray and I want to tell you what to pray." And I said, "Yes." He said, "I want you to pray psalms 12:1 first and so I prayed psalms 12:1 and it begins like this, 'help, Lord, for the Godly man perishes.' What it's really saying there is 'help, Lord, cause we don't have any heroes or champions anymore.'

We don't have any of them 35 to lift up the glory. We don't have any David or Gideon. All we got are those at the top that's revealing shame. We need some people that the body of Christ can look to and say, "they will not sell out. They will serve the Lord all the days of their life." And so I prayed that and the Lord said, "Bob, I will answer that prayer. He said, now I want you to ask me this prayer, that my, I want you to pray" that your faith faileth not and that I help your unbelief." So I said, "Lord, help us so that our faith faileth not, and help our unbelief. And so some of the revelation he brings in strange ways, like buses and things like that, that's where our faith won't fail us - and he's helping our unbelief to where we can really believe God for his purpose.

The last thing he told me to ask for was power and I said, "Lord Jesus, will you loose power to us." And he said, "Bob, I will answer all your requests." And the vision was over, but the vision began long ago with the rainbow. When he first promised it, I saw a double rainbow over my house, three years before the third of July in '84. I waited three years for that visitation, thinking each July would be that and when June came in '84, the angels kept coming and saying, "THIS is the year." They came three times to tell me that it would happen in '84 - it did.

The prayers I prayed in '84 is what the Lord is doing. He's raising up leadership that will not sell out in immorality or for gold or for fame. Girls, gold and glory is what the glory - the golden Shekinah has been sold out for. The leadership he's raisin, which will be both male and female will not sell out for girls, gold or glory, but they will be faithful to the Lord in this end-time and their testimonies, even now their temptations is far greater than the things that Paul went through.

But this world is even more immoral than it was then, so their temptation is even greater, but they will be faithful and true, like him and they will reign and reveal to the world that they truly are the faithful and true leaders and the government will be upon his single shoulder, just like it says in Isaiah - like the pole of the golden Ark rests on those 35 people I saw and many I know by faith, not all - but many I saw by faith. I know their calling.

**MB.** I want to comment on that, this was probably one of the most significant visitations that Bob had. Well, I'll make it, just a little different angle of it. The Lord, he told us for about a month or so, since the first of June, he said, "on July 3rd," I know it's this year, the Lord said this year for sure. He said, "I've been waiting for this thing." And two or three, on probably five or six occasions in the 5 1/2 years that we've been together the Lord would give him a date a few months down the road and he's appear to him, literally appear to him in the spirit. He'd see him with his eyes. Probably happened, what? Five or six times? - To where it was a major, major word given to him - and I think that this one was probably - I don't know which is the most significant, but this really impacted me.

And so he sees the 35 apostles that the Lord said would come out of this movement. Now every movement would have its own apostles. Now I think that there are a number of different levels of apostolic ministry. I believe that Paul said that, "I am not inferior to even the most imminent

apostles" in 2 Corinthians 12:12. So there's apostles, there's imminent apostles and there's most imminent apostles - just by the implication of that description.

In I Corinthians 16, Paul says, "so and so, they were outstanding among the apostles. "There are various levels of apostles and the Lord was showing that he was going to - out of this movement - there would be 35 apostles, not that they would all be at the same time because there might be five or six of them - at least in the 90's and five or six of them at least ten years after that, so I'm not necessarily sure they're all going to be revealed at the same time, but in this generation there'll be 35 of them that will appear for this movement, that will be of the highest level of apostolic ministry. I believe there'll be hundreds of apostles in this movement. But I think there'll be 35 like unto Paul and the Lord said the whole government of this movement in its highest level in all the places it goes, there would be 35 in whom the Lord would separate in the highest way. The government rests on apostles and prophets, but he said there'd be 35 apostles, specifically and they were carrying the ark, which spoke of his presence - and I must tell your moaning part - is that okay?

BJ. That's fine.

MB. Bob was on the side and the Lord was going and he said, "oh, Lord, I want to put my shoulder to the Ark of the Covenant, I want to do this... The Lord said, "NO, Bob." And he said, "oh, Lord, please." And he said, "NO, I've not ordained to for you." He said, "this is not appointed to you." And he said, "Oh, Lord, I love you." He said, "I love you, Bob, but this isn't an issue of me loving you." Bob told me, I don't know what you'd say about it now, but he said, "I was so emotional, I couldn't even hardly hear what he had to say after that. Do you remember that?

BJ. Yeah (laughter)

MB. I said, "Well, Bob, listen, for heaven sake, it's important, I hope that you'll" - I could of reached in that vision and slapped you - pay attention. And he said, "I was so emotional, I didn't even much care what he had to say about you young kids. And the thing I've always loved about Bob is that he's always revealed the human dimension in the midst of the divine dimension, and that's why we've always trusted him, because he's always told us the negative with the positive, he's always told us when the Lord rebuked him and when he had things that were wrong and he has admitted the visions or the things that were born out of his flesh and his imagination and not the spirit, he would always come and tell us that.

That's what gave us confidence in him, was his humility - anyway, so there's the 35 and the Lord said, "They're going to bring - great glory will rest upon them. Though I believe there will be hundreds of apostles in this movement and every movement will have its apostles and prophets, I believe God, he's merging apostles in a number of movements now and he's going to add prophets to the prophets that are already there and he's going to bring us to higher statures.

So then, the Lord tells him, 'say the prayer, psalms 12:1, "WHERE Are your champions, oh Lord? where are those that won't sell out?" And the Lord visited you, what? Two months ago and told you the same prayer. Psalm 12:1 he told him again just recently. He said, "Pray it again." And the prayer of psalm 12:1 is the prayer of what ... is it Matthew 9 or what is to pray to the Lord of the harvest and he will send laborers, because the laborers are few - and so, it's a prayer that God would release men and women that won't sell out, that he can anoint before the people and I challenge you to pray that prayer, for his champions - the New American Standard calls it "the faithful."

BJ. Amen

MB. But the Lord said, "Pray, where are the champions?" Now, the significant things for – wait, I'm going to go to Mephibosheth. He said, "BOB, you're like unto Mephibosheth, your tutor's dropped you." And I didn't understand what that meant. He said, "the order, or the generation of which you were raised, they did not teach you some of the things concerning the next generation. The pattern of my ways. They didn't teach you about some of the issues of life that are necessary, because your tutors, the people that disciplined you and trained you left that out of you."

He said, "and you will not, you will set at David's table, but you won't bear the government like those, but -" he goes, 'I told you that you could encourage the leadership now with this vision, so that they would continue in intercession to pray for the faithful and even some of the people praying out there will become some of the faithful.' But I'm sure some of those 35 are not here yet and some of them are still just young - probably in their teens right now and some of them.

Probably aren't even born yet and though there's a few that are in our midst that are - even been doing some of the praying and he saw a few of the faces and though he hasn't spoken about that, which I felt like that he shouldn't, the Lord ought to tell people that and so he held that back, says, "I won't say who I saw there." Which I greatly appreciate that. But then the Lord told him, it is where it becomes very significant in terms of my faith, the Lord told - it's on July 4th that I'm talking to Bob and oh boy, this was, cause you know I got with him, I says, "what happened?" I mean, we've been waiting for six weeks, did he appear?"

And he goes, 'he sure did.' And of course he kind of moaned over it. He said, "Well the Lord, he wouldn't let me be in it," he goes, "I don't know if I'm going to tell you." He was just teasing though. Just like that and I said, "oh, come on, Bob, don't do this to me" and then he said, "the Lord told me that he was going -" he said, "I want you to go tell Mike I'm going to visit him and I'm going to give him this very revelation about the apostles coming forth in this movement." And I said, "I don't understand." He said, "The Lord is going to take you to the place he took me and show you the same visitation, because this is the thing he wants you to believe for - is the manifestation of these apostles of the highest level."

You know, when you hear a word like that, you kind of go like, "oh, my land, I mean like what's going to happen?" He goes, "I don't know, but it's going to happen very soon. Then, which it did happen in August, which in my - besides meeting the Lord, it was the most dramatic experience

... that wasn't dramatic when I met the Lord but most significant. I had what I consider, beside my salvation, the most significant experience before the Lord. It was an evening in August where a prophetic ministry from around the nation - out in phoenix, Arizona - Augustine - he, called me up on the telephone and he hadn't heard about Bob's statement that the Lord was going to visit me. He said - Bob said - "I'm to tell you that you're to open your heart and you're to be ready cause he is going to visit you and he wants you to know its him when it happens."

Augustine calls me on the phone and he said, about 10:30 at night, I'd just finished the evening prayer meeting, I'd just walked in the door at 10:30 and he said, "the Lord said tonight he promised a visitation," "no," he said, "he's promised a visitation to you, hasn't he?" I said, "Yeah, he really has." He goes, "I didn't know that, but' the Lord said he's going to visit you tonight, directly face to face." I said, "Tonight?" He goes, and I said, "Oh man, I can't even go to sleep now." And you know, it's 10:30, I tried to fast till 11:00 - you know - how do you get ready? (Laughter).

I said, "oh, my gosh," you know and it's nothing like that you know - it's just bad theology. I said, "Oh my, maybe I'll hold my breath and you know - wait for it or something." Amazing - I laid down and I fell asleep instantly. I wasn't laying on my pillow three minutes - I was sound asleep. Does that sound right? I thought I'd be - I was so anxious when I laid down - I was asleep instantly and at 2:15 in the morning - what had happened is that the Lord - this is the only time I've had an experience like this, the Lord took my spirit out of my body, I know exactly what he's talking about. (Well Bob, I was there. And you don't understand, young man, I was there - BJ laughter). It's the only time I was ever there and I understand and I don't know how it operates - but I know your body's where it's at - but you're not there and you're somewhere else. It's not a dream and it's not a vision - you're literally somewhere else.

**BJ.** Amen (Audience laughs) amen

**MB.** And what had happened is that I stood before the Lord and I was telling Bob and he was so intent the next day. I go, "Bob, it happened, the Lord stood. He told me the vision of the apostles that are coming." Well, Bob was so intent, I said, what happened is I stood in this room and it had a clouds. It was a room only about 20 x 20 or 30. You know, it was a little room. It had clouds on the bottom, on the top and the walls. Bob goes, "uh huh, uh huh, that's the court room. Ok, go ahead, I've been there. Ok. Keep coin. Tell me what happened." He goes, "that's the court room." Is that the court room?

**BJ.** That's the court room (laughter)

**MB.** He goes, "what happened?" I stood there and I was at the Lord's left hand and it was not a dream, this was as real as life here and like I said, I don't know that realm. I'm not experienced enough in it to know what it is - but I know what it is not and I know it wasn't a dream or a vision.

I was standing there looking at the clouds all around and I said ... I was at the Lord's left hand, but then I could not look at him. There was something I could not look that way, there was a ... I didn't want to look that way – you know - there's that - that drawing that makes you look the other way - anyway - and he rebuked me for something, I mean he called me "young man." He didn't call me even by name, he said, "young man" and the rebuke was in the realm of patience.

He said, "If you are impatient." He was speaking so sternly to me, he said, "If you are impatient." He was speaking stern, he goes, and "YOU will cause great turmoil and much trouble for many people". And I was looking straight ahead, and I remember experiencing something that I didn't know that you could do, except that Bob had told me, you could think your own thoughts when you're in the spirit before the Lord, you don't have necessarily godly thoughts when you're there and you would think that you would and I know the time when Howard Pittman visited - stood before the Lord - that he thought "thoughts" contrary to God.

I remember he said, "Young man, if you are impatient, you will cause great harm and much turmoil to many many people." And I stood there and I remember thinking, "I 'm not impatient. (laughter) I remember thinking that, "I don't know why you're yelling at me."