

VISION AND REVELATION CD 2

In 1988 Bob Jones and Mike Bickle gave five one hour presentations on the IHOP prophetic history; looking primarily at the early years. It was given as a dialogue and that format has been preserved in this transcription. At some point the five sessions were placed on four MP3 files and these are now available on the R2HOP website. Some recorded material was left out in the transition to four recordings. However, the original five sessions were transcribed and the missing material can be found in this transcription. It has been appropriately identified since there is no corresponding recording for it.

Two or three days later a man run off the road and was killed. These were young - family men. They just died one after another. And the women of the church began to look at me and said, 'DON'T let him look at your husband. The man can curse him and you'll die.' There was all kind of stuff that started going on. I got so depressed because young ones were dying. What bothered me the most was Viola and I had some blood kin in there too. You know, you think that would scare hell out of them, but it didn't - they started running to drugs and alcohol to forget it and they went into immorality. And some of them has never come back to the Lord since then.

MB. So, seven young people under 30 died in a six week period and Bob had given himself fully to this group and he was so depressed because this group rejected him. And then he called in some sin in the leadership, about immorality and they threw him out of the church. They said, "We don't want you here again." They cast him out and within weeks the immorality in the leadership took place and the people left - left their spouses, took money from the church, so Bob saw 7 young people under 30 die in six weeks. So they said, "YOU cursed them. You are the one that cursed the leadership. Get out of here." So Bob, brokenhearted and Viola drew back from the church because they were kicked out of it and said, "Lord is there any future anything we can do? How are we to view this?" They were sick at heart for months and months.

BJ. I just went to bed and turned my face to the wall. I said, "LORD, you told me, but they are getting worse and they've left the church now." And the Lord then began to speak to me and said, "Bob, even as it is written upon your forehead. I've written the golden miter upon your forehead I didn't understand it then - but the gold miter is typical of the writing of the Lord on your forehead that says, "HOLINESS Unto the Lord, even as I have written upon your head, there is coming an army and they will be a young group and you will be old and white headed when they come."

MB. Now this was in '76 right?

BJ. Yep, and they'll want you to go to war with them. And you will feel you are" too old then, but you won't be. These are those that won't be killed by any natural catastrophe or natural atomic bomb. Neither will they be killed in sin. You can tell them that from the beginning." And

I saw and they came and they were all young soldiers. They were all - all of them at first - was under 30 and their women were soldiers just like they. And they came and the Lord says, "They will be faithful to me. They will not back up on me. Neither will they sin. They'll be the real thing and they'll come if you will just turn your face from the wall and believe I'll bring it to pass." So, through the years he began to speak these things many times to me. Now the anointing increased when me and Viola, we went to another church, the anointing increased immediately. Signs and wonders did too. And then all of a sudden, the Lord said to me, "Bob, you're going to some of the churches and you're building things that I'm not in. I want you to lay the anointing down and I want you to go home and pray." I said, "Boy, I've never heard of that one before Lord, but I know what you've spoke to me." There comes a time that even you must be willing to lay down the anointing, the miracle working anointing, if the Lord asks for it. Viola and I did. And we were quiet for about three years and he'd speak these things to us. During that time he'd keep talking to me about crazy things. About, oh. I mean he would speak to me audibly that I knew it was the Lord that spoke. He would tell me to write it down like. "When major general Alexander comes I'll be calling my officers of my army together." And I thought for sure we'd find out who General Alexander is now, so there was a military officer I knew and I just went and asked him to check the pentagon and he did and there wasn't no major general Alexander in our army.

MB. Not yet.

BJ. (Laugh)-and so I would go back and I'd think, 'Lord, why are you telling me all of these things? Why don't you quit telling me and tell me something that I can understand?' Then he'd speak of certain characteristics that the army would be. So I would go to church and I so tell them - "I'll be with you for a while and help you, but there will be a group come and when it comes, I'm going join them."

MB. Okay, I'm going to step back a second. Because I heard this so much in '83 - '84 you know that it so impacted me – just the emotion of what Bob and Viola went through that they saw for a number of years - Bob says 50 - 100 visions of this army that was going to be coming - that would be planted in many places across America, but the beginning of the army would come and begin in Kansas City. And he said the army would not all be young people, but it would be, the majority of them would be young people. So he saw the young people's army. Though he had a number of choice servants. One that he saved here and one that he saved there. There were older men and women - so don't get an overbalance on that. But he saw just multitudes of young ones. So he saw it as a young people's army, but it was not exclusively young people, but he saw the majority of them were young people.

But there were a number that he had hidden for this day. And the Lord said, "Bob". He was so depressed. He said, "There is a group of young people coming" and this was so, it's always touched me so deeply. He said, "They will not reject me. And you can tell them from the beginning - you can tell them that from the beginning." And he said, "Bob they will never ever reject you." He said, "This group rejected me and came into judgement and they rejected you." But he said, "Be patient, for I will raise up a family that will never ever reject you again." And

that was Bob's hope - that that would happen through all those years. He said, "Lord, where's the family coming?" Give us the dialogue of some of the disappointment and impatience of waiting for that.

BJ. I never was one that liked to be a church hopper. I liked to find a church and sit down and move in and become family. I mean I never did like to go from church to church. And I didn't do it, they had to pull me out. They did out of plenty of them. And this really bothered me because I just would get in there and see the children born and things like this.

MB. Fall in love with them.

BJ. And see the mama to where she couldn't conceive and the Lord, when I come back from that death experience he give me a special anointing, especially with women that had miscarried and things like that because the warfare now, I could pray for those who had miscarried and they would quit miscarrying. There's a lot of sisters in this town that's got babies today that I prayed for. Viola and I had a precious ministry - then boy, you pray for them and get to thinking of them like grandkids and they throw you out. And that was like the old family throwing you out. That really got depression. So the Lord told me, "I'll bring you a family. They won't throw you out." So he said, "This group won't. You'll be with them all your life."

MB. Amen, glory - (a lot of clapping)

BJ. And see he was saying that this family will also be his family. Because my heart on that matter is the heart of my papa. My papa is a family man. That is what this is all about, is a family. It's a family come back together again. That they pray together and stay together. Some brothers, they might fight, but anybody else better stay out of it. The family will settle it.

MB. I don't remember any fights, but anyway, but I'll tell you one thing I don't think I've ever shared publically was I met the pastor of the church that Bob was at - let me see, where am I on that? Yeah, we can start going into the first of spring, a little bit about that and how we met in March - but I met this pastor and Bob said, "The Lord told me since 1975. He said that there was going to be a mighty moving from '76 there was a group of young people that would come and they would come in the spring of '83 and that I'd be joined to them and they would not reject me and that they would not, I mean they` would not reject him or the Lord and that his purpose would be in many places across the nations and even in the nations of the earth." And I talked to, I went to the church that he left and I met the pastor at a City-wide pastor's meeting. I had only known Bob about 3 weeks now. And I went up to the guy and I said, "Hi, how are you doing?" I said, "My name is Mike Bickle, I'm at so and so and I'm just new in this town. Do you know Bob Jones?" He said, "of course I know Bob Jones. He said, "He was in our church for 3 years." I said, "Do you think he is a prophet?"

I asked him that, sorry. "YES" he said. "I've seen many things - I've never seen anything like it in my life." I said, "Well, what kind of guy is he" he said, "He's a tremendous friend of mine. I said, "WELL, you know. How do you feel about in not being at your church and being involved with

what we're doing?" And I could not believe the answer he gave, he said, "Oh, I'm at perfect peace about it because Bob told me when he came three years ago, he said 'when the young people come that I've waited for years' he said, 'I'm going to have to leave and be a part of them'". And he said, "He told me that all the time. He said, "So when the group came," he said, "It was natural." He goes, "We knew it from the beginning that he was going to leave and that he was going to be a part of that people."

So he said, "I'm fully behind him because I know he's done the will of God because he told me that from the beginning when he joined us originally." That was, you know that was pretty, you know, you know - - hearing the guy say that really impacted me, I thought, "God," you know, that's when the questions started entering my heart - "what is going on?" as I will share tomorrow and tomorrow, Sunday morning and Sunday night - some of those that were here - the kind of bizarreness of trying to figure out what all of this stuff meant. We didn't have a clue what was going on. When Bob first walked in the office on March 7, 1983 he said, "I've come to get you to believe in a movement that is worldwide that is going to touch the nations of the earth with such power and glory that it will go far beyond the book of acts." I said, "A movement?"

He says, "Oh, the Lord told me you wouldn't know anything about it." He said, "but," he says, "I'm going to minister" and he says, "My first task is to get you to believe it. Because if you believe it you will do a lot of things different now than if you don't believe it." I said, "What movement?" He said, "YOU don't know no nothing do you" I said, "The Lord just told me to come here, I don't know a clue about anything." And that began that bizarre 18 month period of events that we'll be talking about more tomorrow morning and tomorrow night. So he began to tell him about that movement. And so is there anything because the people that are here - because the majority of you are part of it. There are just a few visitors this morning. Though you are in many locations, it is not a Kansas City prophecy. Kansas City was only the birthing. Kansas City was only the place that God chose - like Antioch was a place - the apostolic teams went over all the known world.

Antioch itself was nothing but a cradle, a womb that gave birth-to something. Sometimes, it is so important to say this because some of the folks have a pride about Kansas City that's illegal in the spirit. The Lord wants repentance over that and other people who are related to this movement or this team that don't live in Kansas City feel inferior and the Lord also wants people to repent of that. The movement and the promises don't belong to a people or a City. The movement and the promises belong to God and those ordained from their mother's womb and he said they would come from the four corners of the nation to live here and then would go to the four corners of the nations to plant and to sow over everywhere. You know different ways that he made that known to us. So these promises belong to a movement and a team - that will be tens of thousands of full time ministries. We're not talking about a few, of 8 or 10 like our church planting team.

We're talking about a massive, massive army that flows as one team of tens of thousands. These promises belong to the team in all of its locations - just like every movement has its

promises. It has its limitations and it has its promises - so also this team has its limitations, its boundaries and its promises. So because those promises belong to you, anything, you know you told me you had seen 50 or 100 visions - I've heard many of them. Some of them I remember, some I forget. This tells some of the ways the Lord made that known to you and one thing that comes to my mind is maybe this is-isn't the same thing as how the Lord hit you with lightening. How lightning struck you and how he began to show you different things about people. He saw many of you and many others that haven't come yet. He saw faces - thousands of them. He said they would come from the four corners - even from other nations - to belong to this movement.

BJ. We even knew that the army of the Lord would march oh Grandview and Blue Ridge. This was prophesied in 1980.

MB. This flank of the army - this little portion of the army.

BJ. Yeah, we saw the army marching at Blue Ridge and Grandview Boulevard.

MB. For you that don't know that's that street right out here.

BJ. Right out on the corner. And over and over we kept seeing the white house - Truman's white house right across the road.

BJ. That's two blocks away - where Truman was born.

MB. And we kept being told of what characteristic would be - even of the leadership and in the summer of '82 in the other fellowship I was in in the last one I was in before this - is this June of '82 when you got hit with lightening?

BJ. Yeah, I was told to pray for another prophet there and anoint him in my stead and go home and set. So I went home and I set. And all I would see would be a vision of a bunch of young people. And the Lord would say, "Look them over real close."

MB. They were mature and ready and seasoned? (Audience laughs) I'm just asking? Were they? I don't - - -

BJ. They were cocky, arrogant, and immature (Audience laughs uproariously).

MB. I was just setting him up, that's what the Lord told him. He said, '.THESE People will be cocky, unbroken.'

BJ. And he said, "Look them over real close." And he said, "I want you to know beyond a shadow of a doubt that I love them." Over and over he'd tell me, "I love these young ones that's going to come. I want you to love them so you don't punch them." (Audience laughs).

MB. He told him that in open visions. He stood before him and said, "DON'T lose patience with them because I'm for them."

BJ. "Hold them in the middle of the stream don't let the enemy get in - especially into the leadership. Don't let them appoint leadership. Let me appoint leadership. I'll speak supernaturally whose going to come. I'll name them first. I'll bring my men - don't do these things because you'll have to undo them if you do." One of the first prophecies I brought to MB was to fire who he hired. And he had to go fire who he hired.

MB. He likes that - don't you? (BJ laughs) see, I never minded the immaturity. I just never liked his delight over discovering the immaturity. I never liked that. He's always so happy when he found it. So men would come with visions of being in leadership here and boy, they looked right, they smelled right and they said the right things. The only thing is, the Holy Spirit said, "no." And over and over he said, "No" through the years. Some looked like they couldn't possibly belong here, he would say, "that's the one, that's my boy. That's the one I want, that's it." Boy, does the Lord know. If it had been up to us we would have missed all the way. But the leadership that is here the Holy Spirit brought and those that looked like the best in faith and the best in doctrine and everything else - he rejected. Those that looked like the misfits and the culls - those the ones he loved. The ones he brought.

BJ. You shouldn't talk about Noel, Charles and John Paul that way.

MB. Yeah, I know it - that's right. Mike Bickle (BJ laughs - Audience laughs)

BJ. You know - anyway - moving right along. It is important to know the leadership hasn't hardly come. There is only about 20 or 30 people in leadership. There is going to be tens of thousands. He said he would send the ' first ones 'in supernaturally. Then there would be others in added - there will be others set in supernaturally - they're from many places. He said they would come from the four corners of the nation. Every one of you that has been obedient and has been before the Lord in intercession is going to be leadership. You are the first wave

MB. Of this movement.

BJ. You are the first wave and there are going to be a billion people come in. You are being trained to be leaders. You know what leaders is? I've got my feet on it. Leaders are foundation that the rest of the body walks on.

MB. It's true.

BJ. You want to be foundation? You want to be great? You want to be greatly used by the Lord - then be a floor – the foundation. It can hold up the rest of the body. That's what He is calling every one of you to - to weakness - to humility, so that you can support the body of Christ. That's what he's doing now. Bringing those that will be his leadership so that he can mature them.

MB. Or the first wave - it is not even the whole of the first wave. It is just a part of the first wave because there is going to be many even in the first level of leadership.

BJ. And so what He has told me is "watch them - don't let the mad dogs bite them." If a mad dog bites you, it imparts madness to you. I'm going to tell you religion is madness. And you let man's doctrine which is religion get into you and you become a religious person instead of a follower of Christ and you got madness in you. So the Lord told me, DON'T let them join with men's doctrine. Let me reveal the truth to them according to the Gospel." And so what he is after, he is after families, the followers of Jesus Christ. Religion to me is five things. It is legalism, it is opinion, it is a debate, and it is judgement and criticism. He's not after that. He is after revealing mercy and grace. And he's after revealing papa's nature to the world as mercy and grace. And that's what he's calling us out - that we become servants again, instead of having the body serve us. Those who will be great, must be servants - not waited upon, but wait upon.

MB. Bob, we have three minutes here. Tell about when the lightning hit you in June 1982. That's a real interesting one. I've got a few more for this afternoon I want to ask you about.

BJ. I had a prophecy and that was when a real bolt of lightning hit my hands once at the Lake of the Ozarks. I was struck by lightning.

MB. Now is this '82 - is that June '82?

BJ. It was about '76. A bolt of lightning, I was inside, I didn't have my wires grounded in the basement down there and I grabbed a hold of the refrigerator and lightning hit the wires outside and a great blue flame came in. And a ball of fire danced all over that basement and didn't hurt me - but from that time forth my hands worked funny. And a lot of people have had a lot of good laughs about it. But a lot of people have got healed with it too. And miracles and everything else and got anointed by it. Anytime God is going to start a fire, he starts it with lightning. And you can take a little of that fire and impart it wherever it is needed. And it will start a God's fire. But you don't start a wild fire, you start it from a fire that God starts. And so in '82 when I drew away, I was sitting on my back porch - I've got a glass porch. I was crying because back in those days at different times I could hear the babies cry, because of abortion and I was crying. I actually would cry before the Lord and I would say, "Lord, let me do something. Let me go and blow up an abortion clinic or something like that."

And the Lord would say, "no way. You get out of that old Marine Corps mentality. Pray." So I would, I would cry and said, "Lord, they're killing the babies." "Yes, Bob, they killed the babies in Egypt - in Moses time. They killed the babies in Bethlehem in my time and they are killing the babies now. Yes, some can hear the babies cry." It got to where I asked the Lord to take it away. And I was crying about that and I was told to look to the west. And I looked to the west and two fiery fingers come out of the west and hit me in the eyes. And I was blind for a while. And the Lord spoke and said, "Bob, the white horse is coming and that will be the Christian group that

I'm going to use. Incorruptible flesh will they have and the lightening in their hands will be the hiding place of their power.' Habakkuk 3:4. And they will have a little horn upon their wrist of little power in their hands. And they'll now come, Bob, and I'll begin to show you these men and your job is to see that madness does not enter into them in any way. That they don't run after things that aren't of me. That they stay in the middle of the stream." I didn't even know what he was talking about then myself. Five years of intercession. I'm glad he didn't tell me all of that then.

MB. There were four inches of water –

BJ. The first time I ever' seen the white horse when an angel called Gabriel was riding. The second time I began to see the white horse I saw him a couple of times in the 70's. I didn't understand what it meant.

MB. How did you see him?

BJ. I would just see the white horse. And he was all prepared - I saw the silver on him. The silver bridle - everything was ready. But he would just stand there and he was waiting for guidance and most of all he was waiting for timing.

MB. He was just standing there alone.

BJ. Just standing alone. By the white horse that I see-there's never any other horses with him and there is never any man with him. And then in the fall of '82 I began to see groups of people with the white horse. Then in January I believe it – was the last of January of '83.

MB. I'm going throw this in so people can catch up. The white horse always speaks in Bob's vision. I'm sure other people have visions of white horses, but in his vision it speaks of the corporate purpose that God is bringing to pass in this particular team and in this mandate. The corporate purpose is not a person, it is thousands of people with a purpose.

BJ. So I saw the white horse - this time there was a man and that man was lying flat on a board on his back. And there was another one walking aside and I couldn't understand it. But, he was like one of them that was walking beside of him was one of the men that was chosen to have a little power. That Habakkuk 3:4 scripture was to be part of him and he was to me a leader of this. I couldn't understand that either because that man had had that sort of exuberant spirit - I had saw him for about three or four months to where I knew his inner character.

MB. Now watch it. Just don't tell about the banty rooster.

BJ. Oh, I wouldn't tell them that I saw you as a banty rooster, Mike

MB. Picking fights and cocky and that, don't tell them about that.

BJ. No, I wouldn't tell them that at all. And, this one at the side was saying, "This man, he is not heavy that I'm bearing, he's my brother." And that white horse, some of the main purpose of the white horse was to begin with - to pray for that man – I didn't know it then, but to pray for the man that was up on that board. And the white horse, I was told to lead the white horse into the middle of a dry stream. It was a stream that centuries ago had water in it, but now it was dry - as I led the white horse right into the middle of the stream, the spirit of the Lord put water like a little trickle on both sides of it and he said, "I'M Releasing the spirit of prophecy to keep the white horse in the middle of the stream. And that's your only duty. Just walk along side - hold onto the gentle reign to keep it in the middle of the stream, because one day the rains will come and the flow will begin and when it does the man on the white horse on the board shall be the one first that touched that stream. One of our main duties when we were being birthed was to pray for Pat Bickle continually.

MB. Explain that for those who don't know.

JB. I didn't know it then, but I kept trying to explain visitation to Mike and I think he understood it totally.

MB. Not at first, I didn't at first.

BJ. Mike was an intercessor. And his brother is paralyzed. (Pat) and Mike's intercession that's in him is birthed there by the necessity to pray for his brother. So he said, "my brother's not heavy, he's not a burden to me. He's my brother, I love him. And see that's the burden that's in this body. That we bear our brother's burden. That they aren't grievous to us. That he's our brother. Then my job was to keep the white horse in the middle of the stream, of that stream - not to get off balance in other things but to bear one another's burdens that our brothers and sisters - that they are not a burden to us in intercession and prayer - for they aren't heavy - they are our brothers and they are our sisters. It is one of our main birthings. And there would be many things that would come and I saw many pastors would come and they come like barking dogs and try to scare that white horse out of the stream. That meant that many men that had many different various doctrines would come and try to pull us away from God's purposes. They sure come. They would come with this message and that message – that you are off the wall - come and join me. And the mad dogs would come and say, "Hey, we've got it. Just draw over here close so I can bite you a little bit and you'll be right with us."

MB. Explain what a rabid dog is and mention the 4 inches of water is. The Lord said that this white horse would be in four inches water - just enough to get clean. He said, "I'll just give them enough of the spirit of God just to stay clean. I'm not going to give them the outpouring until there is a specific time in the spirit. I just want them to stay in the middle of my purposes. I don't want them trying to get down the road and Bob stood behind the horse and whenever this purpose would go to the right or to the left, of which it happened so many times I can't even begin to say it-some of the more specific matters in which that happened, he would come with a vision and revelation and it was incredible the accuracy of it. When somebody would try to force it to the right or to the left, he said there would be rabid dogs on the banks of both

sides of the river. He said a rabid dog is one that is mad and can't be rationed with, I mean there's no rational dimension to it - he said. But a rabid dog's throat is swollen up so he couldn't never get into the water. He couldn't drink the water so they would always be on the sides casting stones at what was happening in the middle.

And the Lord told Bob that as long as the white horse didn't get to the side the dog can't find him and infect him. Which meant as long as the leadership did not fall in intimidation - that some of these strong personalities - as long as we follow the Lord we will stay in a place of intercession we'd keep our standards right - we keep going and the Lord would try us with religious people - with religious ideas to get us out of a place of prayer. He would get us into building too quickly instead of waiting until the water came. And we continually, in our insecurity and lack of wisdom as the leadership, we would always gravitate to these people and they were always good, righteous Godly men trying to help us. And the Lord said if we give ourselves to them, a lot of the foundational things would be taken away from us - but we would yield to them out of intimidation or whatever reason. And in that sense those dogs bit us. And they would cause infection in what God was doing here.

And so many times - I just say this to give you an insight as to how God has been so precious to watch over this in the early days. That is why I have so much confidence about waiting. For timing because we have never been able to do things like the other groups down the road. Our time patterns. I remember when we first came the Lord said, 'THREE And a half years before you do anything in prayer.' I remember standing before the body and saying, "I know you need youth ministers and I know you need home groups and I know that we need counselors. I know we need all that. God said 'prayer meetings, morning, noon and night period'." That was causing a lot of problems for a lot of people. And the Lord knew that that was going to cause problems and lots of pastors, and I don't have any big martyrdom complex, but they were always trying to help us to see the reasoning of getting out of that prayer room and getting on with it. And Bob said, "They're mad dogs. They don't understand the nature of this stream." He says, "They will always try to pull you to the right and get you out of the center of it." Times. Many times, I'm talking like ten or fifteen - I don't mean hundreds, but ten or fifteen times I would have a conversation with a man - he'd call me on the phone and say, "YOU'VE Got to do this and this. And it's not fair to the people." I would be swayed because of this lack of being seasoned. I would go, "maybe he's right. And I mean it happened, like I say times without number, when you get 15 of these, it just seems like it's happening all the time.

Bob would call me a day or two later and say, "I saw a man in a vision coming to you and he gave you this counsel." I'd be on the phone and I'd say, "This is incredible." He'd say, "The Lord said that's not my counsel - that's the reasoning of his heart. He has good motives, but it's the reasoning of his heart - it's not my spirit - don't yield to it." I'd say, "This is incredible." So I would say in my heart, and I'd go tell Bob or Noel or whatever. "No, we're sticking in the middle of the stream. We're staying in the prayer meeting. We're not heeding the call of the people to forsake the necessary foundations that were laid for many years in many locations to go build a church according to their pattern and their impatience."

And then another guy would come and say don't you see this and this and that. And I would say - it was just because of our own instability that God sent BJ. And I would say, "Man, maybe you are right." And then Bob would call me again and say, "A man said this and this." Then I would say, "That's incredible again, that's exactly what he said." "Don't listen to it." But I'd say, "But Bob, nobody understands what we're doing." He'd say, "When the Lord wants to use you guys, but he doesn't want you to look good in the process." He said, there is insecurity in you that he is dealing with while he is preparing you to stay in the middle of the stream." I said, "Man, this is a rock and a hard spot.

This is a bad place to be," because, and you can elaborate on this, Bob, when the Lord first showed him some of us from the beginning he said, "go and stand behind these people". He was talking one time specifically about myself he said, "Go stand behind him because his enemies are too great for him." He said, "He will be overpowered by the persuasion of his enemies." They weren't evil people. They were enemies to this purpose. They wasn't enemies of God. He said that he would never be able to stand without prophetic revelation and they were too powerful and that he will be persuaded out of his own immaturity to go with them and that's why the Lord sent him to stand behind my back.

And that is true of everyone in the leadership, but he said that I particularly would be given over to falling right and left with these men and he said, "His enemies will trick him and deceive him and he will leave this purpose. And he doesn't understand the necessity of doing it right in the first five or ten years." So maybe you can elaborate on that.

BJ. You take a little child. The first five, six years is the rest of his life. A child is formed in the beginning in the first few years of its life - how it will grow. And that is what he was saying. "Teach him to wait on me. Teach him to get my word to do the things that I'm saying." It is like the Lord himself is setting up leadership in everything here. And we were to wait and let him do it his way. And his way was to build it straight. And to build it in weakness.

MB. And slowly

BJ. And one word he give us is, "the mills of God grinds slow. But it grinds fine." What he wants is the flour - the peace offering that is ground fine and to grind us fine - so that we'd be a peace offering unto him and command. So he's made us wait because what he is beginning to build and where he's beginning to build in places like this - it's not the flesh that's building anymore for today and tomorrow, but what he's beginning to build now is the eternal church and what he is building is eternity and putting it on his foundation and on his principles so that the church can be birthed by his spirit not by man's mind, not by religious circles - but by the spirit of God and according to the word of God - are bringing both witness back in to the body that the body might be led by both the word and the spirit. So what he's been working in us but destroying us is bringing a perfect balance among us which we haven't obtained yet, but which we are seeking to accomplish. Bringing a balance among us so that we might be balanced Christians. Christians balanced on the word and the spirit.

MB. So - if you can give, if you can remember the specific way in which he told you to stand behind us. I'd like to hear that again. Even with the negative stuff, how we could not stand alone. I want them to catch the real sense of that - of how weak it was and how pathetic it would have been without that help.

BJ. Well, when he showed me the white horse he would put a reign in my hand and say, "when it goes to one side or the other, pull on that reign."

MB. The way that he pulled on that reign was by giving him a revelation. He would pull with a revelation - that's what that meant.

BJ. And I would see people come to argue with him and usually those that would come to his face, he was persuaded enough to withstand those. But usually when a man would come at his face in the spirit - one would also be coming at his back. And they would come and erode him in the back. I was told to stand in back - not stand in leadership - stand at his back. I was to watch the back. Anything that he could see from his front, he would be Ok on - but what he couldn't see from the back was the real danger. And I was to become eyes for his back. I wasn't to manipulate or control in any way but really - all I was to do was to hold.

MB. Because the Lord said we could never stand in the immaturity of our team we could never stand without that extra revelation - we would be tripped up without it.

BJ. Yep. He said that whatever revelation that they would need to keep them in the middle of the stream - that he would give. I noticed that through the years that every time that the body would really get beaten down and the enemies would really be coming, the Lord would bring some strange revelation. He would just set the body here on fire - get them back into faith. That was part of my job - to keep them in the middle of the stream. Keep them in expectancy. Keep them looking to the Lord for an answer. Keep directing them to Jesus who would bring that answer. Keep them looking for the flow that would come.

MB. Just elaborating on that point a little more - I can't tell you the details because of the personalities involved, but I know a number of occasions even more than just somebody persuading us, there was a whole set of times where men would rise up and try to undermine what was going on. Even in their hearts there was something wrong. And Bob would come to me or one of the others and he would say, like for instance this happened once, he goes, "we're going to go to a prayer meeting today." We went to this specific prayer meeting in the City with a bunch of leaders. He's say, "there is going to be this person, this godly person, come up to you and they're going to have a prophecy for you." I said, "OK". He said, "the Lord says it's not of him, he doesn't want to wasting any energy on it trying to wonder if you're off-base. He doesn't even want to spend the time." So we get in the car, we drive to the prayer meeting. This person would come up and say, "Oh, brother hike, I've got a word for you. The Lord says if you don't quit doing this and you better start doing this. Then he is going to do this and this." And Bob would be standing behind the guy and he would wink at me. And I say, "Oh, thank you." As I would leave Bob would say, 'YOU Can throw that one away. Don't even waste any emotion on

it. The Lord says you get too emotional on that stuff. You just lay it down and you stay in the prayer meetings, stay undistracted."

That happened so many times. I don't mean hundreds, but I mean 10, 20 and 30 - those kind of numbers over the first 3 -4 years. It was an amazing thing. There would be a man rise up in the body. He would come with a heavy word, "you better start doing this" kind of prophetic warning. "If you don't start doing this with the people, God is going to leave you. And all" these things." It was really came out of their thinking because anybody with any kind of thinking knows you can't raise a church up with just prayer meetings. You've got to have other things. And the Lord didn't seem to acme with that. I mean adamantly, he was against that. He said, "No, you can raise a movement up on prayer meetings. Not a church, the church won't even start for a few years." But it was so difficult trying to get people to understand that because when we started gathering people, people gathered to have a church. They didn't gather for a movement. And as the thing develops over the next five to ten years our mourning will be turned to joy. I think we will have a remembrance of the first five years with a bit of fantasy. I think some of us will remember it as "oh, the good ole days." I remember lots of strife. I remember a lot of people mad.

I remember a lot of people angry at these things. I remember myself quitting a few times. I don't remember things so good. I remember things bad personally. I remember loving people and camaraderie, but there is nothing "good old days" about that I know about. It was just agony emotionally all the time trying to figure out what was God - what wasn't God. Were we right, were we wrong. People would come and say something and Bob would call me on the phone and say, "a man called, he stands in the oaks of righteousness" I'll just say that one, if you can remember - "and he's aiming at you. He is trying to undermine you and he's a righteous man, but he is trying to take this vision out of the hearts of people and he is circulating around and the Lord says he's got you in his scope, he's got a gun. He's got you in his scope and is going to try and take this vision out of the hearts of people and undermine it. But don't worry, he's got you in his scope because I'm up in a tree and I've got him in my scope. And he doesn't know that I'm there."

And he would just tell me person after person, he said, 'DON'T give this person any mom influence because they are saying this and this.' I said, "Bob, you have no idea that is exactly what he just told me two days ago." He says, "Well I don't know about the natural, but I saw it in a vision - don't yield to it." I was just so grateful in my heart. I still am. . But day by day - it didn't happen every day, I don't want to exaggerate and make you think that but I mean just the day in and day out kind of mundaneness of it - the revelation that saved us from gross errors - I always pictured us like on a 4-lane highway - many times we were in lane 2 and we should have been in lane 1, 3 or 4. The Lord says, "I am going let you get in the wrong lane - just to humiliate you, but I'm not going to let you get on the wrong highway."

Every time we started to get on exits to another highway, then Bob would call on the phone and say, "THUS Says the Lord, whoever told you this is not me." Wow, get back up on the ramp and get back on the highway. It would always be in the wrong lane it seems like. He say, "That's

OK because he wants to try your patience, your insecurity and your humility while he is building this team." I remember he was making this known to all of us - this just wasn't word to me but to all of us. I just went, "God, this thing is terrible. Lord, there is no way we are going to look good in this thing are we?" But he says, "nope, he wants everybody like Jacob...LIMPING In the end because they wrestled with God." Everybody will limp in the end, nobody will strut in this thing. Amen.

So that value of him watching for the mad dogs which spoke of people with good ideas, but were not birthed of the spirit has seen absolutely invaluable over the years. But the nature of the stories were such - we couldn't tell them because the personalities - some of them are still sitting out here - the Lord didn't want to bring shame to them, he just didn't want us doing what they said, that's all. So it was never an issue with Bob - hearing what they said and saying that's not true - because that would have seen his opinion. So he would call me on the phone and tell me about a conversation I had alone with this person and Bob didn't even know the person and he described. He'd said this and this and in the last couple of days - and I'd go "that is amazing. It's exactly - what just happened - "the Lord would say, "don't yield to it, stay on the straight and narrow." Now tell them just so they get the real picture – how the Lord showed some of us, the proud. Just tell them some of that stuff. I want them to know the truth. How we got, came here.

BJ. Dumb, immature.

MB. He said, "immature, proud, cocky".

BJ. Cocky. MB, I kept seeing him like a little banty rooster. He'd get his feathers ruffled up real easy. He thought he could take on all the big roosters.

MB. Tell them.

BJ. I saw a bunch of kids running with him and they were so dumb that they thought that they could take on the entire kingdom of darkness overnight and bring it down.

MB. It's pride.

BJ. Pride. And I saw them go into a 21 day fast and boy, they went into it with such zeal. And such a humanistic faith. It didn't take them very long to start getting humbled. It got tough with them. They were so positive just because everything - the Lord was really with them because he just kept given them supernatural signs from every place to build their faith. They was going through a fast - but boy, I mean their faith - we're it. We're God's blessing to the earth.

MB. Speak it.

BJ. And the Lord let them get away with that for about 20 days while they went through the fast. Then the Lord spoke to them and said, "It is finished." The spirit of the Lord broke the fast

and boy, I mean they went, and my prayer, "oh, Lord, you're not going to anoint this mess are you.

MB. I THOUGHT He should of, personally at the time.

BJ. Lord, if you anoint this mess the church is in real trouble and the Lord says, "Don't. Worry about it. Get out and bring them a prophecy. Tell them as dry as it was for 21 days," which is three weeks - "It will be, it be will be a lot dryer the next three months."

MB. I'm going to tell them that in more detail tomorrow.

BJ. It was really dry in this town for the next 3 months. It didn't rain for 3 months. So, I didn't realize it was going to take him so long to grind us down. Because I really thought we'd get our act together by now. But he'd keep giving us - we'd wear out on one prophecy and we'd get down and he'd give us another one to lift us sack up again. That's really where we are now. But you know, we're learning the ways of the desert. We're learning the ways of humility and that's the only way that He is going to move. And that's what he's been teaching us for five years. That it's not going to be in our strength, it's going to be in his.

MB. I can remember one word that Bob gave during the 21 day fast in May '83 of which some people hear about that and as I'll share tomorrow it's like "wow that must have been incredible." It was terrible. We complained, griped, got mad - it was terrible, it wasn't anything close to glory. I just want to get rid of the fantasy of it. And I remember one of the words that Bob brought to us. I did not like this word at all. He said, "the Lord said that the majority of you doing this - you're like the strength of a young man. All of you together. The strength of a young man is his thigh." Remember that parable he gave you? He drew the sword of the Lord and said. "I'm going to break the thigh of this people before I use them." And he struck it and he said, "The young man can't move if his thigh is cut wide open." And he said, "Before I use you in maturity in the years ahead, I'm going to break the thigh with the sword of the Lord and break you completely." I remember I went, "oh, great." I like the Gabriel stuff, I don't like those kind of words. He said, "IT May be a lot longer than you think and it may be shorter, but he's going to break it before he raises you up." I went, "oh, man." I didn't judge that one very good. I said, "I don't judge that. That's not good."

He showed us as a bunch of - I shared this in the leadership conference a couple of times, because I want everyone to understand this so we don't have some kind of pride or novelty about the first couple of years because it wouldn't be true and honest before God. But he said, "You're all like a bunch of kids." He's talking about the leadership, team, and the whole staff. He said, "You're all like a bunch of kids in a big pool - you're all like 2 and 3 years old and there is four inches of water in this pool and you're all splashing and just making a big mess. You think you've got a whole bunch of anointing, you don't have nothing. You're splashing in a few inches of water." He says, "YOU'RE all fighting and pulling on the toys with each other 'give it to me, no give it to me'. And the Lord says, "They're all a bunch of very, very young ministries that are novices that don't understand it and they're fighting over the toys." But he says, "I'm going to

keep them in the pool and I'm going to pour water in it in its day." He says, "I'm going to make them grow up first." Just so you get a little perspective as to why this thing's taking time. I used to tell people, "we've got more promise per capita - we just don't have anything happening, you know. We have great prophecies, but nothing ever happens." The Lord says, "when they grow up, it will happen in due time. And the promises will come to pass. But not in the timing or in the way they think."

BJ. Amen

MB. Okay, good let's see, there's several things here, let's talk about the house of friends when the Lord showed you the house of friends, or even the Dominus vision. If you can just touch those two.

BJ. Well. Many years ago he showed me a fellowship here and he showed me the enemy had attacked the fellowship.

MB. You mean many years like since you've been here.

BJ. No, this was '79-'80. I saw Satan attack a fellowship here. The Lord has spoken into that fellowship real promises, but Satan had attacked the fellowship and he attacked the leadership with immorality. And he'd kill the fellowship. And I saw the fellowship laying like a man upon a morgue sheet. And the Lord took me and said, "Put your finger in that man's nose and prophecy life into him."

MB. Let's talk about - there was a fellowship in this City that God gave promises to that fell into immorality in the '70's.

BJ. So I put my finger in the nose and I said, "spirit of life, you come back into the purpose and into this fellowship. You are not in one man, you are in the body and you live." And as I spoke these words to it, I began to notice the left hand and the finger began to twitch and the spirit of the Lord spoke to me and said, "Satan thinks he's killed it because this was a purpose in a body that had two purposes. I raised this body up and I sent some of my best leaders to this body so that they could go - they had two purposes - one was to go to the gentile nation and the other was to go to the Jewish nation." And that he would transfer that anointing upon another fellowship.

And he was going to call that fellowship the Koinonia agape. And to the word he was saying this to me it meant, the house of friendship and of love. He was going to raise up the army of the Lord here, but he was going to also be a house of friendship and a house of love. And that he would raise it up here and the promises that he had promised that body that he would bring people from that body that had been given those promises. I was shown a man, his name was Matthew Swartz. And I was told that he was going to be sent my way and to give him a prophecy. And then I was taken - I was taken by the ocean and I saw sands and they were called the sands of time and I saw tremendous holy prophets of God - they were the real thing. Their

anointing was far beyond anything that I have ever seen. They reached into the sands of time and they were pulling up something that looked like a shoebox.

A shoebox spoke to me of, like in Ruth - where there was going to be an exchange of land - there was the exchanging of shoes and the one that got these shoes had the right to walk on the land that the previous owner had walked on. And they opened these boxes - they were empty and - I would hear them say as they reached out, "I've got it - it's now - the promises are now. The promises are yea and amen for now." And then they would open up and it wasn't in their generation. I was sitting there and the Lord says, "Reach your hands into the sands of time." I said, "Lord, they are all empty. He said, "do as I told you." So, I took my hands and I found a box down there. He said, "Pull it out. So I pulled it out. And he said, "Open it." So I opened it up. And there were a bunch of letters in it. These were prophecies that I've brought in this town in '79 and '80 by the way. And I noticed on these letterheads it said, "Greetings, you are inducted into the army of the Lord." So you people that are really the army of the Lord - you don't have anything to be prideful for. You've been drafted. You didn't volunteer. Greetings, you've been inducted into the army of the Lord. And he said, "When it costs 20 cents to mail a letter."

MB. This is when, '79 and '80?

BJ. Yep. This was '79 - it seems like it costs nine cents or something like that to mail a letter then. And they said it never would go up again. That stamps should be three cents instead of nine. And it never would go up again. And I brought these prophecies and they said, "You're missing again there. They'll never pay no twenty cents to mail a letter." And the Lord says, "When it costs twenty cents to mail a letter I'm mailing this out. This is the leaders that I'm going to begin to induct. I'm going to call them in." And so he said he'd mail them when it cost twenty cents. And as I was looking at that, he said, "come, I want to show you something else." And so I went and I saw the Lord and it was like he was looking at little yellow things - little round yellow things like a spirit of God itself. And there were billions of them.

And it was like him and all the angels were looking through these and every once in a while they'd say, "hey, here's an end-time one, get it down here on the end. This is a perfect one. Here's another good one." I said, "WHAT are you doing?" He said, "Oh, we're collecting those who are foreknown and predestined for the end-times, for you see they'll be the best of all the seed that's ever been. And we're looking through the seeds and this'll be your grandkids. This will be the end generation that is foreknown and predestined to inherit all things. And these will be like grandchildren to you - even those that you minister to won't be this generation. Their children will be. You are to write into their minds - as they write into the children's minds. You're to bring them to a place to allow my spirit to rule in their life where they can begin to set the church on the proper foundations - as they will.

They'll birth the church, but their children will attain levels of the Holy Spirit that they will not. Although their parents will reign over them and be the leaders of the last day church - their children will possess the spirit without measure - for they are the best of all the generations

that have ever been upon the face of the earth. And the best of all generations are those elected seeds that will glorify Christ in the last days. That's the purpose so that Jesus in the last days has the seeds that will glorify him above any generation that has ever been upon the face of the earth. They will move into things of the supernatural that no one has ever moved in before. Every miracle, sign and wonder that has ever been in the bible - they'll move in it consistently. They'll move in the power that Christ did. Every sign and wonder that's ever been will be many times in the last days. They themselves will be that generation that's raised up to put death itself underneath their feet and to glorify Christ in every way. And the church that is raising up in the government will be the head and the covering for them. So that the glorious church might be revealed in the last days because the Lord Jesus is worthy to be lifted up by a church that has reached the full maturity of the God-man!"

MB. I'm going to sum that up real well. And you add to it or subtract from it, if it is not just how you shared it with me or how you remember it. What the Lord did, I'm just going to put that in real tight there, the Lord took him to this beach before an ocean and this beach spoke of the sands of time and the ocean spoke of the nations of the world in all of history. And he saw These men and they put their hand in the sand and pulled out this box and they were empty. And then a little bit later, another guy did and it was empty - another guy did and it was empty. The Lord came to Bob and said, "you do it right here." Bob said, "Lord, they've all put their hands in and got empty boxes. They came up empty handed - without a box. Why should I do it?" The Lord said, "Put your hand in here." He pulls it out and he sees this box full of draft notices for the end time army. And he said the Lord told him there was 300,000 enlistment notices that he was going to send out across the nations in this next generation. It wasn't all going to be sent out then. 300,000 that would be the main leadership over one billion converts in the earth.

BJ. Amen

MB. He said. "I'll cause 300,000 to bear a distinct anointing of leadership over the one billion." 300,000 sounds like a lot of leaders, but a billion is a thousand million. I calculated that out and that is three anointed vessels in that distinct way for 10,000 people. That is nothing. He said, "I'm going to cause 300,000 like Gideon's 300 in Israel, I'm going to have 300,000. That will be a small number for the nations of the earth, but they will have like that apostolic anointing and the signs and wonders of the early church will be on 300,000. The earth will have it. The rest will move in the' miraculous, but I will have 300,000 that will have a special measure of the spirit like the leaders of the New Testament." Like they had even more than the people did. And so then he pulled out this box, he sees the 300,000 names, he actually reads a number of them and he says, "Lord, who are these guys?"

He looked back, "those were the leaders of past generations like John Wesley, Charles Finney, martin Luther. Who thought their generation was the chosen generation." And every time they pulled their hand up they came up empty handed because the Chosen generation - because there is one generation that will enter into that which is beyond all the others. The chosen

generation of history that will go beyond all the others in power. They thought it was theirs. It is not. "PUT your hand here."

So he sees the 300,000 and the Lord looks at Bob and says, "FROM Out of the sands of time I have called the best of every blood line in the earth unto this generation," he said, "even the blood line of Paul, even the blood line of David, the blood line of Peter, James and John, the best of their seed is unto this generation. They will be even superior to them in heart, stature, and love for me." He says, "For out of the sands of time, I have elected to bring them forth in this hour."

And he said, "This generation of the young people that are coming" - and which he would give him time frames - he would put it in the language of the generation of young people that are coming. He said, "It will be their children - not even the generation that is coming - their children is the elect generation. And he said, "As the thing grows," he says, "this generation will see the inception of this move. It will begin in their time. They will be as children in the spirit." I've put about four visions together - you add to this if this isn't just right - but I've heard it enough times that I've put it all together. And he said that like in 1 John 2 - "there's always three generations in a generation."

There's the fathers, the sons, and the children. The father, the young men and the children." He said, "In every generation is the presence of the three. He said. "The generation of the young people that are coming are going to see the beginning of this world-wide new order and this transition that is going to be coming worldwide. It is going to change the expression of Christianity in the earth in a generation." He said, "Though they will be the beginning of it, it will be in this time frame of the 80's and 90's. They will be just youth in the spirit. And even those who are older in age will be but babes in the spirit." He said, "THAT'S all of us."

He said, "We'd birth it. " He said then what would happen is that we would raise our children, right in the midst from the womb all the way up. They would move so familiar with these ways that they would be much more even trained and equipped for it. He said, "Then their children, which would be the grandchildren of the generation of young people, which is my generation, their grandchildren. He said, that we, people my age that I would see my grandchildren move in the power of God before the Lord comes. Now lots of people have all different types of time frames and I'm open to them, but I really believe that this is where I'm at. He said a number of times, "YOU will see your grandchildren. Some 5 years old, some 10, 15, 20, but your grandchildren will move in the power of God when you're an old man." Now you can elaborate, but I'll come back and add more to that."

BJ. Ah, and he said, "AS Sure as this vision is of me, tell Matthew Schwartz that I'm going to begin to meet his needs this day. He'll come to you tonight." Matthew came, I spoke some things to him. Immediately I could see that Jewish mind of his, saying, "LORD, what have you sent my way today? There's another one of them false ones." Matthew went home and decided to pray about it. He said, "Lord, is this man of you?" The Lord said, "What did he tell you to do, but believe? Believe and find out... Matthew said, "OK, I believe him. Give me the \$5,000 I

need... The next day it came in the mail. And I told Matthew that the letters would go out when it cost 20 cents to mail them. Well, he went to Israel and had him a good time. That's what he wanted the \$5,000 for, because the Lord told him to go to Israel. He came back here and started an intercessors for Israel. He went to the post office to mail some letters that fall and he was setting there and he asked, "How much to mail a letter?" They said, "It costs twenty cents today." Matthew said, "WHERE Have I heard that at before?" That was the fall of '82. He turned, "Lord, what does that mean" and a warm anointing just fell all over Matthew as he fell out on the floor.

MB. So. Matthew believed?

BJ. He believed.

MB. I want to go and stay with the thing that I was sharing, because I want you to see it all together. So the Lord said there is a generation of these young people, it would be in this time frame in the 80's and the 90's that the inception and the beginning of a whole new order across the earth - it wouldn't just be here. Across the earth. Always know that Bob is a seer for this group but don't misinterpret of what he sees for here there isn't other prophets across the nation seeing for other groups the same thing. And so he said, "these young people would be the government in the end - even over their children. Their children will have a greater anointing. Their children will have greater power - but they will be the government and the authority over the children." And Bob said, "LORD, why is that? Why would they have the authority if their children have the greater anointing?"

And the Lord spoke to him, not the parable, the story of Solomon and the two mothers and he said this, "as you know the story goes, these two women came to Solomon and they both claimed to be the mother of the one baby and Solomon said 'let's take a knife and sword and cut the baby in half'. The real mother said, 'no, it's her baby, it's not mine.' The false mother said, 'I don't care, cut it in half,' because she was only jealous that she didn't have a baby. The true mother said, 'no she can have it, I won't cut it in half'.

And Solomon in his wisdom said, 'give the baby to the mother who gave it away because she is the true mother.'" And the Lord said, "This generation that labors in intercession, in barrenness and in humiliation to birth this thing across the earth." Not a Kansas City 'thing, remember, the same thing across the earth. Happening in every other group. He said, "They will give away their rights over the movement before they will divide it because they are the true mothers of the movement." He said, "Their sons and daughters will inherit it freely so they will have a greater anointing.

They won't have the same price they paid so they would divide it more quickly before they would give up their interest. But those that birthed it would lose their interest, so they will be the government of it, though their sons and daughters will surpass them in the anointing and their grandchildren you will see. Course we're talking of. The grandchildren, some will be I some be 20 - it depends where you fit in this thing." He says, "You will see them with your eyes. This

generation will see them with their eyes before I come back." That has molded our thinking. A lots of people have a different - some see the Lord coming in 2 - 3 years. Some in 20 - 30 years or 200 - 300 years, but I believe with all my heart that we have some time to build rightly. We don't have to forsake the strategy that God has given us - jump out ahead because we are in a hurry. We've got to "build it with right vessels now, slowly and surely." Because I believe, I submit this to the other prophets that we're going to be around for a little while.

BJ. Amen

MB. I know that my sons will surpass me in manifestation. But I believe it is because we are the ones birthing it - that we will be more equipped to have government and they will be more equipped to do all the ministry to the millions. They will have strength, they will be in their youth and they will be strong and a lot of us will be older at that time. If you want to mention about this, this is kind of a bizarre one, I asked you beforehand, but you do what you want about the rose of Sharon. . How the Lord showed you. Do you remember?

BJ. IT was on a tombstone.

MB. His tombstone.

JB. But, the rose of Sharon would grow out of it. The rose Sharon is the bribe the church. Even after my time - she would grow and that she would bloom and that she would come forth. Come forth even out of the graves. And out of the bareness of time.

MB. Bob saw, he was taken up in a trance and he saw a tombstone with his name on it and a big rose. "Lord, what's that?" He said. "THE Seed that you are planting with your ministry in these times" he said, "it will come to full blossom, but after your time." He said, "But you will be rewarded in eternity with the same reward that they have because the sower is just as rewarded as the one that waters." He said, "BUT it will not blossom fully until after your time, but it will be accounted unto you - the labors of it." That's a funny thing to share but - one old prophet said, "The pay's the same."

BJ. Yep, the pay's the same. (Laughter)

MB. The Lord told Bob once that if you raise the dead or take a nap, the pay's the same." As long as you do the will of God, the pays the same. The Lord desires obedience and not sacrifice.

BJ. Amen

MB. The pay is the same. So the house of friends. He told him that this movement, and like I said, I'm just so afraid of the exclusiveness. I just keep talking about this movement - but you are the ones to partake of it - because I think many of things could be true of many movements. I have to say that over and over because I so fear the sin that people would think something in a wrong away about the promises and instead leading you to perseverance, it would lead you

into pride and that is why I just continually have this fear of sharing these things in a public way because of transferring pride one to another of some way –

BJ. there would be 12 distinct lights - uh - they were 12 apostles – I was shown something many years ago in the heavens - that when the Northern lights really get active, there'd be 12 distinct colors you'll be able to see in them - and the Lord will raise up different lights throughout the entire earth - one of the things I continue to share is some of the vineyards I go to – I tell them y'all are a little off - you're saying that six and two is eight and we up there have got it together. The only way you can get to eight is seven and one is eight. And I say that some others are a little farther off they are saying that five and three is eight. I even hear a fellowship is saying that four and four is eight. They are all right. They are representing Christ from different lights as the gospel. Vineyard has got a light. There's groups east of us that have got different lights than we have - but the light of Matthew was different than Mark, Luke or John, but it all arrived at the same conclusion.

MB. I still say. Seven and one's the best.

BJ. Well, I've been telling them that, and then I have to go and tell them the prophecy of the Lord, "you can't even live by the standards we set. You have got to live by the light of the standards that God set for you." Vineyards have got a special anointing of compassion, we've got a special anointing of intercession. You've got to go how the spirit of God has birthed you in the light. There'll be twelve different birththings to represent Christ from twelve different are as just as the twelve apostles reigned over it, twelve is the number of government and I've seen at least that many, that'll be birthed and headquartered in 12 different cities. Some of the denominations will be used in this as lights. Those that don't want to come in, into the deeper work - the outer court will be a light in this.

The Lord is going to offer grace to all those who want to seek salvation in the last days and the heavens themselves will reveal light. Everything that is in the heavens will begin to declare the timing of God just as they are now. These things, one thing that I was told - "don't get excited, Bob, until the heavens start lighting in up, because prophets spoke them into existence they're in obedience to his orbit and they were set there by him to declare what he's doing on the face of planet earth." Well, I never did get that much excited until about a year ago. The heavens are beginning to talk now and they're saying that we are in a season. I don't believe in planning your destiny except when you line up with the destiny of the Lord. And they're beginning to say that they are coming into new seasons in the heavens. There are seasons in the heavens, just like there are down here. We were raised up, I believe, to begin to birth things, things that is not understood in intercession - which I've seen in times past. I've seen intercession groups pray for five and six years and then twelve years on down the line they started getting their answers for when they started to pray.

MB. Twelve years down the line. Just remember that everybody. Not immediately.

BJ. They started to keep getting their answers to that prayer and all of sudden other churches in town started getting answers to that prayer. Those prayers would start to happen in down the line because we don't understand God's timing in this, but I do tell you, he answers those prayers and because you don't see it immediately, you miss the Lord's timing. But they are answered. But the heavens now are declaring his timing. They're saying that he's laying a foundation – the foundations of many generations that has been barren and broken down. He's beginning to raise up the eternal church built on the foundation, the foundation government and he's beginning to mature that and within another 4 – 5 ½ years, somewhere in there, you're going to begin to see men and they will be a younger generation than I am - you're going to begin to see anointed men of God begin to move with the Holy Spirit in power. Not only will they have the word of God in them, that's the foundation: apostles and prophets - but they will have the word of God in them and they will have the power with the word - the spirit and the barrenness of the church will be over and the foundations of the church will be raised up.

The walls will be raised up. You will see the glorious church begin to come in and you will begin to birth it. It will take probably another 15 - 20 years to get some of you into some level of maturity. There will be neither male nor female in this. It will be maturity - what God is seeking. And he will be raising the saints up - to that level. First he will bring the five-fold, but there is a ministry after the five-fold called the ministry of perfection - the Melchizedek priesthood.

You that are here now, you'll be moving into the five-fold ministries, but your children will be moving into the ministries of perfection. Coming to that characteristics - coming into that divine nature of Jesus Christ. Not having to come out of the wilderness, but being birthed natural into the spirit. All their days moving with the spirit. Moving in the ways of - that the Holy Spirit does. There is a purpose. It takes a while - you've got to get out of religion, or Egypt or death and then it takes a while of dying out in the wilderness and getting the next generation into the warfare - that's where you are now - you're in the warfare, start to take the promised land - and then you raise up the generation to possess it. Well the children that are coming forth are to possess the promises of God, it is the last day generation, every prayer that's ever been offered will be poured out, all the altar of incense, all the weeping and the tears in revelation will be poured out. The Lord is going to answer those prayers. Every prayer that has been prayed for the eternal church is going to be answered.

MB. So the 12, wait I want to say one things about this, the Lord said to Bob we were like the David generation that had many wars because there is going to be great transition in the body. Many misunderstandings, gossip, slanders, persecution - even within the house of God. He said that's why we won't enter into the fullness ourselves, but like Solomon who built the temple - because the Lord gave him permission to build the temple because he was not a man of blood - or a man of war. But he said this generation in the next 10 or 15 years is a time of war and transitioning of whole new orders in the body - but our children will be kings and priests of peace and not of wars and that's why they will go beyond where a lot of us are. Now in terms of the twelfth stream - he actually in '84, he saw a vision of the vineyard ministry and where God would take it and showed how they were a number of steps beyond us - as to where God had had us.

And he said we would cross-pollinate with them. That's why there's been a lot of affection and support back and forth that just - something that God's done automatically with a bunch of us cross-pollinating. Talks about a movement on the east coast. Remember it was Tom Check remember – he saw a man there that's got a whole bunch of churches on the east coast, kind of like what's happening on the west coast and he said we would cross-pollinate with that group as well. So, he has given us insight about cross-pollination that we are to support those ministries and we are to serve them and that they would contribute and help train and serve us as well. As so, it is wonderful this thing of multitudes of strength. We just appreciate them.

BJ. Amen

MB. This thing doesn't make us love other groups and make us more disciplined in Godliness and humility then this thing has not deem profitable for us and so I want to say again that Bob came to us in '84 - what was it in the spring of '84 when you said there would be a movement birthed out of 40 miles southeast of Ia. Do you remember when you told us that?

BJ. Let me see.

MB. Southwest or east - something like that.

BJ. Southeast - yeah. 35 - 40 miles.

MB. I can't remember that, but I remember you told us about it.

BJ. I really saw it birthed in about '79 and I began to see the spirit of the Lord was moving there and he was moving on a group like a kindergarten group and he was moving up on them to begin to birth sovereign movement that would be light - what he was birthing in them was a group that would move in great compassion. They would have great love. Although they were tremendously immature, yet there would be an anointing of compassion that would be imparted in them and it would be an anointing and they would be like kindergarten children - but they could go and touch even the unsaved and they would immediately after salvation begin to move in the gifts. They wouldn't even know better.

MB. When Bob told us that in the spring I said, "What do you mean, kindergartners?" "Well" he said, "they would be kindergartners in the spirit." I said, "And it's a movement?" "Yes," he said, "YOU'RE LIKE Only two years old in the spirit - this is a little movement." I said, "Oh". He said, "There isn't anything in kindergartners, it's the most mature thing that has got any kind of numbers in it anywhere in the world." And I went, "oh, that's interesting." You know, we all get this idea that we're like some depth of maturity. "Oh no" he said, "kindergartners, that's the strongest thing in the nation." HE Goes, "you are only two or three years old in the Lord. THE Lord is going to cause us to learn from them - to drink from their well - and he will cause us to cross-pollinate - there would be great love and affection - and he would join our hearts back and forth and we would serve one another and build one another up.

"And then that was in June of '84 - a bunch of is said, "Let's go over there then." Then we went over to the conferences and we've been to a bunch of them since. That was the first movement that he told us we would be deeply joined to and interesting enough - Bob has had a tremendous amount of interaction with many of the pastors from the vineyards. He hasn't called them, they've all called him. And the Lord said that they would. He's the one that said, "You just watch out because the Lord is going to tie the whole thing in together in terms of friendship and serving and building one another up." He said, "There's another group on the east coast. Some of you don't know. There's this man named Tom Check - I saw it in a vision." I said, "Do you mean Tom Zac?" And he goes, "well, something like that. There's a bunch of young men on the east coast and God's going to anoint them and raise them up. And we are going to deeply cross-pollinate with them as well in the same way as the vineyard. And the Lord will cause them to cross-pollinate." He said, "There will be a number of other streams that I don't have directions on." But he said, "THOSE are two for sure on the east and west coast and the Lord's going to cause us to flow as brothers and friends of one another."

BUT He said, "Whatever you do, the Lord wants you to know that it is friendship across the nation and the nations of the world. It's streams, but deep friendship." He said, "You would serve them and learn from them. And they would serve you and they would even learn things from here." But he said, "There's going to be several other streams besides those two." So right from the beginning we had a vision. LORD. This is excellent - where can we learn from another group? Where can we deposit, where can we receive?" And so these things. Like I said must establish you in a greater desire to reach or your hearing them wrongly. And though the vineyards are the kindergartners of the nation. There's not another group that is as mature as they are at this point in time.

