

## VISION AND REVELATION CD 1

*In 1988 Bob Jones and Mike Bickle gave five one hour presentations on the IHOP prophetic history; looking primarily at the early years. It was given as a dialogue and that format has been preserved in this transcription. At some point the five sessions were placed on four MP3 files and these are now available on the R2HOP website. Some recorded material was left out in the transition to four recordings. However, the original five sessions were transcribed and the missing material can be found in this transcription. It has been appropriately identified since there is no corresponding recording for it.*

**MB.** I'd like Bob to share a little bit about some of his background and the things I'd like him to talk about is the two visitations that you had. Once when you were nine and one when you were thirteen and then what that did to you and then go on, just talk a minute about the army and some of your bad stuff.

**BJ.** When I was about nine years old I was walking down a dusty road in the middle of summer in Arkansas. I saw an angel come on a white horse and when the angel came, he came to rest in the middle the road, of that dirt road and he had a great trumpet and I had never seen a silver trumpet before, but when he came close I knew who he was. I even knew that that was a silver trumpet. I knew things and I couldn't know and I'd heard them talk about when Gabriel come he would blow the horn and time would be no more and everybody's going to be burned up and so he put that trumpet to his lips and blew it and I got paralyzed. I was terrorized and he just looked at me and then he was gone and I stood there for quite a while too frightened to even move and I didn't understand it in the least and I've even got courage up in the last ten years to even tell it. My life went on normal until I was thirteen.

**MB.** Normal, you have to hear what normal is, but go ahead (Audience laughs).

**BJ.** And when I was thirteen years old I was in Carden Bottom, Arkansas in the cotton fields and we were picking cotton and it was at evening and I was walking along a dirt road - I heard my name called from the cane fields.

**MB.** This was age thirteen now, it's four years later.

**BJ.** And it terrorized me because I knew it was the Lord. I didn't know how I knew it, but I knew the Lord had called my name and again I related it to death. But I'm sure that he was calling me to death. But I didn't understand death to the old man. I didn't get so paralyzed that time, as I did, I run. I ran with everything I had home.

**MB.** Where did you run to?

**BJ.** I ran home and I went to bed and I covered my head up - like any good coward. When I was fifteen I was taken out of the body, I was taken before the throne, I saw things there that so terrorized me and frightened me. It took about three months for my nervous system to settle down and I started seeking anything that would make me forget them things.

**MB.** Like what were some of the things that you saw that caused that reaction?

**BJ.** I saw the fear of the Lord. People that have never seen him don't know the fear of that - the awesomeness of it. It is so awesome and so terrorizing that everything within you shakes and quakes and burns and I saw his glory and I saw his power and it so terrorized me that I wanted to get as far from it as I could.

**MB.** In what sense at fifteen years old could you see it, I mean you were taken out of the body, you stood before the Lord. And what do you mean you saw the fear of the Lord? I just want you to catch this because this is a real important thing that God was preparing him for.

**BJ.** I had no idea at that time what he was even doing, but he was showing me the throne room and he was showing me a seat that I needed to set in one day and I had no understanding of these things and I knew that when you got there you were dead. So it frightened me. I didn't have the understanding, but it was a calling and I wanted to try to and get as far from 'it as possible. I had no understanding of it but I knew what I saw was the real thing and that that being there was all powerful and that he wasn't the God that I had been taught in the Baptist church. That he wasn't the God that you could stand before and have sin in your life in any way. He was also a God of judgment and when you stood before him and you had anything wrong in you, that you were going to get burned up because I burned because I had some things wrong in me.

**MB.** Burned in terms of internally. He felt the fear of the Lord shaking him in side.

**BJ.** Not only that, I mean all my bones and everything burned too. (Audience laughs) I mean I hurt.

**MB.** So you say that you saw the throne room. The question I'm just going to ask you just like I did when I first discovered this - what did it look like.

**BJ.** It looked like gold and it looked like light and it was a light not like the light you see here which is artificial. It was light that went through you. It would go through you and it would show what was in you and real quick like and I wasn't that much interested in knowing what was in me. And to see it in that detail, I sure wasn't interested in it and to have to look at him, that really frightened me and if I hadn't had that guide with me to stand before me and that light, I didn't think I would have got out of there alive. The Guide? Yeah. There was a guide that stood in front of me and he was like red sunglasses. And he shaded me from that light.

**MB.** It was an angel.

**BJ.** Yeah, that was the angel of the Lord - the Lord Jesus Christ

**MB.** So at fifteen years old is when you understood that the Lord had prepared a seat for you in his purposes. That was the first time because the first two experiences at 9 and 13 you were getting a call and you were getting an induction into the prophetic ministry but you didn't understand it.

**BJ.** Right

**MB.** But at fifteen did you understand it or did you start?

**BJ.** No, I thought he was calling me to death or calling me to give up sin. And I didn't want to do either one of them. (Audience laughs)

**MB.** So what impact did that have on you at fifteen years old? Now you come` out of this experience and now you're still on that - you know. You're picking cotton - or you are on the dirt road in Arkansas what happens then?

**BJ.** Well at fifteen. After that I thought well. I better stay out of sin and so what I'll do is that I will just get into books. I'll start reading. That's what I did. I just started studying and reading and began to grow in school and getting things ready for life and trying to forget those experiences because when I remembered them experiences I'd get hot again and I'd burn and my nerves would start shaking and I would start quaking on the inside and I didn't want anything to do with that power. I was frightened of it. So I ran from it. I ran from fifteen years to - in the late 30's and I ran to the - to sin. And I tried to find peace in sin and I searched for it in every bar and every fist fight, every gambling game I could get into. I was a gambler. There even was a leader in some sin and others would follow me in whatever I meant to do, but I noticed that those I loved. If I led them the wrong way, they got in trouble where I didn't get in so much trouble. I planned it out before I went. I only got more and more miserable and I'd tried to drink to forget my misery while I was running, and I was the most miserable sinner I think that ever lived and while I wasn't fighting in the bar I'd be bawling and squalling because I was so miserable.

**MB.** So did you have a feisty spirit in those bars? Tell them about that. (Audience laughs) the thing I wanted to know is that how far you've come by the grace of God. Because none of them were as messed up as Bob was, believe me. The story is real in depth, but he doesn't want to glorify the depth of it, but he really got himself into some heavy stuff of sin and just always in street fights and bar fights and beating people up and drinking, and alcohol and then some other areas too pretty heavy duty in, and I want you to know that because the Lord's call was on him and the Lord didn't give up on him.

**BJ.** I ran liquor into Oklahoma when it was dry. I had people that followed me. I was violent natured. A man pulled a gun on me behind a screen door once. I went through the screen door,

he shot at me, right in my face. The gun didn't go off. I took the gun away from him and nearly killed him. A friend of mine picked up the gun, pointed it towards the ceiling, pulled the trigger and it went off. I was drunk with a bunch of marines, I was in the Marine Corps in California. We run off to San Monica Palisades - everybody got hurt except me, all it did with me was tear the seat of my pants out. I begin to see that there was a purpose there that I was running from. And that there was a hand that was keeping me from getting killed. But still I searched for peace in sin. I never found it. I decided I'd come back after the Marine Corps and I'd do everything I could to get rich. Nearly made it a couple of times, too. If I hadn't had that calling on me I would have made it. Just about every time that things was going good and I could make the big killing, a hand would come down and it' would burn up overnight. I'd be left broke. So me and Viola, we've known feast and famine all our lives. Like having too much one year and nothing for a couple of years. One time I could have bought 12 acres in the center of Raytown in a shopping center right now. I was with - I had enough cash except \$5,000 to buy it. I was just ready to borrow the \$5,000 and something just cut it off. I look back now and the way I was going because I wanted to make enough money to where I'd never have to do anything but buy me a big bar and retire.

MB. A big what?

BJ. Bar. (Audience laughs) and I look back now and I praise God that his hand kept me from that sin and that that calling lifted me up because in my late 30's my nerves went, to where I couldn't even drink anymore. Couldn't even get into sin – sin would give me a little - drunkenness would give an hour or so quietness within myself, but I got to where my nerves wouldn't let me rest. I'll tell you something. The damned can't rest and you can live without sleep, but it is hell on earth - I – my nerves went –

MB. Say that again, what you said about the rest. I don't know if everybody heard that –

MB. The damned can't rest and you can live without sleep. I lived days on end without any sleep. It was hell in my mind, but my mind was clear and so I went to the psychiatrist to try to get healed because I was in bad problems then. I couldn't drink so they immediately put me on some real strong dope. Thought it would help me. Well, it didn't. All it wanted to make me do was sleep and they had to take me off of that and the Lord was leading me to go to Topeka, Kansas to the veteran's hospital. I went to Topeka. I signed in and I immediately run off and I got in hell again, so they took me back and I thought 'I've got to set it out.' So I walked the halls out there night and day.

MB. And what age are you at this time?

BJ. In my late 30's.

MB. It was after he is out of the service.

BJ. Yep

**MB.** And after years of alcoholism and street fighting and all the gambling and etc. Etc. And so now he is 50 steeped in alcoholism and trying to get free and his life is miserable, perpetual unrest.

**BJ.** "Hell"

**MB.** And God's striving with him all of the time because he had a call for him. For the - literally for the nations.

**BJ.** It was hell. And, of all things, the doctor out there was a Christian. And the first thing, he looked at me and he wasn't kind. He says, "I 'm takin your dope away." (BJ) "I can't live without it." (Doctor) "Oh yes you can, if you're going to live, you're` going to live without it." And so he took it away and I walked the halls day and night. I walked them for about five days and all the other doctors out there said, "You might as well put him on the strong stuff, he's found a home, he will be here the rest of his life." You know what that Christian doctor said? "No he isn't, he's worth saving. I'm going to save that man."

And I was walking at about noon one day and I was walking along the hall and oh, my hands were shaking. I was walking back and forth. He come up and he said, "Tough, yes?" and I said, OH, it's so really so tough". He says, "I f I tell you to do something and I show you how to stop that shaking, will you do it without questions and continue to do it" "yes. Sir, I'll do anything to stop this shaking?" "OK, come with me." We went down to that closet and he opened it up and he brought out a mop, "mop the floors." (BJ)"Mop the floors! Oh, I've never done that kind of work in my life.' (Audience laughs). Mop the floors. You said you would do what I told you to. Try it." I went mopping the floors. You know while I mopped the floors I quit shaking so I says, "I found something."

**MB.** So how long did you mop?

**BJ.** Every time I started shaking. (Audience laughs). Usually about midnight until about six in the morning. (Audience laughs).

**MB.** All night long he'd mop those floors, for days.

**BJ.** And I got a book in the mail from a Christian man who had been praying for me. And that book was 'God's psychiatry'. And it was all about the 23rd psalm. And I read the 23rd psalm and I memorized it and I read that book over and I said, "That's it, that's it. I know what is wrong with me, I am terrorized on the inside. I'm so terrorized that I'm going to hell, that I am frightened." And I began to cry out, "Lord, help me. Be my shepherd." And I would just repeat that 23rd psalm over and over and over.

And within about 3 days from that time, it was about 3:00 in the morning and I had been mopping the floors since about 10:00 at night when the rest of them went to bed. They went to

bed because they gave them some pills and they could sleep. With me, they didn't knock me out and so I was tired and I just went and I sat down on the bed and I thought, "I 'm just going to get off that bed I'm going to kneel by it and repeat the 23<sup>rd</sup> psalm. And as I was repeating it, a devil come and spoke to me. I didn't have trouble seeing the devils at all. I had been agreeing with them for years in any way. And this devil come and he said, "Everybody has just mistreated you all your life. No wonder you are like you are. You deserve a break. You deserve to get even with them. They've got you in the veteran's hospital. They've got you in the crazy ward anyway and you truly are crazy. And you know, there is about a list of 12 people that are the problems why you are here. Why don't you run away tonight and go back to town and get your gun and go kill those people and then come back and sign into veteran's hospital. You're going be here the rest of your life anyway. They won't do anything to you."

**MB.** And so this demon was right in front of you. You could see it.

**BJ.** Oh, absolutely, I mean when you've been awake that long you won't have any problem seeing the devil. And immediately I cried out for help. "Help me, Lord Jesus. Help me." And the voice spoke to me and says, \*I can't help you, Bob, until you forgive them. Go kill them or forgive them." Man I went to my knees and I started forgiving people. I forgave those 12, I really did. Then I started with the women - going all the way back as far as I could remember in my life. And I just went right down that list as I could see names and things that cropped up within me and I begin to forgive everybody I could think of and the next thing I knew that devil was shaking me awake again and I had gone to sleep. First thing in days. And he shook me awake - I would have given anything I had for just another five minutes sleep. You have no idea – how blessed it is to sleep with a clear conscience.

**MB.** I'm a little tired right now. (Audience laughs)

**BJ.** I felt like that he must have let me sleep at least a minute. And that was the most precious enjoyment that I had had for years. I had slept and something was gone out of me. And then that devil come and woke me up again. And he said, "Poor old Bob. You're just a born loser. You was born the son of an ignorant cotton farmer in Arkansas and you're just dumb and you're just a loser and you always will be." And, I started, "help, Lord." And a voice spoke to me and said, "One of your greatest sins is self-pity. You blame everybody else for your problems, but the real problem is your selfishness."

**MB.** And this was an audible voice?

**BJ.** Audibly. I didn't see him, but I knew who he was. I knew he wasn't the devil. And that voice I listened to. And I went to my knees and I said, "LORD, Jesus, if you will forgive me, I'll never let anybody give me sympathy as long as I live and I'll never give anybody sympathy as long as I live." Sympathy is agreeing with their problems and sympathy is other people coming and agreeing with my problems instead of dealing with them. And all of a sudden I woke up and I was seen on the floor and in that bed all night long and it was daylight. I had slept. When I

asked the Lord to forgive me the second thing. See what he was dealing with me. So that I not get into self-pity. I don't give it either.

**MB.** As you all ought to know.

**BJ.** And the next morning I'd got maybe, well probably two or three hours sleep and I just went down the hall and I started to sing. And I found that I could whistle. And the first one I run into was that doctor. And he leaned back and just fell against the wall and looked at me and said, "Hey, you come back here. What happened to?" and I said, "What do you think?" (Audience laughs). He said. "I want to see you in my office very shortly." He says, "We're going to try you one more day. Tonight we're going to put you in charge of the padded cells and we're going to see how you do." And I was thinking, MAN, I was already looking forward to a night's sleep." And it sort of felt good in me. And I was going to the cafeteria because I thought I could eat. When you get in that way you can't eat. You aren't got anything in here that's not hurting and you don't put anything here that don't hurt. I mean, you're hell on the inside and I felt pretty good and I thought I could get strength. But that night that doctor tried me. He put me on the padded cells to watch the people that was in there that had to be locked up at night. So I watched over it all night long. And it really surprised me, the next day I didn't feel all that bad. He looked at me again and said, "You handled that responsibility good, get your clothes, get out of here." "WHAT?" "You aren't found no home, you get out of here. You go get you a penny ante job that don't have any pressure on it. You work at it for a couple of months. If you have to come back, you can, but you have answered my prayers. I've been fraying to the Lord to just help me save one more man before I go home." He says, "I haven't cot long to co, my heart's getting bad. And you're an answer to my prayer, you get out of here."

**MB.** And so the other doctors really believed you would be there for many years?

**BJ.** Yup, yup. Well they believed I'd be there. They would get me on full social security and all veterans benefits and 'just found a home' they said.

**MB.** You know the thing I wonder, I wonder how many people are in those hospitals who are prophets that when the voice came they said, they agreed with the enemy. And they didn't - you know, you just wonder how many are called of God in those places.

**BJ.** Well, I know that a lot of them there were there because they didn't answer that call. A lot of your mentally disturbed Christians is because they would never yield and obey the spirit of God. And that is one thing that I saw there. They were, the mental wards are full of Christians that are really born again, but won't give up that which troubles them within. But the main thing I saw there was unforgiveness and just like with me, self-pity. Not taking the responsibility for your own actions.

**MB.** So, I've always wanted to ask' you 'this. What SONG Did you whistle? When you was in the hallway, I'd like to hear it –

BJ. The song I was singing for about the first six months. Everything that I did was along this line, 'THE Lord is my shepherd'. (Whistle and Audience laughs).

MB. I've just wondered if I could get that officially, I've always wanted him to whistle that tune whatever it was. Okay, so you meet the Lord and then you're in the Baptist church for a few years and he goes through an experience of not being sure of his salvation. He got saved about five times over the next couple of years.

BJ. Oh, much more than that. Every time they give the salvation call in the Baptist church, I stood up. (Audience laughs)

MB. And so he would read the word even night and day.

BJ. I read the word night and day for four years.

MB. Then the Lord gave you the assurance of his salvation.

BJ. Yup

MB. And then it's August 1975, August 7th and you're at the, you're down at the lake fishing and you're driving home – then what happened?

BJ. And - a spirit come all over me. A Holy Spirit, I mean I knew it was the Holy Spirit and I began to prophesy.

MB. And had you every prophesied before that time, that you're aware of?

BJ. In the praise before that, I would have visions and things would come before my mind and words would be spoke to me like, oh, some words like "Patty Hurst will be taken captive within 30 days". And I would say, "What do you people think of this?" And thirty days from that day she would be captured. And we all began to, 'look at what is wrong with me.'

MB. And you were just in the Baptist church, but you would tell them that?

BJ. Yup

MB. Did you tell them that publicly or kind of at the coffee break?

BJ. Oh. I told them that publicly. (Audience laughs) well I mean, the Baptist church that I was in, some of them were spirit filled. So they listened to it. They looked at it. And so my Baptist brothers that I was with, I would tell them and they looked at it too. One thing, that I never got persecuted or rejected for anything I did in the Baptist church because they saw me raised up.

MB. That's good.

BJ. The Baptists never come down on me. It's the spirit-filled body that always clobbered me. The Baptist brothers and sisters and my pastor that baptized me and the elders that watched over me. Never once did they persecute me in any way.

MB. So you had a few experiences - not a lot of them. I mean like what –

BJ. Well it's just strange things that was happening like that. I didn't understand and it would always begin when they started lifting their hands - which made me uncomfortable - and when they started praying in them tongues - which really bugged me. And when they'd get into that praise and songs is when my mind would go into a realm and things would start writing on it. And I'd, when they was doing that, why I would say. ..THE Blood of Jesus over me. The blood of Jesus over me, the blood of Jesus Christ over me."

MB. They were words of knowledge. The spirit of God was giving you visions and words and you were rebuking him.

BJ. Well, I wasn't rebuking him, they aren't going hurt them if you put the blood of Jesus over them.

MB. But they kept coming anyway.

BJ. Yeah, they kept coming anyway.

MB. The more he fled the blood, the more Jesus gave him words. It kept growing worse.  
(Audience laughs)

BJ. And they baptized me and just a week later some friends of mine that were spirit-filled, we were down to the lake and they wanted to lay hands on me, so I would get the baptism of the Holy Spirit. I kept telling them "no, I'm not interested." And he said, "Well, let us just lay hands on you" and I'd think, 'well, he's a really good ole friend of mine, he's been a brother of mine and we're the best of friends. I'll pacify him."

MB. And this is '74, right?

BJ. Yep

MB. 1974

BJ. So they lay hands on me and I'm thinking, "Well, we'll get this over with in five minutes and we'll go eat." (Audience laughs) and so they started laying hands on me and I think, 'well, two minutes is gone, I've only got three minutes to put up with this junk' - and then they started pleading the blood over me - just like what I did "we plead the blood of Jesus Christ over him" and well, it was, all of a sudden something warm started running down on my head and my neck and my back and my mind started doing that strange thing again--it went into the realm

that it saw in technicolor and not only saw in technicolor, but heard voices speak and said, "look'., And as I looked I saw a landscape and it was in technicolor. I saw the sun and the sun was like in the last hour of the day. And the voice spoke to me and said, "Surely it will be to where no man can go into the labor fields, pray that the Lord raises up laborers now. For the harvest is ready." And I come back out of that.

**MB.** These people are still praying over you, right?

**BJ.** Well, they'd quit praying because I was doing something real strange. I was speaking in tongues and not only speaking, I started singing in them.

**MB.** Singing?

**BJ.** Yeah.

**MB.** That is where you started singing prophecy?

**BJ.** Well, it was, I backed off of it for a while, but I started singing and I started really doing all of it and I just kept it up. And I prayed to the Lord, "Lord, I don't want that exuberance that these people get into. I don't want no more highs or lows, you know what I got into when I was drinking. I want the even walk." And boy, that's all I had, I just had the visions and the even walk and I just told people before things happened.

**MB.** Lord, give us the even walk. Amen? (Audience laughs)

**BJ.** And so, about three months later, I said, "Lord, I think I got robbed. Everybody else is talking about their experience when they get baptized in the Holy Spirit. I wouldn't mind having just a measure of that joy." For about three months my foot didn't touch the ground. (Audience laughs)

**MB.** You know, I'm going to tell you something about Bob, ever since that time in '74 when he was filled with the Holy Spirit he began to see the Technicolor visions and the Lord begin to visit him, since that time he has seen many, many times five ten visions and dreams a night. And when I first met him, I couldn't hardly comprehend that. I said, "Five or ten a night!" He said, "oh yes, all the time. Sometimes more, sometimes three or four." I remember one time in 1984 Bob came to me and he said, "Boy, I don't know what is wrong," he says, "you picking anything up about me?" And I says, you know this is a new kind of way to do this, I said, "no, I'm not picking up anything about you," I said "why?" He said, "Boy, am I in sin, can you see anything. I said, "No", he says, "I 'm checking, am I quenching the spirit?" He said, "BOY, the Lord's cut me off... He said, quote, unquote. "THE Lord just shut the whole thing down." I said, "What are you talking about." He said, "He just shut the whole thing down". He said, "I haven't had visions in two nights." He said, "he's shut the whole thing down." (Audience laughs) do you remember that?

BJ. No, I don't think so.

MB. Two nights! Two nights! And the whole thing was shut down, I said, '.OH Lord, help us.'  
(Audience laughs)

BJ. When I was coming back from the lake in '75

MB. August '75

BJ. The 6th of August '75. 6th of August has been a really important date a few times in there. And around the first of August is usually a time the spirit moves. And the Holy Spirit fell on me then and he didn't leave me and I begin to prophecy. And the first thing I begin to prophecy about was abortion. It was so horrible that I was prophesying it and seeing it and it was making me sick. And the Holy Spirit was telling me in the different ways that men would advance abortion. One of the first ways I saw is like taking a sword and cutting an innocent baby all to pieces. Now that's the way they did, flaying a baby alive and the Lord was speaking in the prophecies that that's what the women in the old testament did when they ate their own fruit of their womb. And then he showed me that they would pour acid on a baby, a live being - it would be burned alive like with acid and he showed me the different ways that they would, the technology would increase in abortion.

And he showed me that one of the last ways they would do, a pregnant woman could just take a pill and she wouldn't be pregnant anymore. The baby would just be pushed out. They've nearly got that technology here now. And that baby would push out and that baby would literally starve to death and nearly immediately and then the rest of the prophecy the churches didn't like it. Many of them told me. Well they all told me. "Don't bring them, we don't want to hear that." And the last of the prophecies was, "as you destroy the firstborn and you destroy the fruit of the womb, so will you be destroyed." There is a judgement upon this nation because of the abortion. We are being cut to pieces with knives every day. Acid is burning the minds up of people all over right now and I want to tell you, pills is killing them every day.

MB. Are you talking about the whole drug wars that are going on - increasing - it's what's happening through the drug culture, that's increasing with all the fights, the wars and the murders, it's what's happening at a beginning level at this point, right now?

BJ. And the judgements that's in this nation is according to the sins. And at this time, too, along with this. I was bringing back, then it was sort of popular to have a homosexual in your midst and they were justifying homosexuality and bringing it in to where it is normal. Receive it as a normal thing that you just go through. Well, it isn't normal and once you justify a homosexual, you damn him to hell forever, but you stay. Against this homosexuality and those that want free, will get free, and I was bringing a word there would be homosexual diseases that cannot be cured - some you here have heard me speak this a - for 10 or 15 years and then they won't be popular to set in your midst and there'll be venereal diseases that can't be cured, just after

that. Herpes became real popular and some of the last prophesies - in the end times, these diseases will be so rampant it will be real popular to be faithful to your married partner –

**MB.** It will be popular to be faithful.

**BJ.** And safe

**MB.** Okay, so you're driving back from the lake - the spirit of God falls on you - August 6, 1975 - you begin to see all of these things as he's driving. About abortion - it just starts opening up right in front of him while he's driving - he, goes back home and then what happens?

**BJ.** then I began to call people and tell them about them about them - pastors-all that I could - been telling people about that ever since it happened - the next morning, a devil came and spoke to me again, just said, took me 4 years of reading the bible night and day before the Lord lit my light to where I could see I was saved - and when I have enough salvation, when I had enough faith to see I was saved, I didn't have any trouble at all on anything else. I don't have no trouble talking to angels. I don't have any trouble rebuking devils. If God has the power to save my soul, then all these other things to me are just real easy to move into. I tell you, getting to that knowledge and that place that I know I was saved was the hard thing with me.

Moving in prophecy and all these other things, once you got to. I'll tell you, the strongest faith you can have is salvation faith and I'm still growing in salvation faith, but my soul got saved totally. When I told Viola, she said, "but of course you've been saved for four years, man don't do things you do without being saved." Well I said I wanted to be sure. And I'll tell you, I never got saved in the Baptist church. I got saved when Jesus spoke to me and I got it clear and I didn't have any trouble hearing what them devils was saying either. And I told that devil when he told me that if kept prophesying about what was going to be concerned with abortion and homosexuality, he said, "If you keep speaking it, I've got the authority to kill you." I told him, "Get lost."

**MB.** Now, we're talking about a demon appeared in the room, and spoke to him face to face. So it is not kind of a picture in his mind, he's talking about an actual encounter because when he was baptized in the spirit he began to move in the discerning of spirits instantly. He could begin to see angels and devils right, I mean, - he could see them in the spirit realm just like you can see us sitting up here. So this devil is in front of him talking to him. He is having a conversation.

**BJ.** Yup. He told me the next time that I prophesied and' told anybody about it, he would kill me. He said, "If you knock that off we'll move back into all the signs and wonders you want to. You can heal people and you can prophecy day and night if you want to, if you leave these two subjects alone."

**MB.** Abortion and homosexuality?

BJ. Yup. Abortion and homosexuality. Immorality is what he was really saying. And he was saying. "You know the way you were, you liked the girls, and we'll get you a couple of spiritual wives too."

MB. That demon told you –

BJ. Yeah, offered me some real goodies. "Ah, you like fancy cars - we'll see that you get good offerings. If you'll only back up from these two things." And I said. "You get lost - it was too hard getting here to back up." (Audience claps loudly).

MB. You know, I think we see, it's obvious the priority of God's heart about those two subjects. He says, "MOVE in miracles, prophecy, touch people, big offerings, the people like you, the church accepts you. Increase your ministry, fine, we'll give that to you - don't touch those two subjects." And that should alert us as to the strategy of the powers of darkness around the subject of abortion and immorality. Go ahead.

BJ. You know, I think abortion and immorality are, they're the same sins. They are all cause for the same sin. So, I told him, "I'll show you." I just dialed up some person I know and told him what I just heard.

MB. Is the demon still watching you?

BJ. Yeah. Well, you got to show him who is boss.

MB. So you get the telephone and you call somebody.

BJ. Yup. I was telling him - I told him go to hell if you want to know what I told him. (Audience claps and laughs)

MB. Still had a little of that marine in you - didn't you? (Audience laughs)

BJ. You better believe it, did for a long time.

MB. I know (BJ laughs)

BJ. And so he left when I made the call. So me and my son, we were doing tree work and I went out to spray. I was gone about five minutes and I found out that I ought to have took that devil a little more seriously. Because boy, I started to hurt and from my waist down begin to burn and to hurt and every muscle in my legs began to cramp and I turned back around and come home and things got worse. And I went to the doctor and the doctor said, "Get him in the hospital. I don't know what's wrong with him, but he's in bad shape." I knew what was wrong.

And I said, "The Lord will deliver me. I don't want to go to no hospital. If I'm going to die, I'm going to go home to die." So we went home. The doctor says, "YOU better take these pain

pills." And gave me some pain pills. I went home and oh, the pain was really bad and I thought 'LL Take one' and I took one and the pain was real Bad. And I said, "If one will do any good, two will do better." So I took me another one and man, it just got worse and I was putting the third pain pill in my mouth when blood started coming out my mouth and my nose. Every time my heart beat it'd come out, like that. And I got a wet towel and wrapped it around and I said, "Man, I'm a lot worse than I thought I was." And I put Viola out of the bedroom and I wrapped the towel around my face and I just fell on the bed.

**MB.** The blood was just hemorrhaging out of his nose - every time his heartbeat. This demon came at and actually touched him right where, you know, right where the whole abortion process - came and just touched him right here.

**BJ.** Never thought of that, but that's the truth. That's where he touched me. I just turned as hard as a cramp from there on down and man, it was horrible pain and I laid there and boy, that pain was terrible. Then all of a sudden, the pain was gone. And I was in a dark place and I looked around and I could see that I was in a cave and I looked down there and I saw a crystal light and immediately I knew that that light was the Lord. And I said, "What do you know?" He did kill me. I wonder how he was able to do that. And I'm going to the Lord and as I started walking, it was like walking to the clock. It wasn't any farther than that. And I walked out of that dark into the light. And I was thinking, "thank God" that this didn't happen a few years ago. And then my thoughts were, "oh Lord, did I get my robe cleaned? Did I have enough time?" And there was a man that walked beside me and he said, "you can look now, Bob, and see- and I looked down and my robe was like crystal light - there wasn't no spots of darkness in it - and I begin to cry, "LORD God, you're faithfulness, you've brought me out of the bottom of the cesspool and you've kept me - I'm coming home and I'm coming home clean." And I drew closer to the light and then I thought, "Lord Jesus, here is a man that really has it made, I've got it over and I am clean and I'm coming home."

Then I saw other men and women of different ages in front of me and as they'd come to him, he'd reach out and grab them and kiss them and it was like two big old doors right here in his heart and it'd be just like that, and they was gone -they was in his heart - and just as soon as he was grabbing he's going and I looked to the side and there was another row of people - about 97 of them there is three of us - and they were bound - many of them were like mummy clothes and they were wrapped in dollar bills and they were wrapped in all manner of different things - some of them was even wrapped in like green yards - that had been their God on the earth - whatever their God on the earth had been is what they were wrapped in and they would look at this beauty and this beautiful Shekinah glory and their minds I could see were totally clear - and they knew all things clearly - but they were on an elevator and an escalator going down like into a cold storage place and they would look at that and their mouth would drop and they would see whom they had rejected and they went down into that place and they went there forever - they would never again see that beautiful man or any of the light that was in him and I looked at them, even as I was looking at him and I was thinking "I won't have to look at that no more, I'm next" and I think he'll reach out and he'll take me and, boy! I'm going home" - and he didn't I he put his hand up and he said, "You go back" -

"Lord, I don't want to! That's tough" (laughter). "Go back, because there's one thing you really sincerely had a desire to see, souls birthed into the kingdom, the Baptist church implanted that into you and it's truly a thing that's in your heart, go back and touch some of the leaders of my early church and bring them and see that they dwell in the place where that they can get the truth - I'm going to bring over a billion souls unto myself in the last day. Go back and touch the leaders so they can bring them in" –

**MB.** Okay, I've got two things to ask you before that. What do you mean? "The leaders of the early church" It can be confusing.

**BJ.** The last day church

**MB.** Okay, the last day church.

**BJ.** The last day church is being birthed now out of the old church and the old leadership is coming to an end and the new young leadership is being raised up to reign over an end-time church that will bring forth the bride - he's not even dealing with the bride yet, he's got to get him a church right so he can get the fruit of the bride - your children - my bank account. My grandchildren - will be the bride - you've got to have the church first in the right foundation - that's what he said - "come back and touch those that'll be the right foundations."

**MB.** You've got to have leaders before you can have a church.

**BJ.** That's right

**MB.** And a church before you can have that other group that's full of glory –

**BJ.** Right, and so if the church could get a vision of what hell is, it's just as real as heaven.

**MB.** okay, now that was my second thing, we've only got two or three minutes on the tape - talk about the guy you saw in hell and what that did to your heart and then we'll break the tape and come back and say what happened when you came face to your body, when the Lord said, "go back" –

**BJ.** Well, the Lord told me to go back for souls - he was going to bring a billion and I said, "I'll go back for souls". I wouldn't go back for anything else, but I'd go back for souls - at a later date, the Lord took me to hell - I had warned a young man – he was 24 years old, he stood about 6 foot 4, he weighed about 235 pounds and he was as beautiful a specimen of man as you'd ever see - the Lord told me to go warn him because he'd left his wife and he was living with a RLDS priest (Mormon).

**MB.** And was he a believer?

BJ. he said he was and he said he was a believer in the RLDS church and I went to warn him that he had got into sin and that he should stop it and he said, "I'm drinking every night, I'm running around with different women every night and when I get tired of it, I'm going to go back home. My wife, she's left the RLDS church, she's went and joined that crazy bunch you're with and she's beginning to speak in tongues and I'm going to totally break her and when I'm tired and want to rest, I'm going to come back and she'll never follow after you again - or any people like you - and I didn't have any more answers because I'd warned him he was in sin and he was in danger and he was saying, "what could I possibly be in danger of? I'm in perfect health." And so I left and as I left I repented, I said, "LORD, forgive me. I have failed this vision totally." The Lord spoke to me and said, "That'll be his last witness."

MB. He's 24 years old?

BJ. Yep - about nine months later I read in the paper that this young man all of a sudden had got a cold and had died. Two days later, the Lord came and took me out of the body and we went down into one of the most dreary, dreadful places I've ever been, it was like a place like a void, it had no top, bottom or nothing you could see - it was like black auto smoke and we went deeper and deeper into the depths and as we came I began to hear a voice speak and that voice just said over and over, "but the doctor said I'd be okay and that priest said everything was okay with me." And I saw a macramé basket and it was swinging like this and the Lord took me in front and that young man's head was in it - that's all he was - he didn't have anything to turn his head. He didn't have anything to see and he didn't have any hope and over and over he was repeating what he had just come through and what had been in his mind - it says, "The worm will never die." And over and over through all eternity that young man will say, "But that priest said I was okay and that doctor said it was just a small thing and that I'd be made well right away."

MB. And so he was just swinging in that basket?

BJ. Yeah

MB. He said that his worm would never die? Somebody said the word that means your consciousness - you're eternally conscious forever - swinging in that basket, that guy was accusing the people that lied to him forever and forever and forever - that's when you begin to get a real burden for souls.

BJ. And so, the Lord spoke to me and says, "look at him." And I said, "Why have you brought me here, Lord?" "For you to see his blood is not on you. You CARRIED Him the message that was all you were meant to do, you warned him."

MB. It's August 7th, the Lord said, "Go back." Bob said. "I'm a man that has it made." He says, "I'M sending you back for souls. I'm sending you back to touch a little bit of the leadership" - because God's leadership obviously is worldwide - "I'm going to let you touch a little portion of it, to build faith in them because I'm going to bring a billion souls." Why did the Lord allow the

enemy to touch you like that? Why did the devil get to come and to touch you to kill you? Or do you have any understanding?

**BJ.** Well, for one thing, I was standing against some real strong powers and I didn't have any intercession behind me – and another thing - I was totally ignorant and I was rebuking it out of my faith, but I feel I was without maturity.

**MB.** AND Without a covering?

**BJ.** And without any covering whatsoever.

**MB.** You know, that just emphasizes the need of being involved in the local body in intercession because you know, there's so much happens without covering like that - he was talking to me up there before the meeting about the necessity, just of some fresh things the Lord gave him, just recently about intercession and covering right now - and the need to be involved in a body of believers and have intercession going on - okay - so here you are - you're coming back now, your body's still in that bed in Independence, Missouri - in that little house and it's basically dead, as far as, I mean it's not going - so his spirit now - he's just confronted the Lord and now he's coming back okay - take off now –

**BJ.** So I came back in the bedroom and I looked at that body wrapped in that towel - and that had really hurt when I'd left it - and I didn't want to go back in, but there were two great angels that stood there and they were standing and their heads were bowed and they were praying for me and I didn't know they did that - and there was a black angel behind them that had touched me and they wouldn't let him touch me no more and I looked at him, he saw me and he left – he disappeared and when he left, the two angels they turned to one another and they began to prophecy to one another.

**MB.** Okay, now I want to get this, so Bob's still in his bedroom, hovering over and looking at his body, looking at the angels and as he's said so many times, "oh, Lord, I'm not going back in that body, I'm not doing it!" So, he is still in the spirit, watching all that's happened, looking at himself, and he hears these angels talk.

**BJ.** And the first angel began to prophecy and he said, "look, it shall begin in Kansas City" and I looked and I began' to see arrowhead stadium, which was called Truman sport complex and the other angel said, "Yes, it began on the streets of Kansas City in THE Beginning." And when Pentecost fell in Topeka, where I was in the hospital at, a man was prayed for in Topeka and he come to the streets of Kansas City and as he was on the streets of Kansas City, a miracle happened in the 1900's, it's where Pentecost really began.

**MB.** From about 1906.

**BJ.** And so, as I watched, those angels said, "look, they're coming, and they'll be able to drive to this Truman sport complex within an hour from anyplace in Kansas City." Well it's really easy for

you to do it now, but you ought to of seen here in '75 - all the streets and everything was tore up and it would take you an hour just to get downtown. But when it happened in '77 you could do it. And the other angel said there would be 50,000 people that shall meet here out of the denominations and they shall lift their hands in a unity that has not been seen before unto heaven. And as they did, it was like power come out of their hands and it began to shoot holes in the darkness of the second heaven. It was like rays of sunlight began to come down through those holes that those 50,000 people shot in those heavens. Then the other angel began to prophecy again and said "yes, that is just a tithe that is 10%. Over a half a million of them will meet in agreement for the nation." Then the other angel, he began to prophecy and said, "yes, and as it will begin there, so will it begin in the heart of this City and in the heartland." And I looked downtown and I saw around 15th and truth - it was like a great atomic bomb went off. It was like a great bolt of light was put over that place and I thought, "Oh, no, we're going to be bombed with atomic warfare." But the angel said, "look\* and as I looked people were, people that this light touched would just start to dance and sing and twirl and other people within a block or so of it it didn't even affect. But I saw this thing. It exploded and went all over the world and it went at the speed of light all over the world and it affected everybody that way. And the angels began to speak and said, "It shall begin here as a great explosion. A great explosion of light. The second Adam's light. More powerful than any atomic bomb you will ever see." And he said, "As it shall begin in the heartlands, so has it always begins in the heart of a man. And it is beginning in the heart of men - this very day.

And you're to stay in Kansas City, because this is where you're to be and this where I'll bring the body that you are to touch." In the years that passed. Without that word, I would have sure left this town. And the first thing that took place in 1977 at Truman's sports complex. Why Truman? Because a man by the name of Harry Truman in '48 agreed with God and scripture and said that Israel should be a nation. He didn't intend to, it's just that he had a Jewish friend and that Jewish friend got on the plane and went to D.C. in '48. He had been his partner here and had a talk with him and Harry Truman give him orders to recognize Israel immediately. And when he did that, God put honor to his name for simply agreeing with Israel's purpose. The Christian church that has been raised up today has two purposes - salvation and Israel. The reason that the name Harry Truman will be remembered in the last day church is because he agreed with the purpose of Israel. So, the first one took place in '77. They were 50,000 people that come to arrowhead stadium. They lifted their hands and many of them. I doubt if they even really know what they actually done, to the power of the second heaven then.

But they started to break through. And with me, as with all prophets, when I went to a church the next three days later after that experience and I prophesied all these things - and I wanted to repent two weeks later because every one of them hadn't happened. I learnt different now. The first prophecy didn't even happen for two years. The second prophecy didn't happen for five years. Washington for Jesus in 1980. The paper said there was a third of a million people there and I've been satin for five years that it would be half a million. I got on my knees before the Lord and I said, "Lord, where did I miss you at? You told me half a million." The Lord spoke to me and said, "WHO Do you believe, the papers or me?" (Laughter, clapping) I'm going to tell you, there was half a million people at Washington for Jesus. The last of the prophecy, it just

now, even a lot of it hasn't come into being. The spirit of the Lord is just moving now, in this town after all those years. Beginning to bring the body in and the people in. He said he is going to anoint like an explosion. An explosion will absolutely come in praise. And that praise will go throughout the land. Praise clears the mind and reveals the Shekinah glory of God.

And for years we've known that the glory will come in praise to strengthen the body so we might bring those who are called to salvation in - so I have remained here and I've waited and I've spoken, when I came back I began to speak immediately. I want to tell you something. After the angels quit prophesying. There were two large angels – I didn't know who they are, but I do now. Every time the Lord has used me where somebody say that they had gone on and they wasn't in the body anymore. I pray for them and they come back and were healed. They saw them two big angels. A man once even called them great big nurses. There was two nurses at his resurrection too. There were two great angels at his resurrection. Those resurrection angels are around today and they are getting ready to come to where real ministers of God begin to pray and the power of God will be revealed. So, I thought sure if I had to go back into that body lying on the bed that I'd be healed. I wasn't. I wasn't healed at all.

I had to go back into that thing and the second I went back into that body it started hurting just as bad as it had. And it was about 3:00 in the evening when I went back in and I'll tell you that pain was as bad as the day - the moment I died. And I was setting there and I was crying, "help, Lord, you sent me sack, help me." And it was about 4:35 I heard a man and a wife that I know that are pastors. They come in and said, "Brother Jones is sick. Let's start to pray." They began to pray for me and I heard their prayers real clear and the pain went down. And others began to call and began to pray.

The pain got less and less as they prayed. And about 2:00 that night the last one that was praying for me quit and I think, ".OH, boy, here comes hell now. Going to really be in for it." I heard an alarm go off and I saw a woman I knew just like I was in a room and she got up, an old woman - she was a widow woman, and she had to work the next day. She had to work Saturday. She worked in a department store. She got up at 2:00 and began to pray. I went to sleep. She had to quit praying and go to work at 6:00. And when she quit praying I woke up. I had slept and I know what power that prayer's got in it. It keeps you alive. So all day they prayed for me. Every time they prayed for me I got better. People come over and prayed for me and the minute things would happen or ball games would come on that Saturday, the prayer would go down and my pain would go up. We agreed, some of the pastors that was over that evening, we agreed that I'd go to church the next day. So, Viola, she got up at 9:00 on a Sunday morning - because it started on a Friday - all day Saturday I laid there - many of the church I know come and prayed - Saturday night they prayed for me and I agreed that I'd go to church Sunday. So at 9:00 she said, "Can you get up? We'll go to Sunday school." I said, "I'm worse, I'm swelling up worse." By the way, when this attacked me everything from here down quit working and got as hard as a rock. I have no idea what I was attacked by. And I said, "I'm swelling worse and I've turned up the heat pad." I'd turned it up as high as I could get it to where it would blister me. But I'd rather have that heat on that blister to try to ease some of

the pain that was in my stomach. And there wasn't anything that would ease that pain but intercession.

And so at 10:04 I was looking there and watching the minutes go by and it was hell. And at 10:05 there wasn't any warm feeling, anything that I could speak of at all, except the greatest feeling that I ever had come over me. I felt normal. I was normal. It took three days after that for the poison to pass out of my body, but I was instantly healed. Just like that without any feelings whatsoever. I just felt like it had never happened. I immediately got up and went to church and testified of it. Brought all of these prophecies that I've just spoke there this day. Brought them through the years - they just came. Everything that I saw there has happened except the last of it. There is going to be like a great outpouring, like an atomic blast. There was a movie called, "the day after". I saw that thing. It showed Kansas City and Topeka, Kansas being bombed. That was exactly the counterfeit of what I seen. I saw the body of Christ coming together in a unity and in a praise like the world has never seen. They saw the destruction coming like I've never seen. I saw the glory coming to destroy the kingdom of darkness like the world has ever seen. (All the people clap).

**MB.** Ok. I'm going to sum up what happened to him. I've heard it so many times and you can comment a time or two because there is an element or two that he missed. So he comes back in the body. It is August 7, 1975 and he just got through prophesying against abortion. You remember that. That's when he started his prophetic ministry in a whole new dimension. It was at that time. So he comes back. He sees the two eight foot angels talking to. One another. They didn't even recognize Bob's presence. I've heard him say it several times. It was like he was eavesdropping on them. A big black spirit was behind him trying to get to touch Bob's body again, trying to get at it, but the two angels were guarding it. Bob looked down at his body and said, "I 'm not going back in that thing again." And he hears them talking to one another. And the one angel said to the other, "there is going to be a great outpouring of the Spirit of God." And that's when the other angel says, "When will it be and where will it start?" And he said that, "as revival always starts in the heart of a man, so also I'm going to begin an outpouring in the heart of this nation and it will be as the natural bread of the earth," (you talk about that for a second, I'll just leave that with you.)

He said, "A 500 mile radius - so also spiritual bread will come." Now it is important to get a perspective on this because it is not the end-time movement that begins in Kansas City - it is a stream of the end-time movement. A big difference because there is going to be a number of movements. I don't mean hundreds, but I don't know what the number is, but John Paul said the Lord told him that 12 major streams that are going to begin in America - we don't know about the ones beginning in other places - 12 major streams that will begin in America that will touch the nations of the earth. And a major stream is in reference to the number of people it touches. It is talking about in terms of size. And what the Lord was telling Bob that it is not the move of God on the earth would start in Kansas City - but there would be a stream that would begin in the heart of the nation - a movement. And he began to talk to him and he said, "I 'm going to make you a seer for that movement." Although Bob had been a seer for other groups as well. But his primary calling was to be a seer for the movement that would begin in the heart

of the nation and the Lord gave him 12 signs that would verify the truth of that. And those 12 signs would happen in the natural so that the truth of the outpouring of the spirit - he could believe it.

The first sign he said, "50,000 will gather." And that was the arrowhead stadium the charismatic, or catholic thing in '77. He said, AFTER that, it won't be 50,000 it will be 500,000 in the nation's capital." He said, "For this move that begins in this City will touch the nation as well. And that will be a sign. You will see a gathering in the City and one in the capital which speaks to the nation." And that was only in reference to this particular movement because a number of other movements will start in that City and touch the nation as well and I'm sure they have visions about Washington D.C. Which are representative of the nation and not that City. Most more times than not. And so he gave twelve different signs. One was Mount Saint Helen erupting. He began to talk to him about that. So Bob goes back into his body. Three days he is not healed. He is in agonizing pain - he couldn't understand why.

He gets healed, goes to church Sunday. He gets up and says, "50,000 are going to gather in Truman's sport complex" - that is arrowhead stadium it was named after Truman - "50,000 people are gathering." The little church he is at says, "What?" Because he thought it was going to happen immediately. He says, "Then right after that there will be 500,000 in the nation." They said, "What?" A couple of years go by and they don't understand it. Because it is five years later before that ever happens - Washington for Jesus. Now though God had many reasons for the Washington for Jesus, he was using that event - he was using it as a confirmation to Bob. It wasn't I mean the whole experience wasn't for this purpose, but it was to be a sign to him because the Lord was showing him the future. He said, "I'm going to show you twelve signs." One was mount St. Helen's. He began to talk about a great volcano erupting and it never happened for a few years. So the people began to call him a false prophet because he didn't know there was time lags in the things that he saw.

He was telling everybody - going around saying everything. Let me say again there is a movement - one of (John Paul says 12) a major movement that is going to begin in this City. There is 11 other cities - if the number 12 is right - he is the only one that has had it. We haven't had that number 12 confirmed by revelation, but it sounds like a good number I like it. But I think the sense of it is true although we are waiting for every fact to be confirmed by two witnesses. We are waiting for a confirmation of that before we speak it adamantly. But there will be also a number of minor movements - significant, but minor because they will only affect maybe 10, 20 or 30000 people. Major movements will touch tens of millions. And he said, "You will see a movement in the heart of this nation that will have a global outreach to the glory of God." Then he showed him the exact picture of what was to take place on T.V. On "THE Day after" when the bomb hit two places, Kansas City and Washington, D.C. Was the two places the bomb hit exactly like his vision and the white light that was radiating through the City in the spirit was the exact picture of the white light on the television screen.

I remember where I was at in Washington with a group of people and I got up and went and talked to sob afterward. I called him apart and said, "Bob, is that what you saw because when

that white light went radiating on that T.V. Screen and most people saw it – the ratings afterwards said that it was the most watched T.V. Show in history up to that point in time. So I'm sure most of you saw that because it was so advertised. That 10 to 15 second scene where the white light went right through the City Bob said, "That's exactly the vision I saw right in front of me was that white light. It was exactly that vision." He said the Lord is speaking in the natural though they don't understand it - it is a counterfeit because the Lord means it for good and they showed it for evil. The second bomb was in Washington, D.C. And which was parallel to the vision so much. The thing that I found interesting about that vision - somebody said that white light went radiating through the City and the people that it would touch, would be filled with the glory of God and they would dance. You know the dance was spoke of at that point of time in that vision. They would be filled with glory, but he said the thing he couldn't understand is how that white light filled the City, but thousands of people even in the midst of the explosion in the spirit didn't even know a move of God was going on in the City.

Thousands were going on about their business and someone would say, "What do you think about the things happening in the spirit." They would say, "We don't even know there is a white light in the City." What do you mean, "The spirit of God in the City?" And he said it was very confusing to him that something that explosive could happen and people in the City not even know about it. I don't understand that fully. This was a reference concerning this movement that the Lord talked to us so many times about because the great thing that the Lord sent Bob to do was to get us to believe in a movement that would have a global dimension and our desire to have faith for the movement - he never ever wanted us to think that this movement was THE movement.

Big difference. It is not the movement. Quoting John Paul again, "there is 11 other movements that will be just as mighty that will touch the earth in terms of numbers." And the Lord told Bob that we are to cross pollinate with those movements. We are to serve them. They would serve us. And that the movement that we were responsible to be involved in would begin in Kansas City, but it would touch many cities in America. Many cities would accept the promises of this movement because God ordained them for those cities though it began in this City and many nations would come under the promise and anointing of this movement. That is just to give you a little perspective. Now talk about the 500 miles and the natural food and stuff like that.

**BJ.** In this vision, the heartland vision, this City here that I was to remain in would become a shipping point. It would ship the word of God with the natural bread of God and the natural grain. It would be a place of releasing natural grain all over the world with the spiritual bread or the spiritual grain - both was to go. There would be a natural release of natural grain at the time the explosion would come, because great famines would be on the world and Kansas City and the area around here within the 500 mile radius would have rain. And it would be a time of great weather pattern changes and this would be a grain center and we would be feeding people as we gave them the words of life, too. And both things was to leave here. And I saw that within a 500 mile radius and I know I've looked at it and I've heard people tell me this, that most of the surplus food that is grown in the world today is grown in a 500 mile radius of where you set right now.

I've asked the Lord many times how this could be and the Lord is saying this word to me over and over, "It will be because those that pray will receive. And those who don't, won't. Prayer, intercession will begin to release rains and mercy and grace." And therefore he is raising up his people to pray so that the rains will come and therefore he's going to have rain within a 500 mile radius of here - just because the body of Christ will mature to that place where they can ask and believe and receive. So the natural bread and the spiritual bread will go out, because this shall be the heartland. This is - it is pretty' close to the heart of the United States. But that light, when it came - I saw it explode here in this City - but it went at the speed of light up throughout the whole world. If you want to know how long that would take for it to go around the whole world, just blink your eyes. That is how quick. Because when it comes and the Lord moves into grace, it is worldwide.

**MB.** Now the angel's talking. They are talking to each other. Here's these 12 - we haven't told you the other one. But we told you two or three about mount St. Helen's, Washington for Jesus, the stadium filled, the grain, he is talking about the worldwide famine that is going to be coming in the days ahead in the '90's at the turn of the century and the intercession that God would see to it - that the Lord would set his heart to raise up intercessors in the heartlands of America - in this 500 mile radius. He said that the Lord would begin to train them even in the early days. That is why we cannot despise this hard early days of faithfulness in intercession because the mature intercession will only come to those who are faithful before the anointing in intercession.

So it is very important, in this region and not that God won't do intercession in other places, but he promised him, but he didn't say he wouldn't raise up intercession like that in other places, but he promised him that he would do it here. It was a statement of what he would do here, not what he wouldn't do in other places. Bob doesn't know what God will do in many places. The Lord doesn't tell min. He says, "I t is none of your business, you are called here. I'll tell the prophets there what I'll do there, but don't receive that as a word of limitation in other places."

**BJ.** Amen.

**MB.** So the intercession has to come forth. The Lord said he would see to it that intercessors would be trained in faithfulness and a lot of us understand that particular call. So, the angels are talking and they tell you about the grain. Right? They actually said it. What are the words they actually said to you or to each other?

**BJ.** They were speaking about, "I t must always begin in the heart of a man. When one man begins to agree with God, like Joseph did in Egypt, that's the heart of a man beginning to agree with God. But where that man is - it's began in that City for that man will become the heart of that City. And that City will be shook by that man's vision because he will have the vision of God for that City." So the Lord began to deal in the hearts of men that he was going to call them and begin to move to bring those men so he could begin to raise them up. A lot of people don't realize that it takes years for the Lord to wear down a good minister. He starts in such strength

and such zeal. He is a great big blob of diamonds - when the Lord gets through with him, he is just a little bitty shiny stone. And that is when he is ready to use him. So the Lord started wearing his men down then so he could get them to where they would be ready for him in the time.

**MB.** So '75 is when Bob got his first dramatic promise of the spirit experience outside of his body watching, hearing these two angels give a promise about the future of what would begin in this City that would touch many cities. He said the promises were not for this City, but it was for a team that would go to many places. The promises would reach every place that the team reached which is true of every other movement. Wherever that movement goes, the promises of that movement go with it. But he said that the Lord ordained out of sovereignty, he related to Harry Truman and his favor toward Israel, he said, "because of Harry s. Truman, I have chosen this City for a particular task." Just like he has chosen other cities for other reasons that we don't know about. But God always has a reason for choosing a City in a special way.

**BJ.** I was also told that I was to stand behind the movement - not in front of it. I would never be leadership, but just an adviser and a watcher.

**MB.** The Lord told you that himself? He said he would rule from the backyard - he would minister from the backyard to keep the leadership in faith.

**BJ.** Yep

**MB.** Ok, now I want to go to the next thing here. Bob is involved in a specific gathering of believers down the way and begin to tell what happened when the Lord then gave you the promise of a group that would come. The reason why we're sharing this with you is because these are your promises. All of you that are out here, the majority that are related to this purpose and this team. Regardless of what location you are in, the Lord made it clear, it is not a Kansas City issue, and it is a birthing place that I chose geographically, but it is a team issue that will reach many, many places. So he began to tell him about a group of young people that he would bring from around the nation to gather into unity. So, tell them from the early days how that happened.

**BJ.** Viola and I were involved in a church in '76. We were involved with the youth leaders and we even gave them quite a bit of land in Lake Ozarks. We had a youth camp there. There was a movement of the spirit with the youth, but also there was a pull of the youth into immortality, drugs and alcohol. And the Lord was telling me what they were doing. I had to warn them. It got dangerous. Still they wouldn't turn from it so I went and warned a couple of the youth leaders twice. Viola and I, we dearly loved them. They were like our son and our daughter. And I warned them, but they really got upset the last time I warned them. And two days later they were doth dead. I warned then about a motorcycle. They were killed on a motorcycle two days later.

MB. Because they were in sin. It wasn't that the enemy could just take them, but he warned them. The enemy was seeking to take them. And they said it, "forget it, we are not getting rid of our sin."

BJ. That motorcycle was part of their sin. So they were killed and even in their funeral I brought another word - it kept coming and it was - I'd heard the church brag just before that - "10 years we haven't had a death." Oh, don't get into pride or brag. Man you open the door to the devil every time. As they were burying them the Lord told me, "THIS isn't the last. And they will be young people, they won't be old." The next day we got a call from another young man in the navy and he went to Smoke Park with a couple of black Muslims and he got drunk and he tried to swim in the lagoon out there and he drowned.