

CD #5

Well, let's look at our notes on the prophetic history. This is our 5th session. And the Lord has given us some substantial promises related to powerful preaching or powerful communicating of the word because is not only preaching. That is the word I'm using. It is singing, dancing, drama, media, writing. It is whatever way the word of God goes forth. There are 5 or 6 experiences that I'm going to share but before I do that I'm going to give just about a 5 minute foundation, a concept. Because without this concept, these promises won't make as much sense to you. But if you understand this concept ... I'm going to take a little bit from the scripture and a little bit from history. Then the promises will make more sense to you.

Paragraph A. First I want to say this. Our premise that intercession is not emphasized enough today. I'm talking about the body of Christ around the world or here. It is not emphasized enough. Anointed intercession, now catch this, is as much a work of the Holy Spirit. It is as much a supernatural gift as anointed preaching is. When the Holy Spirit graciously gives us the gift of travail that moves things in the Spirit far more powerfully than we can imagine. When the Holy Spirit gives us those moments, sometimes those moments go for hours, where the heart of Jesus is opened up and we actually receive, we enter into His intercession, then our intercessions kicks into a whole other gear, a whole other level.

And I'm going to talk a little bit about that, God promising to give us the gift of prayer which I've not seen it at IHOP in 10 years of meetings. We've met for 10 years here at our 10 year anniversary. We did the calculation, 87,000 hours of worship and prayer here in the global prayer room and 13,000 in the justice prayer room and EGS services. So over 100,000 hours of worship and intercession. That is an amazing thing. And if you figure that there are over a hundred in every prayer meeting, through the years, that is a million man hours of intercession that has gone forth in 10 years. That is a great point but that is not really my main point. I love that point.

But as I look back at the 10 years, very few moments have we experienced where the gift of intercession fell on us. It is a gift that we have not understood or seen or had yet but it is coming. And I want to just take a moment and describe what this is about and the implications. It is dynamic in the Spirit when this gift is given to us.

And we are postured for it after 10 years. The Lord has promised us this. John 16:8 in the notes here, Jesus promised supernatural conviction. He said, the Holy Spirit is going to convict the world of sin. This is an atomic bomb of power when the Holy Spirit convicts. It is not just kind of a gentle wooing. He does that too. But I'm talking about moments in history when the Holy Spirit convicted and thousands of people would come under the agonizing, gripping, conviction of the Spirit; and they would wail and cry out to God and it would radically change their lives. We have seen very little of that in America in the last 100 years, probably anywhere in the western world. But this kind of reality has shown up ... is testified in the bible, and shown up in history, the first great awakening, the second great awakening. This was common place. What we call revival today is often extended meetings, with a little bit of energy, big crowds, we call it revival and I appreciate extended meetings with big crowds and added energy.

I really do. I like that. But the revival that God has promised us has a supernatural connectedness to the prayer room. We have not touched that yet. Just a moment here and there. Almost, but we haven't. About 99% we have not. And I'm waiting because I know where this is going in a little bit. Lord, you are

about to target us with the Spirit of prayer and a Spirit of conviction, and it is like atomic power in its impact on people when it happens.

Paragraph B. History tells us the story. As I mentioned a minute ago, the two great awakenings, the first great awakening, the second great awakening. And I have the story here in Acts 2 where 3,000 were cut to the heart. They were cut to the heart. And the fruit of it in Acts 2:42, they continued steadfastly. Which means they had a quality of conversion that was radical. It wasn't like they came forward, prayed a prayer with everyone "eye closed", which is fine to do that, but I'm talking about, they were cut asunder and they continued radical for years and years in the deep areas of their lives. That is the power of the Spirit of conviction.

Says in Acts 19, I love this, all in Asia heard the word of God and the word of God prevailed. It prevailed over Asia. What does this mean? The power of the word took hold. And it confronted multitudes throughout Asia in Paul's days.

Paragraph D. My favorite preachers or missionaries and revivalists in history, and the reason I'm telling you this ... I would like, I'm talking to the young people mostly, but anybody that has, anybody that hears this, get the biographies! I've read these biographies over and over. And I'm just going to give you a couple that really moved me when I was in my early 20's. I still read them! But I devoured them when I was in my late teens and early 20's. Talk about hours a day sometimes. The biographies of David Brainerd, Johnathon Edwards, George Whitfield, John Wesley, Charles Finney. These were vessels in which God set the nation ablaze through the power of conviction. Their biographies gave me vision for where I wanted to go. As Lou Engle said, when we read those histories, it gives us a vision of where we are going.

Paragraph F. Now I'm going to get more specific about our prophetic history. It was David Brainerd's biography (and I believe his biography is free online). It is one of the most profound stories. It's not easy reading. He was a missionary to the Native Americans in the seventeen hundreds. He died at age 29. And his missionary career so to speak, his ministry, was only about age 22 to 29. But the story of his impact throughout history since his death is quite amazing. Johnathon Edwards, one of the greatest bible teachers and men of God in the history, in American history, said of David Brainerd that he knew no person more devoted to God. The young saintly David Brainerd.

This is Johnathon Edwards! He says he knew no man that is his equal in piety and devotion to the Lord. I read that at 22 or 23 years old and I said, Johnathon Edward said this about a 20 year old - a guy in his 20's! I go, *what is the deal?* And I read Brainerd's biography and I read it over and over. I read near daily for about 5 years. And young people I would really encourage you to do that. You can get it online. Most of these guys their writings, their stories, their biographies these are free online these days. But I noticed, paragraph F, here it is a cause and effect in Brainerd's story.

David Brainerd I would study it and there was a cause and effect. When Brainerd was anointed in prayer then after the time of prayer he was anointed in proclamation. It was this amazing thing, his experiences of being anointed in prayer, I've never ever read anything like this. One of the famous stories, this happened a number of times, he is in ... again, in his 20's ... the guy died at 29 so he had to be in his 20's, he is out in the snow. Because you know 1700, not everybody had a hotel to go check into, missionary journeys. He is out in the snow in New England. And he is so gripped with intercession, he is three to

four hours in the snow groaning and travailing with the anointing of God, sweating, and all the snow around him is melting, and he has tuberculosis, so he is coughing up blood.

And they described the scene. There is, snow is melted, and it is red with blood, but Brainerd won't let go of this because God won't let go of Brainerd. He is crying out for the salvation of lost souls under the authority and the unction of the Holy Spirit. I would read these stories, his life and the other guys as well that I mentioned. They all talk about this. And I said, *what is this about?* The gift of anointed praying, not the gift of anointed preaching, the gift of anointed praying. And Brainerd would talk about that when that happened, he would go preach and the power of God would fall with an awesome and terrifying impact.

He would preach to the Native Americans, through an interpreter, and the only interpreter that he could find for a period of time was a drunk. He could speak English. He did not love Jesus at all. But he needed the money. So Brainerd payed him, the only guy that could speak both languages. And Brainerd would talk about the power of God hitting him in prayer and he would preach through this drunken interpreter and the power of God fell in such power that the Native Americans were wailing and weeping. And what Brainerd said, they were soundly converted. And I mean the stories are amazing. So I am 23, 24, 25 reading this and I said, I have to have this.

I set my vision. Not just for anointed preaching. I said I'm going to live with anointed intercession. I want the gift of supernatural intercession not just the gift of supernatural preaching with power. I want power in prayer. I mean where Jesus opens His heart and you enter into it. Now you can't just do that because you want to. It is the gift of God. But it comes and when it comes it has an amazing impact on the lives of people, particularly upon unbelievers.

Top of page 2. Paragraph M. You can read a little more about these other guys and I'd love to see you get into them because if you don't get the picture, because the picture is best told from the bible and history, because modern ... these modern days nobody is talking about this hardly, a few guys here and there. But you go back to the great awakenings and this was common place in their experience. So my spirit was stoked and fed the fire of my spirit by these stories. I'm in St. Louis, we were there 7 years pastoring, and it is in the spring of 1982, and what happens, one Saturday night we had a little prayer meeting. We are praying for the Sunday morning meeting. About 5 of us are there. And for the first time, I'm just normal prayer, Lord, Break through with power. It's kind of boring prayer time. There are 4 or 5 of us. It's not lively at all. And suddenly, first time ever, the Spirit of travail comes on me, the Spirit of prayer. It is a biblical concept. And I begin to groan as it say in Romans 8:26 – with groanings too deep for words.

It is the anointing of God. It isn't something contrived thing where you watch somebody do it. So you try one. I'm not talking about that. I've seen people do that and that's okay. But that is not what I'm talking about. I'm talking about, suddenly, there was an unction, weeping, travailing, a groaning, and the Spirit of God is on me. And it is bigger than me. And I don't know what is happening. And it goes no for about an hour. I mean, beloved, I'd pay a million dollars for an hour of that if you could buy it with money. But you can't. It is worth gold. An hour in that Spirit is worth gold, trust me. All that you could give to it and what we give, is that we give our lives to God and the Holy Spirit will mark us. So here is what I said. Being a student of Brainerd, Wesley, Whitefield and Finney, because they had these experiences, I said in my mind, travailing and weeping, I wonder if like what happened to Brainerd, tomorrow, there will be power.

I don't have an interpreter. I'm just preaching myself. I wonder if the same thing would happen. I was on this bit of a holy experiment. So the next morning ... I don't even tell the 4 or 5 guys they are all pacing around the room and I'm up on the stage, kneeling down weeping and travailing. Of course I'm always one that when that happens, I don't typically get on the microphone and let everybody know. I just give myself to the Lord and they didn't even know it. But for an hour I was groaning under travail. Something was happening inside of me. And I said to myself, Lord let's see what happens tomorrow. And I went with such anticipation. I'm 26 years old. I'm living in St. Louis, pastoring a little young adult church, about 500 young people. And I get up. And I preach, the first time this ever happened. Congregation of about 500, one to two hundred are weeping during the service. Never had this happen before. You know maybe somebody was touched two people. I mean where I was hearing, I could visibly see sobs and cries in the congregation.

Now this is the night after this travail. I thought wow! Brainerd was on to something. There is a cause effect dynamic. No, I found out later, it is not exactly scientific in the way you would like it to be. There is mystery to the move of the Spirit. So I gave the altar call. I'd never had a time where people were just crying out loud in the service. So I gave the altar call and typically, did it every week actually an altar call, we would normally have one or two people every single Sunday and get saved. And that was so exciting every single Sunday, one or two. This Sunday, 20 people not one or two, 20. We have never seen that number. Because most of the people in our midst were saved. And I was preaching on prayer and revival. Most unbelievers didn't come to a church that preached on prayer and revival a lot. Twenty people, and a number of them are weeping. I mean just crying, weeping ... out loud to Jesus in an altar call with nobody coaxing or helping them. And I left that meeting and said, I've got it. I've stumbled onto something. This is real.

Anointed intercession ends up with anointed manifestation of power. I said this Brainerd equation ... of course it is a reality that is in the bible and verified through history, but I called it my Brainerd equation. Get anointed in prayer and watch out what happens. You don't have to be a preacher. You might be a singer. You might be a writer. It might be drama. There are many ways in which the message goes forth. Might be one on one.

Now about two months later. And I'm going to move to Kansas City in about 6 months after this. But about two months later in May 1982, I'm on a Saturday night. Same group of 4 or 5. Same thing happens. I'm over in my little corner, weeping, travail, groaning for lost souls. The key thing I understood, not that it was limited to this, and it was related to lost souls. It wasn't just related to having a lively church service. It was lost souls. It was related to the lost and the harvest. Here it is again. I go an hour. You can't make it happen. Can't ... like some of the old Pentecostal revival meetings, hide some onions in the napkins so that they could put the napkin up there and get tears in their eyes. It wasn't that kind of deal.

I'm up there and it goes an hour. You know, whatever ... I didn't measure the time. I said, Lord I want to be a part of this. I want to be so connected to You that this is a part of my life and destiny. And I said to myself Saturday night, we'll see again, tomorrow. It happened to months ago, first time in my life. Let's see it again. Sunday morning. I didn't say anything to anybody again. I started preaching. Same thing. We had about 500 people there. One or two hundred people, tenderly weeping or several of them you could hear them out loud, from the pulpit because I was watching for them. This is remarkable. Same thing. About 20 people get saved.

And I mean, I'm ready to go. So I said I don't care what it costs me. I'm going to abandon my life into this kind of reality. That's when I met Bob Jones. You know the next year he was talking about a movement. I didn't care about a movement. I just wanted thousands to get saved in stadium meetings and he was talking about a movement. He was talking about a whole new way to live life together in the kingdom of God under the anointing. And I thought, I don't know about movement and anointings and leading up to the coming of the Lord. That was the sort of thing that was on his mind. I was into evangelistic meetings with power in them. And we really had a disconnect at first on that. Well, Bob, I go, *I love all this movement stuff. That's really not what I'm into. I'm into raw power evangelism. That's really what I'm into.* And he says, *well you'll see there is more to the kingdom than that but that is very important.* So the first day I met Bob, when he said you are an evangelist and a youth pastor, I mean an intercessor and a youth pastor. He said this youth movement will have power evangelism. I liked that. I leaned forward. I'm listening.

You'll pray for Israel. Well, I don't know about that. You are going to have a bunch of musicians and singers. Ah, I love music but ... I'm not a youth pastor, singer or musician. I don't get that part and Israel. But I like power evangelism.

Well, so now I'm in Kansas City. It's April, 1983. Now this is my first experience with Bob Jones but you have to understand these two experiences in St. Louis to understand the significance, or the dynamics of what happened on April 3, 1983. It is Easter Sunday, first Easter in Kansas City. I've only know Bob, this is April, from the first of spring when the snow melts. That was about two weeks earlier. I don't know Bob yet. Just that he gave me that secret in my heart that night that I spoke to my dad, that secret vow, and I knew he was of God but we still haven't ... we haven't really operated together. So it is April 3rd. Oh, I'll never forget this morning. Six o'clock in the morning, Easter Sunday, and I figure, you know we have a couple of hundred people in our new church. I figure we are going to have 10, 20 or 30 unbelievers just because it is Easter. And I want to see the fire of God just break in on them. I mean I have a vision not for people ... you know again, talk them into giving Jesus a chance, just give poor Jesus a chance. Don't repent, hold on to your sin, keep your own way, but give Him a chance to forgive you. That is absolute Yuk! I don't want to have to repent of ... that kind of preaching.

I wanted the kind of thing that confronted the heart of sinners, under the power of God, and they saw the pleasure and the delight to whole hearted repentance because the kingdom of God was bright in their understanding by the power of God. That's the sort of thing I would ... They were thanking God for the opportunity to repent.

Not giving Jesus one more chance and you better come through with the money this time or you are out. Kind of a lot of the popular attitude that is going on. The kingdom of God in a lot of places or in the church world, let's call it that way. Well it is Sunday morning, 6 o'clock in the morning. I have to pick this story up if I'm going to get done with it. Six o'clock in the morning, I wake up and pray for a moment. In one second of prayer, 10 seconds, Lord I ask you to break in, to the service, in a couple of hours, the Spirit of travail hits me. I am groaning. I am travailing, I mean within 10 seconds. It is a pure gift of God. You never know when it is going to come. I'm not talking about contrived. I'm not talking about a bunch of guys in a room trying to make it happen. I'm not talking about that. I'm talking about the pure, real, genuine move of God, on the human spirit communicating the heart of Jesus in intercession and imparting it to you.

And I'm there at home for two hours, groaning, travailing and crying out for lost souls. The unction of God is on me. And I'm thinking, I've done this in St. Louis twice, and it happened each for an hour on Saturday night. I've been two hours under the unction of God. Not that the hours earn it. That isn't the point. But the hours indicated to me the reality of God imparting it. I mean it was a sustained reality. I am excited. I drive in the car to the church. I'm weeping all the way. I can't stop weeping in the car. I'm weeping for lost souls. I get to the church about 9 o'clock. The service is at 10. I go in my office. Groaning, pleading, with unction and power. Ten o'clock, the hour goes by like a moment. They knock on the door – *Mike - the service starts in one minute*. Easter Sunday. Brand new church. We are only four months old. *Are you coming out?* No. Just start. They don't know what is happening inside. I go on for ... until 11 o'clock. I can't stop. I guess I could just get up and quench the Spirit. It is on me strong. Eleven, they knock at the door and say, the worship is done, the announcements ... we are waiting. I can't ... I don't know quite what to do.

This is so precious to have this power on you of prayer.

So I get my composure and go up there. It's late. My eyes are swollen up. I can't figure out ... but I know one thing for sure. Six, seven, eight, nine, ten and eleven. How many is that, lots of hours? A lot. I am wrung out with fatigue. That kind of intensity. But it was effortless in a sense. I didn't drum it up. It was given. It is given as a gift. I said this, in my heart. One thing I'm sure of. I may not look good and I may not be organized. But I know one thing. The power of God is going to hit this room like I've never seen it before. I've seen it two for two times in St. Louis. When the unction of prayer comes, that supernatural dimension, I'm not talking about faithful prayer, I'm talking about the supernatural unction in prayer, the power hits in preaching.

So I get up there. They give me the microphone. Blah, blah, blah. Nothing. *And the Lord* Ten or fifteen minutes, nothing. It is one of the most oppressed, truly oppressed meetings I've ever been in. I am confused in a way you cannot imagine. I was so convinced it was devil that I stopped Easter Sunday ... Brand new, again these guys ... I have been there four months. They don't know me. I don't know them. I said, in the name of Jesus, I take authority over this spirit and break it. I got ... I mean serious revival was breaking out that morning and I wasn't going to be stopped by a little bit of oppression. I had this 5 hours and this equation and this Brainerd cause/effect. And these great awakening guys. It all ... it happened in their lives many times. I think something ... I mean amazing is going to happen. I go for about 15 more minutes. It is so oppressed I quit short. It is so bad. I quit ... I couldn't do the message. I cut it short 15 minutes short. I said ... amen. I mean, I was really discouraged. I bound it and wouldn't leave. I mean for real. I was in pain. And I said if anybody wants to give their life to Jesus, gave another moment or two, raise your hand. Nobody.

It was really oppressed. So I said, amen. If anybody wants prayer, come up. Nobody. So I'm up there and people are milling around. There is maybe 100 people up front. They are all talking. It's kind of a big altar area. I'm sitting up there on the platform getting my notes together. I don't want to talk to anybody. I'm rung out from the 5 hours. But I'm really perplexed. I mean, just what happened. So Lord I love you but I'm positive this was going to be the most dynamic thing I ever witnessed in my eyes of power and preaching for souls.

There is about 100 people down there and maybe about 500 came to the service. And I just thought we were really going to get 100 of them saved. I go down there and people talking, and I know almost nobody because I'm a new pastor in town. There is one lady, three people I notice of the hundred

walking around, talking, just loving on the kids. Easter this and Easter that. And they are having a great time. I'm in pain. I'm in great pain.

Hey, bro. Good work. Just ... shut up, don't say that to me. No, I mean it. Ah. Don't say great work. I mean there are sometimes when you can't even bear flattery. You can't bear it. So I notice this guy here, this lady over here. There were three of them in this crowd and again this crowd was mainly mingling and talking not organized. And they had their eyes closed. Strangers. I mean kind of in earnest. Standing there. And I went over to the guy. And I just put my finger on him and I said ... I was so discouraged, I go, Lord, in the name of Jesus, just touch him, just kind of whispered and muttered it, whatever. I mean I didn't really think anything would happen.

I touched him and this guy collapsed, on the ground and went "ah", went down under the power of God, and started crying for mercy. I look at that and I said, I don't know what just happened. And he is going, oh Jesus. Forgive me, just like in the revivals. And some people turned around. I'm not sure what happened. No, I mean it. He is crying out loud. Give me mercy. Forgive me. Oh God your salvation. Wow. So I walk over 10 steps and there is a lady.

And I whispered to her and said, would you like prayer? She nods her head. Her eyes are closed. So I went up to her because everybody else was talking and fellowshiping. I touch her. She collapses. Same thing, wailing, crying out that Jesus would forgive her. Forgive me. Oh, God your mercy. I went where did this come from? And then one other guy over here. Now my faith is a little stirred up. One more guy with his eyes closed. I lay hands on him and say in the name of Jesus. No, I had a little bit of faith and feeling now. I said in the name of Jesus, touch him. Same thing, he just collapses. I mean falls flat. I don't mean one of those just kind of gentle went down. Boom. And he is weeping and crying for forgiveness. I mean I've never seen people cry in a meeting for forgiveness, total strangers in a meeting. I've seen saints do it in a prayer meeting but not ... I thought my goodness. Now, the auditorium was about half this size. And Bob Jones is way over in the corner. Again, about 500 people at this time. It's Easter and they are talking. He doesn't know what is going on because everybody is mingling up there. And I don't know Bob but two or three weeks from that great night, the first of spring.

So I walk back there and he has a little group of six or seven guys and they are all sitting around in a circle. He is just getting to know these young people and he is telling stories. And I walk back there and they are having a great old time. And so. Top of page 3.

Because I put a little bit of the story in there for you. Bob Jones says, (paragraph Q on the notes)... He says, well you have had quite a day. And I look at him and I don't know how much he knows yet. As the months unfold, I kind of think he knows what he is saying. He says, *I saw ... you had quite a day today. I said, yes, I sure have. And he said, I saw it all in the vision last night. I say, what do you mean? He said, you were all set to go fishing today weren't you?* I said, Bob, I was really set to go fishing today. You don't even know. Because he didn't know about my two experiences in St Louis. He didn't know about my Brainerd equation, and the great awakenings, and how the prayer dynamic ... He didn't know how that worked. And I watched it twice in St. Louis. I mean it was powerful, in the relative sense of my own little world.

He said, *I saw you in the night visions. You and the Lord went out in a fishing boat.* I said, really. I said tell me. Five, six, seven people talking to him. Again, we don't even know each other. And Bob looks at me and said, *you and the Lord were in a fishing boat last night.* And he goes, *there was a net in the boat and*

a net would mean the mass evangelism ... you throw the net and the, crowds and stadium ... you know lead thousands to the Lord type of deal. You grabbed the net. You wanted a big harvest today. And I know this is true. He doesn't know what I have done for 5 hours. And he doesn't know the equation I have in my mind. He said, the Lord grabbed your hand, your arm and He said no. Not today. Not today. But it is coming. And He put the net down and I'm really listening. And He gave you a fish hook. And he said ... you went over the side, and you swung the hook three times, and it pierced right through three people.

Now he didn't know that this happened up here. Because, he is all the people ... and he can't see. But even the people up here who were mingling around up here weren't paying attention to the people that collapsed. Unless they were staring at them. They were all talking and chasing kids and that kind of stuff. He said, *the Lord is going to give you three souls today. I mean powerful. So be alert the rest of today.* He doesn't know what just happened. I said, Bob this is remarkable. I said this is remarkable but finish your story because one thing I've learned they have to tell the whole story. I don't want to tell part of my story and then mix any of it up. I want to hear the whole story.

He said, *the Lord told me to tell you, not today. You don't have the authority to throw the net today. But it is your destiny. And the day is coming and these young people when they come ... He said, the Lord said He will give 1,000 times the power you see today with the three people that get saved.* And he thought that they had not yet been saved and that I was going to lead them to the Lord. It's Easter. I've got the whole day.

I mean when I went to these three, I put my finger on them. In the name of Jesus, just whispered it. I was so discouraged. And I mean it was like a sword went through them and they were wailing for salvation, instantaneously. And the Lord said, tell him, Bob Jones in the dream, He grabbed my hand, I'm about to throw the fishing net, And the Lord grabbed my hand and said, you can't throw the fishing net but you can have the hook today but He said to Bob, or me, not sure how it all happens in Bob's visions. But this is the message. God is going to give 1,000 times the power that what happened in these three people I touched, in the days to come in the Lord's timing. He said *He is going to authorize you to throw the net. I'm talking about the young people.* And he goes on. Look at, into paragraph R here. The Lord told me, Bob speaking, He set you up to understand this vision. I go, I have been so set up. Bob what happened to me in St. Louis, to my reading and my great awakening, and my evangelist guys, I was so set up to understand what you are talking about right now.

Well, he said, *the Lord is going to send 5,000 young people that have a vision that understand this apostolic preaching, who understand the power of intercession.* I don't mean just dedicated intercession. And we are really into dedicated intercession. I believe in dedicated intercession. But that is not what I'm talking about. I'm not talking about keeping our sacred trust. But you need to keep your sacred trust. I'm talking about something more, entering into a realm of power in prayer that brings a release that can't be ascribed to man's abilities at all. It is an anointing. It is a gift that is supernatural in every sense of the word. And He said, I'm sending you 5,000 young people who will have a vision for this. They won't take no for an answer. They will understand the authority of prayer and they will understand the power of this kind of preaching. We're not talking about crowds. We are not talking about just marketing to get a big crowd there and say they we have a revival. We are talking about the sort of thing that the first and second great awakening in America, the 1700's, the 1800's but far beyond that and what happened in the book of Acts.

Beloved, it is in our destiny this thing is coming. This thing is coming. Middle of page 3. It is a few years later. It's 5 years later. It's in July 1988. Bob Jones is at a bible study one Saturday night with some young people. There are 50 to 100 young people. And he would occasionally go to them. And they would ask him any question they wanted and they loved it. Bob Jones is coming ... a few times a year. And it was a big deal. And he announced something. He said, *I'm going to tell you what Mike is going to preach on tomorrow, Saturday night.* But by then it's five years later, you kind of understand that this could really be real. And it was. *He is going to preach on the gospel of John. I haven't heard him preach on John for a while but I guarantee he is going to tomorrow.* And they were smiling and laughing. He said, *he is going to receive a visitation from an angel tonight, related to salvation of souls, related to intercession. An angel is going to visit him tonight.* He said, *my guess, Mike won't even know it's an angel but he is coming none the less. And in this visitation, he is going to receive a promise about intercession and about souls.*

So, of course, I know none of this because I'm not at the meeting. I hear nothing. Go home and go to bed. My normal, what I did no Saturday night type of thing. Two thirty in the morning, I'm suddenly awakened. And I'm awake and I'm guessing again, not trying to be melodramatic again but it was less than 10 seconds from a dead sleep. I'm instantly awakened, under the power of God, resting on me visibly, I mean discernably, and I'm travailing in prayer within 10 seconds after being dead sleep. That qualifies as an angel woke me up. Actually that is true. Some of you won't know that. And Bob Jones taught me that. He says when you are in a complete dead sleep and you are instantly awakened and the presence of God is on you ... I mean you are from a sleep to ... I don't mean you wake up and you are restless. And the anointing of the Lord is on you. You are instantly alert and the power of God is on you. He says, you didn't just wake up. You didn't see the angel but angel rustled you.

He goes when that happens you want to pay attention. You want to say, what do you want Lord? Here I am Lord. He taught me that. I use that ... I've employed that a few times over the years. I wake up and suddenly the power of God is on me. I go Lord. I just say, angel, I know you are here. Holy Spirit, I know you are here. Jesus you are looking at me. Here I am. And I mean things happen. But that happened a few times. And I was kind of wow, what is going on. And Bob said that was an angel. You didn't realize it. So I'm ... it is 2:30 in the morning. It is within 10 seconds. I am travailing like I did at Easter time 5 years before for souls in Kansas City. It goes on for about an hour. I mean when is the last time you woke up in the morning at 2:30. Of course in the night watch maybe it was your lunch break. And instantly in the power of God and intercession, travailing for the souls of a City. That has got to be the power of God.

So, I'm sitting there. I mean it was for sure. And the Holy Spirit talks to me after this hour. And I'm thinking, I don't know why this happened. And I got from my bed to the living room and the couch in travailing prayer in 10 seconds. Now this is ... something is going on right now.

Paragraph B.

The Holy Spirit speaks one word to me, *John 6:44. The word of Jesus, I will draw them. I will draw them. And the Holy Spirit says, I will draw you into the power of prayer, and I will draw the souls into the kingdom. It will be a sovereign work. I will anoint you in prayer and I will anoint the work of the leading of souls into the kingdom. I will draw them. And it will be as sovereign and it will be as fully the work of God.* I mean in the human sense we have to give ourselves to it, but it will be as fully the sovereign work of God as when the Lord is speaking to me. You waking up from a dead sleep and you are under the

anointing of the Holy Spirit. I'm not talking about trying to get it, kind of revving up and trying to cry, self-induced tears. That's not what I'm talking about. It will be a gift of God that falls on us from heaven.

And John 6:44, the Holy Spirit, saying *I will draw you into this. And I will draw these people into this.* So in the 10 years of IHOP, I've seen it just a little here and a little there. I'm talking about corporately. I've seen it on individuals. I've experienced it a couple of times individually. But of these 100,000 hours of prayer, you know with a 100 people, that is a million hours. I go Lord, we haven't entered in yet. I love the faithfulness. I love the faithfulness of the people in this community. But I want more than faithfulness. *I want faithfulness plus a supernatural dimension in prayer.* Not just a faithfulness in prayer. But I believe that the faithfulness is critical to be in a position for the supernatural gift to operate. It is like we are building an altar and God is going to send fire on it.

Again, just so that nobody is tempted to ... I'm not talking about stirring people up emotionally and getting 5 or 10 people and hey, we are going to make this travail thing happen. I'm not talking about a self-induced thing. I'm talking about something no man can produce. It is a sovereign gift of God. And what the Lord was saying, it will be a sovereign in that hour in this future in this movement as it was when I gave it to you in 10 seconds of waking up from a dead sleep. It will be a sovereign work of God. And I will sovereignly pull them in, draw the people in with great power.

Tonight I'm just talking about preaching. And again, it is singing, it is musicians, it is the whole communication dimension of the kingdom; the technology part of it, the media. There is power that will go forth wherever the Word goes forth.

In March, 1984, it is a Tuesday night. We have our midweek service Tuesday night, for a number of years. Bob Jones hears the voice, the audible voice of the Lord that morning, that Tuesday. He says, the Lord says *Noel is coming. Noel is coming.* So Bob, comes to the Tuesday night meeting. There are a couple hundred people there. Bob walks up to the microphone. We all know him now. It is a year after the solemn assembly from 1983. And he says, *Noel is coming. Noel is coming.* And I said, what is that? I said it sounds like a Christmas song. I mean I really thought it sounded like a Christmas song. That was actually sincere. And he said, well it is the song of the Lord but it is more than that. He said, matter of fact, I want you to lay your hands on the song birds. That is what he called all the singers. He always called them song birds for years. Still does. And JoAnn McFadder and Julie Myers were our two main singers. He says go lay hands of them.

And they are going to start singing the song of the Lord tonight. So I go to JoAnn and Julie and their eyes are big. Ok, you know, the 2-300 people watching it. Lord, release the song of the Lord. It's kind of an awkward thing. Bob is pronouncing it. They are up there and they are both phenomenal singers. But the Spirit of the Lord touches them. It was the first time they sang prophetic songs. Both of them sang about 5 of them. And you all know Julie and she has been operating in that from that night, that Noel is coming, Noel is coming night. And JoAnn McFadder, some of you know her because she is well known in some circles, she has gone on and in the last 25 years ... I mean really the Lord has blessed her and used her in so many ways she has such an excellent spirit, a woman of God. JoAnn McFadder, just a faithful, faithful woman of God that the Lord has touched through the years. But it began that night with both of them. So we are excited.

So it is a week later, 10 days later. I'm at the city wide pastor's meeting. There are about 50 pastors there on Friday mornings, about 10 days later. And Noel Alexander is there for the first time. Some of

you know Noel Alexander. He is from South Africa. He has a beautiful accent. I love ... Noel, just talk. So beautiful. And so Noel had been up all night in prayer. Noel, he was glowing. And I don't want to exaggerate, but he had a brightness in his countenance. I was walking in a big auditorium and about 5 or 6 guys in a group, and there is new guy talking. And he is animated, moving his arms. And he is talking, and I've been to this city wide prayer meeting for some time now and I've never seen this guy. He is very excited. So I walk up there, standing around the circle of these 6 or 7 guys, pastors, and he goes, *I tell you the truth, the power of God is coming, to this city but it will only come through night and day prayer. And when the Lord gives the power of intercession, then we ...* I'm going, love at first sight, I love this guy. I love this man. I look at him. And they give the announcement, time to start the pastor's prayer meeting. So, they break up and I haven't said a word. I go, my name is Mike. What is your name? He goes, Noel. I said, you are a man! I said, you are a man!

And he said, excuse me. And I go, you are a man. I go, amazing. And he is a little, like, ok. I was struck. I mean I couldn't, you are a man. I mean he had a presence on him. So after the prayer meeting, the pastor's prayer meeting, I said, who are you? He goes, *I'm in this city, in the Nazarene Church, and I know I have one thing on my mind, souls. Crying out night and day for souls. Luke 18, night and day for souls. That is all I care about.* I go unbelievable. I said, can we get together like tonight? And he gave the most beautiful answer I have ever heard. He said, I can't. And I said, why? Oh, I love this answer. He says, because I have a prayer meeting every night and I won't miss it for anything. Oh, I love you. I love you. I go, I have a prayer meeting tonight so that's perfect. I go, what a great answer. He is the only man I ever met who went to a prayer meeting every night and passed up every social engagement to keep his prayer commitment. I've never heard of person who did that.

I said what about after your prayer meeting? He goes, I'd be happy to. I'd love to. So we got together. Our prayer meeting went 7-10 every night. So he came over at 10 o'clock at night and we talked. He brought his wife Micki. Noel and Micki, Dianne and me. The four of us talked until 2 in the morning. Ah, I was so excited. And I said, you know it is two o'clock in the morning, we have to go. I said I have meeting tomorrow. It is early. It is like 8 o'clock. It is a march down at the plaza for the Soviet Jews that are being persecuted. I'm going to go march. It's a couple of thousand people are going to march, I'm going. I know it's 2AM, you want to join me? He goes, I'd love to. So I said, I'll meet you at the plaza, down so and so street. So we get there. Me and Noel, I mean I'm so excited about this guy, this comrade. I have this comrade.

So we are marching and we are talking. There is a 1,000 people there. We are marching ... and he goes what are we marching for? Because I'm telling him all the Bob Jones stories. And we are kind of preoccupied from the night before. And it is interesting that ... this is just God's poetry and how He does things in parables and poetry. The next day in the Kansas City Star there is a big picture. Christian's march for Soviet Jews. There is the picture. It is me and Noel Alexander in the Kansas City Star. I mean that was ... we were in the middle of the crowd and for some reason the guy got in the middle and took the picture. I don't know why. But it is me and Noel. It is documented, April 1, 1984, Sunday morning newspaper. Mike and Noel are there together, standing for Israel, in the Kansas City Star. That was just poetry, divine poetry. I imagine the Lord looked down and said, I did that one. I think the Lord loves to do things. But that is a secondary point.

So I said, Noel would you like to meet this man Bob Jones? He goes, yes. I mean I would like to meet him right now. I mean today. I said, we can go. I said, you know in my experience with Bob, he already knows

we are coming. No, this is real. This is real. I remember once ... this happened many, 5 or 10 times is what I mean by many, when I would bring a visitor over. He knew about it. I was with these two Presbyterian pastors, put the story on hold for a moment. Hey what's going on? I'm telling them about why we do all these prayer meetings. The Lord has spoken prophetically the word. And who has spoken prophetically and how? Well, there is this one guy Bob Jones. Can we meet Bob Jones? Yes. Can we meet him today? Probably. I said come with me so you will witness this.

I picked these two Presbyterian pastors. I pick the phone up. And I go, now I didn't know we were going to talk about this and Bob doesn't know you were coming and wanted to see Bob. This is a completely ... unplanned meeting. So, watch this. I dial the phone. Pick it up. I go, hello Bob. Yes. Yes. Okay. Click. And they said, what was that? I said, hello Bob. Two of them? I go, yes. Presbyterians? Yes. Bring them over. I said, yes, yes and hung up. What was that? Two of them. Yes. Presbyterians? *Yes. Bring them over. I'm ready for them.* So I told Noel, he might know we are coming. But I'm going to call him anyway. I said, Bob. I'm going to bring a friend over. He says, bring him over I've already seen him. *I'm going to put a mirror in front of him.* I just said Bob I'm going to bring someone over and hung up. And Noel said, what did he say? Let's go. Let's just go. Put a mirror in front of you, I don't know what that means yet. I mean I really love Noel. I love Bob but I don't know what put a mirror in front of you means. That is what he told me.

It was a 10 second conversation. So I'm driving over with Noel. I'm driving over to the house. I'm at the top of page 4 if you are following the notes. I'm looking at my own notes here. Not that you have to. And Noel tells me the story. It is about 20 minute drive to Bob's house. *I'm going to tell you Mike. You told me all the Bob Jones stories last night. But I'm going to tell you my story, a prophetic experience that happened, the most dynamic thing that happened in my life.* He goes, *it happened in 1979.* He goes, *I was in Colorado Springs.* That's interesting. God called us to do IHOP in Colorado Springs and Noel had his most dramatic experience in Colorado Springs. There is this Colorado Springs connection. There are about 4 or 5 more Colorado Springs connections. That is just another story for another day. He said, *I was in Colorado Springs, in 1979, in August. He said, and the Spirit of the Lord touched me. And I went out in the middle of the night and I saw this vast valley of flowers. I mean I was looking over the whole valley and I see Pyke's peak and millions and millions. And the Lord called me to intercession this night in a sovereign way.*

Called me to intercession. And He said, *Noel, how many flowers do you see?* And Noel says, *Lord, millions* and He says, *do you have faith?* And the Lord says this to me, *do you have faith?* Noel answers, *yes. I'll believe.* And the Lord tells Noel *as many flowers as you see, that's how many souls you are going to lead into the kingdom. Take off your shoes for the place where you are standing is holy ground.* So Noel's telling me this story. And Noel's weeping. And we are both weeping in the car. We are just a wreck. It is so tender, so moving because he tells it in full detail. He goes *I'm committing my life to intercession for these souls. I don't care what it cost me. The Lord said, do you have faith. I said, yes Lord. I'm going to believe for this many souls. And he said, I took my shoes off. The place is holy ground.* Then he walked, we got to Bob's house and Noel has been obviously weeping. We walked in.

I say this is Bob Jones. I said, here is my friend. And he says, what is your name? And he says, Noel Alexander. And Bob said that is what I thought it would be something like that. And he had a piece of paper in his hand. And this wasn't like he ran into the back room made something happen. He had the piece of paper in his hand, an old envelop, with his hand writing. And it said this, from 1976. It was

dated. *When major general Alexander comes, he will be the beginning of the government of this youth movement. He goes, you are a major general in the Spirit. He goes, when Mike said a man is coming, I knew this was the major general Alexander. What is your name? Noel Alexander. And he goes, there you have it. He had it in his hand. He goes, I'm going to put a mirror in front of you today. And I was thinking, oh boy. But it was such a tender moment. He said, I'm going to put a mirror in front of you and I'm going to show you what you already know. You are like a man that the Lord has set before a vast valley of flowers. And the Lord says, that is the number that you will lead into the kingdom. And I mean, me and Noel are so touched. We are just silenced.*

And then Bob says the next critical statement. He goes, and the Lord says take off your shoes for this is Holy ground. Now the three of us are weeping. And so Noel joined our movement. And when Noel joined us, this is happening in March, it's October because he is still in the Nazarene Church. And he has just finished seminary and has things to finish and he finally joins ... all the issues are finalized and he joins us in October. And when Noel joined us we had been praying every night from 7-10, now for two years from 1982, now it's the end of 1984, so for two years. And when Noel came, let's increase the prayer meetings. We made a covenant together. Me and him that we would do three times a day prayer meeting, 6 hours a day. We would go to them all. We would each take one off. I took off Monday morning and he took off Sunday night. We went to all of them together. We made a covenant we would do this for a couple of years. We had a time frame laid out.

I mean it was the comrade I needed. Because, I mean it was two hours, two years, every day, and I was getting weary, just having strength. And God sent Noel Alexander. And I mean this man strengthened my spirit. He had more fire than I had for intercession. And we did this, morning, noon and night, every single day. Noel and I locked in and others joined us. And I tell you that was the bridge that kept this movement rooted. This future IHOP movement ... I mean it was fragile. The numbers were small and Noel came in with fire and strength. And Noel had the dynamic dream ... a few months later because he joined us, October, now November, it is December 1984. He has the prophetic dream and in the dream the Lord shows him the day is coming where 7,000 new souls would be added to the kingdom in Kansas City. Beloved we are waiting for a day, there won't be one week of 7,000 but week after week after week, 7,000 to where there will seem to be no end to it. That is what happening in this city. That will happen in the cities of the world. I know that it is going to happen in this city.

Middle of page 4. One more story. The bus story. It is July 1988. Now Noel has been with us for about 4 years. And Bob Jones has a vision of a bus. It has 7 windows in it. And he sees our staff in the bus. And the bus speaks of this youth movement, and the great harvest. And this bus story is linked to intercessory giving not just intercessory praying but actually giving money. There is prayer and there is money. Both of them go together. There is a generosity of finance and a generosity of intercession and prayer. These are both forms of intercession that go together for the harvest. It is not just one. Both of them are necessary.

Paragraph B. Bob is describing the bus story. Jesus is driving this bus and all the leaders are in it. The leaders of the church, which were the ... in the big picture, it was this same root system. It was the early days of IHOP, using the language we use today. And there are two stories going on this bus vision. Now, I'll just take a minute on the first story. I love the first part of the story but that ... I'm not going to take so much time on it. I wrote it a little bit. Jesus is driving the bus. But nobody knows it is Jesus. We are only seeing the back of Him. And when He would drive, downhill really fast, I mean so fast that He would

take the curves and all the people watching saying that bus is going to go off the cliff. I don't care what anyone says that driver is out of control. And then when He went up hill, He went really slowly. So the people in the bus which was us, we were going, what's wrong with this bus driver? At the pace we are going we are never going to get there. So the people on the outside said they are reckless and out of control because of how fast they went down and how fast they took curves. The people on the inside said it's so slow going up hills, we are never going to there, we might as well quit.

Then the bus comes to a stop.

Paragraph C. And the Lord gets out. And He says this bus is totally under control. I'm leading this bus. He is talking about this movement. And I love this about what Bob said, paragraph C. These are his words. The second sentence he said, Bob Jones says, *let me tell you something about the way the Lord drives the bus, which means He leads the movements*. I mean ... I remember John Wimber had a few dreams with the bus. It was the whole Vineyard movement. And the bus could be in the picture language of many people in ministries they might have. It is a whole bunch of people going on the journey. It is kind of the symbolic language, the parable language. It is the movement. And Bob Jones says, this man that is driving the bus, of course he is talking about the Lord, He has the most unique ideas. He goes, if we really understood what He was doing, he said there isn't hardly a leadership group in the earth, including us that would agree with Him if we really knew what He was going to do.

Because when we make decisions which we should make in this way. We make decisions almost all ... always how to get more comfort, get more money and get more honor. Almost all decisions all of us make, church decisions, ministry decisions, business decisions, family decisions, almost all of them, how to get more money, how to get more honor and how to get more comfort. And Jesus makes decisions, how to get more humility, and more obedience, and more glory for God. And the decisions are constantly cross wise. So the Lord is driving the bus. And the Lord shows him in this, the way that men would do it. They would go downhill slow and uphill fast but the Lord does it exactly opposite. He scares us going downhill and then wears us out, our patience, going uphill. But He has a different goal. His goal is to produce humility and to produce confidence and connectedness with His heart but that is one part of this bus ... I love that part, but that is not the part I want to focus on here.

So the bus stops. The Lord turns around and now everybody sees it is the Lord driving the bus. Oh. You're the bus driver because everybody was complaining about how he was driving because they didn't know it was the Lord. And there are a lot of lessons for all of us, for all of our personal lives, our ministries lives, everywhere. And all of us can relate to that. So the Lord turns around and gives a \$1,000. The bus driver turns around. Noel is in the front seat. He said, *here is a \$1,000 Noel. He said, this is a token of the prosperity I'm going to give this movement. This is a token if you will obey me with it. This is a token. I'm giving you the chance. If you will obey me with this money, there will be great prosperity if you obey me.*

So the Lord tells him, paragraph E, *if you sow*, paragraph D, the Lord said to Noel, *here is a \$1,000. If you will sow this money and give it to the harvest, I will multiply a \$1,000 dollars, a 1,000 times*. And Noel says, in the bus, in Bob Jones' vision, well that is a \$1,000,000. *If you give me a \$1,000 and I give it to the harvest, and You multiply by 1,000, I'll have a million dollars*. And the Lord shook His head. That's right. And then the Lord says, *if you give the million dollars away, it will lead a million people to the Lord, and I'll give you a 1,000 fold return again*. And Bob Jones is saying, the Lord is going to give us a billion dollars if we will obey Him. A billion. You obey the Lord and the harvest, the Lord is so rich. He's not just

kind. He's not just smart. He has a lot of money. I mean. He is kind and He is smart but He is really rich. I mean really rich. He just wants people to obey. He says, *I'll give you a thousand dollars Noel if you will so it into the harvest, I will you ... I'll multiply it by 1,000 times. I'll give you a million. If you so that in the harvest, I'll give you a million souls and I'll give you a thousand fold return.* Bob Jones says, that's a billion dollars that we are going to get.

So Noel, in this bus, he is excited. And the Lord turns around and in this dream, this ... you know it is not a dream, Bob Jones says 'I was there' type things. Every time I said tell me that one dream. He goes, that was no dream. I go, ok, ok. That one thing, tell me that one thing. So the Lord tells him I'm going to confirm this to you Bob. He says I'm going to have a millionaire call you and I'm going to give Noel Alexander \$1,000.

So Bob comes out of this experience. He is like, *wow. Wow!* We are going to give a million dollars to the harvest and God is going to Noel a thousand. We are going to give it away. He is going to give us a million. We are going to give it away and then we are going to get a billion. This is awesome. Souls and intercessors! So Bob is out digging in his garden that morning. Bob is a real gardener. He always loves gardens. I would go over there and most time he would be digging with, you know the tomatoes and potatoes. He knows the bugs and the weeds and the "this" and "that". You know it is kind of neat. So he is out in his garden. He loved his garden. He is digging down unusual. Normally he would dig down a foot or two, do different things. I never fully understood his garden world. And he would explain stuff and I would say, whatever.

So he goes down two or three feet. He is just kind of preoccupied with this vision and he is digging ... two or three feet that is a long way down, and two or three feet and he hit a ... clink, clink. It is not a rock. It is a clink. What is that? He goes down there and pulls out ... there is this cast iron bus. He just had this experience. It has 7 windows on it on each side. He goes, *well look at that.* He sees. He goes, *this is remarkable.* I was just in the bus. Now again, this is God's poetry. What does God care about a bus? Giving us what ... the dream can be the dream without running into a bus in your garden. I mean, that doesn't have to be. Some people say that is awesome. That is just divine poetry. Lord I don't have to ... the dominus dream, be standing on the big tape Don. I mean ... this divine poetry is. I typically don't tell those parts of the story but it's just poetry. It is the Lord smiling. I knew that you would like that one type deal.

So Bob goes, *what do you know? It's a bus.* I was just on this bus. His wife comes out. Bob, you have a phone call. It is from New York. It's a guy name John DeLorean or something like that. Some of you will know the name John DeLorean. He is one of the car manufacturer of sports cars, famous sports cars, a very wealthy man. The millionaire calls Bob within an hour or two. *Hello. Bob, this is John DeLorean from New York and I'm calling from New York and I heard about this and that ...* and I don't know what happened. They had a dinner together. I mean can you imagine. Bob Jones, hills of Arkansas, John DeLorean, world class sports cars, meeting in New York, in John DeLorean's setting. Bob tells the story. I won't go there but it is really something. But the point of it was, a millionaire called.

Bob is so excited. We have a staff meeting that day. It is a Monday. He comes walking in. He has this old, dirty, rusted, cast iron bus. I go, what, digging in your garden again? He goes, yes. I was kidding. I was joking. It's this dirty, rusted, dirty, dirty bus. I go digging in your garden again! He goes, yes. The Lord was with me. You'll see. I go, are you going to show it to us in the staff meeting? Yes. So this is fun. I said, ok, guys. We have a lot to cover today but we are going to have a moment of show and tell. Bob is

going to bring the bus. Bob tell us about the bus today. I don't know it is a dynamic experience. I have no idea ... what are you bringing a bus to staff meeting?

He goes, well in this bus. *The Lord's driving it.* He gives the whole story. *Don't worry the Lord is controlling this movement.* That was a beautiful thing. And we are listening ... *and the Lord turned around and gave Noel Alexander a \$1,000. Noel, He is going to give you a \$1,000 dollars, like right away.* Noel says, you are not going to believe this. It is in his pocket. He goes, I got a \$1,000 dollars today, in the mail before I came to the staff meeting. Noel Alexander, \$1,000 from the US government. He goes, I'm from South Africa. What are they giving me \$1,000 for? He goes, I have no idea what this is about. And Bob says, I know what it is about. *You had better sow it into the harvest.* And so of course, Noel did.

And Bob said, God is going to give us a million dollars now. He is going to give us million for this \$1,000. And if we give that million away, He will give us a million souls but He will multiply the million by a thousand, a billion dollars. So our next big conference, Bob pushes me on this. Take an offering because the Berlin wall just came down in November 1989. So this is the summer, June 1990, our big conference, and Bob says, this is the time. *Let's take an offering for the Soviet ... for all the believers that have been in prison, bibles have been illegal. Let's take the offering.* Noel, gave the thousand. This is the bus. This is the hour. And he pushes me hard. So I take this offering. And between our church and ... the church gave a couple of nights before, \$200,000. I took the offering and our church gave \$200,000. Went down to the conference and the conference gave 1.2 million. I mean, it was like Thursday and next Thursday, in a week, 1.4 million dollars came in. Bob Jones says, you better give that to the Lord and we sowed it all into Russia to buy bibles.

And beloved, there is a million dollars, turning to a billion. There is a million souls. There is an anointing of intercession. There is a 7,000 souls a week. There is the gift of prayer, the gift of power. There is 5,000 apostolic preachers of young people. On and on. Let's stand.