

CD #3

The notes are on the website for anybody that wants them. Well, I'm going to give 4, 5 testimonies of the ways the Lord spoke to us concerning healing. Now the healing anointing, I want to be clear, operates now in the name of Jesus for every believer. There is an anointing on the new birth and the word of God that is sufficient to do the works of the kingdom. But there is a greater grace. There is a greater measure. There is a greater level that is within reach of the people of the body of Christ. And it is that greater measure that we are contending for while being faithful in the present tense to the current measure.

It is a completely inappropriate response to wait for the future and be negligent and unfaithful in the present. We have seen many healings over the years, in the present, right now in this hour. Many people getting saved. But we want to see numbers that are beyond anything that happened in the book of Acts. So we are grateful and faithful in the days of smallness in the present tense. Faithful, believing God, praying for the sick regularly, leading people to the Lord now. Contending for the purpose of God in our city now. Faithful and grateful.

But at the same time, at the same time, reaching for fullness. Reaching for beyond what happened in Jerusalem in the book of Acts. Beyond what happened in the city of Ephesus. Beyond any of the great revivals in history. We are not going to give up pressing for that while being present, while being faithful in the present and diligent with faith to see the works of God. I have to say that because these promises are all about a significant increase of power. Again, even beyond that which was seen in Church history, even in the early church.

Some people hear these stories and get so excited they let go of today. Today and tomorrow are dynamically connected in God. To those who are faithful in small things, God gives increase. Well, in May 1983, May 21, I had a very dramatic encounter with the Lord related to healing, a promise of healing for this movement. Again, the Lord has promises for all movements that are obeying Him and going after Him. But He is speaking to us, in our little context here, so that we can have faith in a particular way. And every movement has its own prophetic history, its own stories. As I hear the stories of other movements, it builds my faith and I rejoice, not just because my faith is built for here. I rejoice because Jesus is being magnified anywhere in the body of Christ.

It is pressing in. That's good enough even if it doesn't just build our faith. The fact that Jesus is being magnified in other movements is a good enough story. Bob Jones came to me during the solemn assembly of 1983, the 21 day fast I have referred to several times. He had heard the audible voice of the Lord in a dream. And the Lord said, *Psalm 28, Psalm 28 is for this people*. Now it is interesting. This is about day 15 or 16 something like that ... no, it is day 14 on the fast, about a week after He gave us Psalm 27, the 24 hour house of prayer. So something about Psalm 27 and Psalm 28. Those were the two Psalms that were spoken in the 21 day fast.

And so I take that verse on Saturday night, May 21... because we go to midnight. So it is 11:15. We are all tired, 14 days in to this fast and I go ... well I've got 45 minutes. I might as well connect with God. I'm not just going to coast. Lord here I am. Let's do something. So I took that passage Bob gave us that he said he heard from the Lord in the dream. Psalm 28. It was the first time that I looked at it. I have it written down here. You can follow along. I'm going to go just a little bit. I read the phrase. I just opened it up. I'm completely unannointed, uninspired, tired ... I hope this day would just get over, kind of mood.

And so I open the scripture Psalm 28. I don't know Psalm 28. And I go, I read. "*To You I will cry, oh Lord.*" That is all I said, privately ... quietly I mean. To you I will cry. Suddenly, like a flash of lightning, the power of God hits me. I mean in one second. That's what I'm talking about. I begin to travail. I begin to weep. I put my face to the pillow. I didn't want anyone to see or hear or be a part of it. I'm just weeping in full travail in one second, two seconds. Travailing for the release of the healing anointing. I don't know what is happening. The fire of God is touching my mouth like electricity and fire. It is tingling like electricity but it burns like fire. I'm saying that just so that others of you who have had experiences ... you go, oh. Ok. And I've heard many have had these kinds of experiences. So I'm only giving the details, not to magnify the details but as a way of learning and instruction for folks that are out there that don't have people who talk like this.

They go. Ok. That's what that was. It was the power of the Holy Spirit. It was like fire and electricity. Really hot. It actually hurt, was not comfortable. It hit my mouth. Then it hit my abdomen. Well it hit my abdomen first then my mouth and then my hands. And it went on and I was weeping and travailing, heat and fire and I'm going *what is happening?* It happens for a few moments. I'm talking 3, 4, 5 minutes. It lifts. Then I read the next phrase. "*Oh Lord my rock.*" Boom. It hits again. I mean travailing. I put my face in the pillow ... and I'm just groaning and travailing for the move of God for the healing anointing to be released. Fire, up and down my body. My abdomen, my hands, my mouth. And I could feel it moving, literally. It was burning then up and down. Then in my arms and hands ... 2, 3, 4 minutes. It lifts.

I'm going like, I don't know what just happened. I'm like 6, 7 minutes into this. And I'm already kind of thinking I'm kind of rung out. And I thought. What was this? Ooh. So I get Psalm 28, "*Do not be silent to me.*" Boom, it hits again. I mean ... I can't get through the Psalm. It goes on for 45 minutes. The Lord makes it very clear to me I'm receiving something related to a healing anointing. I'm sure this is what it is. It is over 12 o'clock. Everybody is leaving from this 21 day fast. Maybe there was a couple of hundred people that stayed until midnight. I don't know. I can't remember the exact numbers. I'm walking out. Its 14 days. A lot of folks are fasting on water. They are haggard and tired. Others on juice. They are haggard and tired. I'm smiling. I'm so happy. This is the break-through that I was positive ... ends up I was wrong, but this was the break-through that I was positive the angel Gabriel was talking about, you know the month before, when the comet came, this is the beginning.

I'm walking out. I look at Dianne and I go ... oh I love it. She goes, *what are you so happy about?* Oh ... it's a great day. She goes *what are you talking about?* Oh ... just get in the car. Oh ... it's a good day. So I told her. Went to bed that night. Had a very powerful dream. I won't go into the details of it. But in the dream the Lord told me that He was going to release a healing anointing. Again, there is a healing anointing already on the body of Christ. But I'm talking about another measure that will touch the nations. And the Lord spoke to me in the wake of this. He said Matt 10:8 and 1 Cor 15:10 and I have the verses there written out.

Paragraph E. And so I have those two verses and they were significant. I have this dream. Of course we have to be back at 6:00 AM in the morning. It was a short night. We were there 18 hours a day. Now we did take a number of naps throughout the day right there in the prayer room. Those who stayed 18 hours a day ... it wasn't like Rambo type style. We were all wiped out and taking naps and taking time off, you understand. The next morning I'm there at 6:00 AM. A bunch are. Bob Jones ... it is Sunday morning now, Bob Jones comes walking in, about 8 o'clock. And I'm down at the front ... like it is about a 700 seat room, so I'm down at the front. I look at the back and right when I looked up Bob Jones walked

in. I looked at him and ... I'll never forget this, he walked in at the very back of the sanctuary. You know it is a 700 seater. So he was back there. He walked in and looked straight at me. He put his thumbs up and he went like this ... and I said no way. There is not a chance. Then he pointed to the back room. Now. Meet me in the back room. And he was shaking his head.

And I'm going there and going ... oh... I'm going to the back room ... Lord could this possibly be that he would know this? It is already getting extreme: the first of spring the snow melts (March), the comet comes (May 7th), and he tells me Daniel 9 and Gabriel. Things are starting ... ok ... he tells me the deepest secret of my heart that an angel told him, the secret I told my dad. (I told you these in the first session.) I go surely this can't keep going on.

I get in the back room and Bob is shaking his head. It was quite a night last night wasn't it? I said yes, tell me about it, Bob. He goes, I will. I will. *The Lord appeared to me last night and He had a banner on and on the banner, a sash, it said Jehovah Rapha, I am the Lord that healeth thee.* And already, I know we are tracking. I said go ahead. He said *He took the banner off, this sash, and He walked over to you and He put it on you last night. He goes you were visited by the Lord in power last night. I know that you were.* I said, I was. *I'm positive. It was about the healing anointing.* I said, yes it was. He said, *the Lord told me to tell you Matt 10:8 and 1 Cor 15:10!* The same two verses. Ah, I'm so excited. The Lord said when He put this banner on you ... and I represented the movement. It wasn't me individually. I represented this future movement. *The Lord told me He looked at you in eyes in this vision experience and He looked right at you Mike and he said to you, no disease known to man will stand before this people.* And the idea is "if", and a lot of time we quote that phrase but I often don't hear the "if". "If" they will be faithful to walk with me with all their heart. It is an essential "if".

The "if" typically gets lost in the shuffle. Not that you have to say "if" every time. But we have to understand that the "if" is critical. Now as I said the other night this "no disease known to man" we are talking about a "greater works than these" healing anointing. It is going to be ... this is going to happen in many places in the body of Christ that will press in with a whole heart to God's heart as we approach the coming of the Lord. And I'm sometimes a little bit saddened although I know that we will get this corrected and I hear some new ones say, as I said the other day. They quote it, "no disease known to man will stand before THIS PEOPLE. They read it as about US. We are going to be anointed. We are going to be anointed. And we want to have faith for the Lord touching and using us but it is about the fame of His name. It is not about the fame of our name. And the way the phrase should be read is "NO disease known to man will stand before this people."

It is the idea that the no disease will be able to prevail before the authority of the name of Jesus in the mouth of his servants. And we are going to see this type of anointing in many places across the earth.

Paragraph F. The Lord showed Bob. He said very strong. *I'm giving them a healing license.* And that is a parable like a medical analogy, like a doctor has a license to heal. And the Lord speaks so often in these parables. I am going to give the license to heal. Again, every believer has the license to heal in that one sense but we are talking about at the more dramatic levels of manifestation, blind eyes instantly opening on a regular basis. We are talking about limbs being restored instantly on a regular basis. We are talking about a healing anointing far beyond what we see in the body of Christ over the centuries. And the Lord told Bob, *tell them that if they use this anointing to make money for themselves, to manipulate for immorality, or to open doors for their own pride I will take back the license to heal at this level.*

Bob said this is a very great promise that God would cause no disease known to man to stand before His name that is used in the lips of His people. But it is a warning. It is not just a promise. It is a warning. He said, He will revoke this privilege to operate in that level of anointing except in the midst of people who will be faithful to Him.

Paragraph G. Bob told me. He said this morning there is going to be a token. He said, you are going to see the power of God today. Oh. I'm so excited. It is 8 o'clock and I can't wait for the 10 o'clock Sunday morning service. But he says I want to tell you this. It is only going to be a down payment. The movement is not ready for this. It is only a down payment to build your faith. The consistent manifestation of this is yet future. He says you are going to see it today. Now, through the years, Bob has taught us this principle because it happened a little bit. He said when the power of God is operating whether it is preaching, or healing, whenever there is that dynamic of the power of God, I like to say that lightning strike of God, that electricity of God, of course His power is beyond lightning and electricity... it is the very presence of God, when it strikes, sometimes it will cause people to go into a realm. They get healed, they get touched by the word, or the song the person is singing, when the Spirit of God touches them it, actually ushers them into another realm where they see ... they have like an open vision, an open heaven for a season.

16:21

So you are going to see some of that kind of thing. Some of that stuff taking place as well. You pray for the guy they gets healed but they have visions for the next 3 months, way beyond anything they had, an open heaven, sort of thing. Now Maria Woodworth Etter, some of you know that name is a very powerful story, at the turn of the century, right about 1900, 1910, the most powerful signs and wonders. I mean the sort of signs and wonders of John G Lake. Anyway one of the characteristics of her healing anointing that was on her, she would pray and people would get healed, they would have open visions. They would get healed and then have open visions. Bob says you will see a little bit of that as well.

Well I get up Sunday morning, just can't hardly contain myself. So they are worshiping and I just can't take it. I stop the worship. They don't even have to hear the story. You know if it is God they don't need to hear what happened. They'll see it. So we are going to have ... if you want prayer, come on up. And we started praying for people. Of course I shared the message too and so prayed for people a couple of times that day. So ... I don't actually remember the numbers but I'm guessing one or two hundred people type came up. We had about 500 in the church then. The whole row, the line was up there, I remember I prayed for a long time, half hour to an hour or longer because of the fast I was so tired. I remember it seemed like it was going on forever. Could have gone on an hour or two, who knows. But I remember, it just seemed like the line stayed up there, I went and started praying for people and the power of God was hitting them. I don't want to exaggerate it because it was dynamic for our experience but nothing like the things God said.

And I remember times where I would pray for one person and three people would get just knocked back by the power of God and instantly touched or delivered. It had a dynamic, like an electricity dynamic to it. It was really something. I remember praying for someone and three of them getting thrown back and getting healed. I'm mean thrown back against the chairs in front row, the people in the front row jolting and what's going on. And afterwards I was so happy and Bob Jones said you do realize this is going to lift. And I said in the name of Jesus it's not. In the name of Jesus I bind that word. Bob said I'm really sorry but this about something else.

It's about building your faith. Stay in the middle of that stream. Don't go to the right or the left. And the Lord is encouraging you that He is really watching you.

Page 2. Let's go to the next one. I call this the dominus dream or vision experience that Bob had. And that I had. See, I appreciate a man or woman that has a vision. I love that. But the ones that touch me and the ones I'm typically telling, it is when Bob saw something that happened to me that I can verify in and of myself that he knew nothing. On five occasions, little bunny trail here, I had a dream on five different occasions and the very next night ... this happened over a couple of years, he told me not just that I had the dream, he told me what the dream was without me saying a word to him. Happened at least 5 times. Maybe 7 or 8. I never actually counted them... where last night the Lord visited you and I said you are right. And this is what He said. I go this is remarkable. It is not like I went and told him my dream and then he interpreted it. He told me I had it and he never missed it. I'm talking, it was 5 for 5 or 8 for 8. He never ever said once, you were visited and I said, actually I wasn't. In other words it wasn't guess work.

Well the Dominus vision, dream ... although Bob says it was more than that, March 1985. These are his words now. *I saw the Lord last night ... sometimes I'm telling you my words but I like to tell you in the notes when it his words, I'm taking it off a transcription. I saw Jesus last night. He says, I didn't recognize who He was. Now when the Lord appears, He can appear with many faces. He can appear with His glory fully manifest like he did to John the apostle in Revelation 1 when he saw Jesus in His glory openly manifest. And he fell like a dead man. John was His good friend. Then He can appear like He did on the road to Emmaus and they don't even know it's the Lord. Or in the garden, they think He is the gardener. He can show His glory. He can hide or veil. And there is a parable dimension to how He visits His people.*

Again, I don't fully appreciate the parable dimension. I kind of wish it would be more straight forward. But I trust His wisdom and His leadership. He speaks often in parables. And He never changes. My guess is He will for a long time. He says I saw Jesus in a vision. He goes *I didn't know it was Him. He was looking straight at me. He says I thought it was an angel. And He had a name written on Him Dominus.* Now Dominus in Latin means the Lord. But Bob didn't know that. And the Lord said to him, *dear friend.* And this kind of struck Bob. This friendly style... because Bob was mostly terrified in his experiences.

I remember Bob had a little debate once with Augustine. And Bob said, when I see the Lord, the few times... actually it has been quite a few ... relative, few in reality, 5, 10, or 15 I don't know how many times but ... a lot more than us. He says *I'm terrified.* And I remember Augustine used to say, no ... no, my God is a God of love. I feel joy ... he goes *I'm terrified when He comes to me.* He goes, *I don't know what's happening with you but He terrifies me when He comes in power. My spirit trembles for days sometimes.*

So Bob said the Lord came and He says, *my friend.* He is looking at him. *Stop worrying about this young movement, this leadership.* Because Bob said, he told me later, he was fretting. Are they really going to stay steady? Are they really going to stay in the middle of the stream? He said *I started this movement and I'll finish it. I'm going to move among them.* He is smiling. And Bob said *he appeared to me as a friend and He had the word Dominus.* And He said ... *the Lord says to Bob I want you to tell Bob Scott and I want you to tell Mike Bickle ...* Bob was helping lead the church at that time, *that I'm going to visit them. But they ...* I'm describing this note quoting exactly what the Lord said but Bob was explaining. *When the Lord comes, you may not even know it is the Lord. He is going to visit you in a dream. He is coming as a friend, as a familiar friend.* And often in the parable language of dreams and visions the

Lord will come in the face to reflect a certain part of His personality. He *said a friend, named Don is going to visit you in a dream and show you the healing power of God. And show you what the Lord has promised you about moving in your midst in power.* That's kind of a strange statement ... a friend that looks like Don is going to be the Lord, is going to show me healing power. Bob says yes.

I go ok. That's a little odd. But I can ... if it happens, it happens. That's odd. Bob says the Lord is going to show Himself as a friend to this movement. He is going to show Himself in power but it is going to be in the context of friendship. There is going to be an intimacy dimension to it.

Paragraph D. Two weeks later, Bob Scott has a dream and comes and tells me. He goes, *I had an amazing dream.* Because Bob didn't have many dreams. And it startled him. I didn't have many dreams. I mean you got a dream once in a year or two. It was like so exciting. He said I had a dream it was amazing, the power of God, and people getting healed etc. etc. I go wow. He goes the only part I don't get is at the center of the dream, kind of the main character, was my friend Don from St. Louis. And I'm not putting it even with Bob Jones's dream. And I go why? I don't know. We go over to Bob Jones' house and he goes, *I told you. You would see the healing power.* Is that what you saw in the dream? Bob Scott says yes. *Your friend Don, it's the Lord showing you He is going to move in our midst as a friend, in friendship, in relationship with us. Not just a ... you know ... a mission oriented, ok troops go to war. No, I'll be in your midst as your friend. We'll be doing the work together.* I thought, wow, I remember you told us that and Bob Scott said, yea I forgot but now I remember of course.

Paragraph E. A couple of weeks pass. Now it is May 1985. Now it happens to me. I have a most dramatic dream on a Sunday morning. And in this dream my friend Don is in it. And again, when this dream is over, I'm not even remembering ... I'm not connecting it with Bob saying the Lord is going to appear to you in a dream about the healing anointing as your friend Don. I don't even connect it until he tells me later that day. I'm in the back of a vast auditorium. Now the auditorium was as big as Bartle Hall. I mean it was a vast auditorium, many, many times bigger than this. And the worship team was up at the front. And I was at the back, the very back of a huge auditorium, thousands. And I'm leaning against the wall and my good friend Don is leaning on the wall with me. This is a great worship time. And he is smiling. And intuitively, I just knew it, there was an altar call. Now the worship team did not stop and say, anybody that wants healing come forward. Nothing like that. It is what we call presence worship. Where right in the midst of worship, the demons are coming out, creative miracles. There is not a preacher on the microphone. Now I appreciate preachers on microphones. But the presence worship, the miracles, the glory dimension is happening unrelated to stopping and people talking. Again, I love, I appreciate the biblical principle of people talking. But there is a sovereign dimension of presence worship that we are contending for, where this is what was happening.

So I'm against the wall and I said, I just said, I got to go. I got to go. And I looked at Don ... and He said, you better go up there right now. He smiled at me. And as I'm running up this big auditorium ... again 10 times bigger than this building, bigger than that. So I'm running up the aisle, I have an urgency, nobody has said there is an altar call, but all of the sick people begin to rush forward spontaneously. And I'm kind of jogging down the aisle. I got to get up there. I don't know what I'm going to do when I get up there but I'm just going up there. I was compelled. And there is about 10 people in front of me. I can remember it vividly now. They were sick. And I put my hand out. They were still facing forward running towards the front, kind of jogging or walking fast. I go *in the name of Jesus be healed* and all 10 or 12 or whatever the number they all fall under the power of God and are instantly healed. I don't touch them.

They are 5, 10 or 15 feet away. WHOA! I turned around. There are a bunch of sick people behind. And I'm still going up and I turn around and put my hand up and say, *in the name of Jesus be healed*. All of them fall out under the power of the Holy Spirit. They fall under the power of the Holy Spirit. They are all instantly healed. And I'm amazed. Nobody laid hands on anybody though I believe in the laying on of hands. It is biblical. Oh WOW! This is intense. So then I put my hand over an entire section instead of the people in the aisle. I go, *in the name of Jesus be healed* and an entire section fell under the power of God. They all fell out of their seats under the power of God. Some were healed. Some were being refreshed under the anointing of the Holy Spirit.

I'm going, what is this? Now I look through this vast auditorium, many, many sections, as big as Bartle Hall which seats 40,000 people. It was nearly that big. I don't know if it was that big. It was really big. And there were leaders all through the other aisles. And they were doing the same thing. Just spontaneously. Sections were falling out under the power of God, everywhere. Thousands of people were laying on the ground, healed, refreshed and under the anointing of the Holy Spirit. I mean they were doing it everywhere. Nobody announced it. Worship team, they are up there just worshipping. Nobody stops. They are looking, they had their eyes closed. They are worshipping. They don't stop for anything. They are just ... we love you Jesus. We love you. We honor you. And the Spirit moves best in an atmosphere where Jesus is honored and exalted like that.

So I go to the back of the room. Where am I at now?

Paragraph H towards the end. Don is still against the ... he didn't move. He is still like this. And I lean against the wall and go, *Wow, that was the Lord!* And he smiled. Yes it was. He had the biggest smile. So I get up that morning. I am so excited again. I can't wait to get to church. So we are meeting in a high school auditorium. So I go up on the stage in this auditorium. And the leaders, you know, are meeting beforehand, the worship team, I go, *I'm so excited. I got to tell you. I had the most remarkable dream last night.* Oh my goodness. Bob Jones is there, six or seven of us in a circle.

I said *they were worshipping and we went up and everybody fell under the power of God and I went back and I said but the only odd thing is my friend Don. And they all knew Don. And I said he was there and he was smiling. And he didn't do anything.* And Bob Jones said, I told you this was going to happen. He goes it is the Lord coming as a friend. This is the promise for what He is going to do.

Now talking about just divine poetry. This is just odd. I'm throwing it in because it is fun. We are talking and I'm going, *oh my goodness.* I said to Bob Jones *that is what you said 2 months ago when you saw the vision. And that is what happened to Bob Scott a few weeks ago. It was the Lord. This was the most dramatic dream I've ever had. Amazing!* We are sitting 5, 6, or 7 of us in a circle. And Mark Hendrickson he is the one who points this out. We are in the school auditorium, school stage. It is the end of May or middle of May. They have had their school play. And the congregation is getting ready, just a few coming in. And Mark Hendrickson says, look. Look. And I look down. And I'm standing on what must have been the stage manager's position for the school play. A big two foot block letter in tape DON. I'm standing on the D and the N. And I went, Ah. I'm standing right on the DON. And Bob Jones says, that speaks.

He goes that's just the poetry ... the Lord has poetry. My guess is ... it is insignificant as far as I know. I'll probably meet that guy someday. He'll go, my name is Don. I used to do the school plays back in high school. Oh, what school, what year? Oh, my goodness... You know just the way the Lord works I'll probably meet that guy. But I just assumed that the Lord was smiling. Just thinking... this is my idea. The

Lord saying, I love it when I make you smile. That's just how I read that tape thing. I don't know what that tape thing meant. Ok. Let's go to the next one.

But beloved let me tell you presence worship is coming. People get touched in worship services now. I love it. But I tell you I'm not just waiting for tomorrow. I love it. I get touched in services many times for 5 or 10 minutes, tenderness and weeping, impartation, inspiration. It is not just for tomorrow. But I tell you there is a measure far beyond anything we have ever imagined that is coming.

Top of page 3. October 5th, this very serious one. I'm in Cardiff, Wales. I'm travelling with John Wimber and Paul Cain came which would have been John Wimber's largest, in terms of numerical responses month of ministry, at least that I know of. He had 5 big conferences and a bunch of satellite conferences in 30 days in England. And had 50,000 people register for the conferences. I mean ... the London one was right at 8,000 people and they were all throughout the land. The Vineyard came in and filled the land with these conferences for 30 days.

Well, it is the very first day of this 30 days. We are all excited. We are in England. There is buzz. All the ministries are talking about it. The Anglicans, the Catholics, the Presbyterians, the house churches. I mean there were all the streams of the body of Christ were coming. It was quite an amazing 30 days. But on the first night of this, four o'clock in the morning, in Cardiff, Wales, because we go to Wales, and we go up to Scotland, to Ireland, and then back to the middle England, to the midlands, down to the docklands and London. These conferences plus many satellite conferences on the Monday, Tuesday and Wednesdays. What a 30 days! But anyway on the first day, Oct 5th, I'm in my hotel room. And I have a trance.

Now, here is how I define a trance because a trance is different than a dream, not that you have to know the distinctions. It still works even if don't put them in categories. But a trance in the way that I understand it, is that you are in a dreamlike experience but you hear everything in the natural happening around you. So the Lord was standing in front of me in a dream experience but I heard everything around me. It was the strangest thing. I cannot interact with my environment but I hear everything that is happening. I hear cars, in a hotel room, people, it is 4 AM in the morning down on the street. I can hear everything. But the Lord is standing in front of me in a dream state. And I'm thinking ... I'm trying to see the people ... but it is Him and it is an odd thing. That is what a trance is. And He stands in front of me.

Look at paragraph A. He looks in my eyes with a sternness. He says this, *No one with a control spirit can fully experience my Kingdom* and He meant the power of the Kingdom. *No one with a control spirit ...* what He means is a possessive spirit. Not that a control spirit is only that but that was the highlight, a spirit. He was talking about leadership. People that own their people. They own everything. It is my stuff. It is my people. It is my reputation. It is mine. Don't mess with me. The Lord says *a control spirit, a spirit of possessiveness ...* and instantly I understand intuitively instantly it means possessiveness, and religious opinions meaning against others. That group is so off base, they don't get it. I get it. Those were the two descriptions the Lord gave me. Now I would have thought a control spirit being something different but that was how He made it crystal clear. Now I'm going with those definitions.

Paragraph B. His second sentence. He said, *all personal rights must be relinquished. All of them must be given over to me. All of them, your right to be honored, your right to look good when you obey me. It all must be relinquished.* 37:54

You know it was that sentence that really strengthened my heart, I kind of ... not that everyone has to do this, it was out of the power of that sentence where I began to say, I mean in the IHOP world, but I reference this, "Our copyright is the right to copy." I'm not saying that everyone who has a copyright is violating this but I said *Lord, You looked at me face to face and said relinquish everything. I am not messing with you. When I have leaders come and visit us, when I talk to the leaders in the citywide meetings, pastors meetings, I tell them, you can recruit anyone, anytime, at IHOP and never have to ask me. They are not mine. Trust me. They are not mine.* It is this experience that I'm thinking of. The right of IHOP, you can recruit anybody. My own personal policy, my right to copy ... my copy right is the right to copy. Anybody can have any of my stuff, boldly. The Lord meant it when He looked me in the eye. He said I want you to know this. *All personal rights must be relinquished if you are going to operate in the higher dimensions of My power.*

Of course, this is like what the Lord told Bob Jones. They can't use the healing anointing for their own money, to manipulate for immorality, or to open doors for their own pride. 39:10

They have to be under a strict obedience, a banner of obedience, a restraint. And the Lord says to me the third sentence. I mean I'm looking at Him right in the eyes. I think, I feel like it is happening in the natural, but I can't see the room but I hear everything. I can only see Him. And He says to me, *I have a controversy with my people.* And what He wants me to do, this is so uncomfortable, He wants me to say that. And we are going to talk to thousands of people in these big conferences. I'm the junior guy on the team. I'm probably the youngest preacher on the team. I never did a survey. It's John Wimber's platform. It's in England. And I am the one being charged with heresies, by different guys that rose up against me. And many around England are talking about the Kansas City controversy. And I tell the Lord, I can't talk about a controversy. I'm the one that is under suspicion. I mean John Wimber was telling them all that Mike Bickle is biblical. He is godly. He is A, B, C and D. These false charges, they are not true. And he was saying this at many of these different meetings when we went over to England. We would have leadership meetings ... and I tell the Lord I can't say ... I can't say God has a controversy. I'm the guy on trial.

The Lord doesn't really care. I mean it. You will say. I have a controversy with my people and He meant the leaders in the church in England. Oh, this is going to be terrible. They are all 50, 60, and 70 years old, bishops, leaders, cardinals. I'm little whippersnapper, Wimber's little guy, bailing out of trouble. I said there is no way. The Lord says in essence, He didn't say all these words but ... His eyes ... *you will do this.* It is funny now. But it was terrible then. The Holy Spirit says the earth is the Lord's and He wants His church, He wants His people back, He wants the ownership of the ministry, the buildings, the money, the data bases, the people, He wants it all His, not part His. 41:36

And I'm really being touched by this. So now the trance lifts. And the strangest thing happens. The Holy Spirit hits me, touches me and my body begins to shake and whale under the power of the Holy Spirit. Never had that happened before. It is the strangest thing. My arm is shaking, my body and I'm going ... I've seen guys to do this at meetings, I've never done one but I've seen people at meetings. And I take ... I remember my left hand. This is the oddest thing. I grab my right hand. I go what is happening. My whole body, the power of God, my body is shaking. When the Spirit of God comes, sometimes it is like electricity and fire. My whole body was quivering. And that happens for a few minutes and it lifts. I'm going ... Now it was ... It was 4, now it is 4:30. I get up and go downstairs. I got to figure out what just happened. So John, Paul Cain they come. I tell John. He goes, I want you to share it. Well John, I'm

thinking ... I'm in my low 30's, he is in his 50's. I'm thinking you are the senior guy, I would submit it to you in a spirit of humility and you would be the one in the apostolic authority and you would ... He goes no. You share it.

You know just a strange point of humor. I met Bob Jones when he was 53. I told you that earlier. I'm 54 now. I was in my 20's and he was 53 and I met Wimber when he was 53. And I was, you know, late 20's early 30's, when I meet these guys. I thought they were both like 70. I really did. So I get what's happening when you look at me. I'm 54. I'm older than John Wimber and Bob Jones at that time when they first met me. And ... I just found out recently they were 53. I was shocked. I thought they were 68. I didn't know. Well, I never asked. Sixty-eight was a good guess. I go, that is not possible. I mean when you are in your 20's somebody in their 50's, they just seemed old to me. Anyway that is just a point of humor. But I just wanted to note to the young people, I get it. That is all I want to know. I want you to know that. I get what you are thinking. Ok.

So I go to the conference in Edinburgh Scotland, a couple thousand people at it. And John says share it. It is an afternoon session. And I get up and simply tell the story. I looked down. I'm intimidated. I'm in a foreign land with all these older leaders and I'm the one who is under suspicion. And I said, umm... I'm just kind of reading my notes. And I said ... my voice got a little bit lower, *and the Lord has a controversy with leaders in this nation.* I actually said it, but ... *the Lord has a controversy with the leaders of this nation. And the Lord is going to ...* because He said ... I didn't get these on the notes, you can read it. But in this experience the Lord, the Holy Spirit says I'm going release power. I'm going to confront this control spirit with power. 45:14

So anybody who would like prayer, just come on up. And they come up. This is a truly remarkable thing in terms of my ministry experience. Let's say there are 3,000 at the conference. Let's say 300 or 400 hundred come up. And I just say, Lord touch them. That's it. I just stand there. And the power of God starts hitting these people. I'm talking about grown men, leaders, with their clerical garb ... they are up there, which is good. I appreciate clerical garb. They are on the floor though. I'm talking about 40 or 50 or them. Demons coming out of them. Growling and rolling, throwing up, power knocking them back three rows back and I'm looking up there. I just said, *Lord touch them.* I didn't talk during the ministry time. It was like that dream that I had that presence worship thing except it wasn't worship. I was watching people thrown backwards. Nobody laying hands on them. Demons coming out. It was completely amazing to me.

And the Lord says *I am going to deal with this in power.* So then we went to London in the next week or two. We had a bunch of conferences. I don't remember the order. But it was the last one and John says, *share it in London.* Ah. *Share what you shared in Edinburgh.* So I, again, there are 8,000 in the London meeting. Most of them are in leadership in some part. It was mostly a leadership event, the whole thing, although it was more than that. But that is what was on my mind, the leaders. And they come forward. I said the same thing. The Lord says, *He has a controversy with His leaders in England. He says let my people go. I did. I said the Lord has a controversy ...* I muttered it. I'm guessing, I'm just making this up, I didn't check numbers, 500-1000, a ton of folks coming up. Same thing. I don't pray. I just said, Lord touch them. Because I remember what happened in Edinburgh. And I mean same thing. Demons coming out of people, I would just look and 4 or 5, it was like the wind of the Lord came through. There was 4, 5, 6 and 8 whoosh. They all fell out under the power of the Holy Spirit on the floor. I say, what is going on? I talked to Bob Jones. He said, He doesn't know about this, he is in America, right off the

airplane. He is the first person I talked to off the airplane. Straight from the airplane I talked to him. He said, *I saw you*. And he said, *the Lord showed me He took you up (Paragraph E.) Jacobs latter. And He told you that He will release power to deal with the Jacob spirit, the swindler's spirit. He goes there are a lot of guys in the leadership of the body of Christ. They have a wrong spirit. And God's not going to just woo them. He is going to confront them with power. Because you wait and see*. Bob, I saw that last week with my own eyes. *You wait and see where this is going and the hour when the Lord enforces this*.

IV. May 7th 1990. A.

I saw the Lord in a dream. Now this time He is smiling. He actually says, the omnipotent God, *how are you?* You know if you have theology problems, don't challenge Jesus. *How are you?* Ok. Smiling. He says *put your hands out*. He is smiling. I'm trembling in my spirit. I'm standing in front of the Lord. I'm trembling but He is smiling. How are you? And I don't know what to do. I don't know what to think. I don't know what is happening. I put my hand out. He touches it and the power of God begins to hit my hands. He says to me, *I'm going to use the hands of this people*. He is talking about you. He says *put your hands out. I'm going to use the hands of this people*. I woke up overwhelmed just with joy. Wow. He is smiling. And power. He is going to use ...

Bob Jones calls me and hour later. He says, the Lord visited you last night. This is one of those times, you know one of those 5, 6, or 7 times where... I said, yes. He showed me He visited you last night. And He told me to simply say this to you. *Hold on to what He said to you. Hold on*. Now I didn't know why God would speak to a prophetic man to tell me to hold on to something. Because I was thinking the power of God would start happening in an extreme way right then. But now I know over the years, He is saying, don't ever let go. Hold on to this. I am going to use the hands of this people. Now He is using our hands right now. And beloved we need to press in even more right now, for all the works of the Kingdom. But I'm telling you, there is a significant increase that is coming. I have in paragraph B this is just a point of observation. Maybe it is more for me than you because it builds my faith. Three times in all the years the Lord has touched my hands, on three occasions, three times. I have them written there. And all three times, the next time I talked to Bob Jones he told me he saw it in a vision. I didn't tell him anything. All three of the times Bob Jones on his own initiative without me saying anything, *"I saw the Lord and He touched you."* 51:51

And I'm thinking, why is this? Just in that, wanting to understand, the all I can understand is that the Lord gave it to a prophetic person so that your faith would be built, you would know that I insist on you believing this. I insist on it so much that touching you is one thing, but speaking to a prophet in the night, in a dream, to tell him what he did not know, on the very next time you talk to him ... I'm talking about within hours, it was to build your faith. Because I want you to know that it really, really, really is going to happen. This is all that I conclude from this.

V. The Paul Cain stadium vision. This is one of my favorites. Paul Cain claims that he has seen this as an open vision, like a movie screen in front of him some one hundred times. Again, that is not an actual number. You know, meaning it is a whole lot. But I've heard it say it many times. I've seen this like a 100 times. And in the stadium, he sees like a Technicolor film like screen. He sees an announcer at the back of the stadium. And he is showing the camera. It is like a news ... an anchor man or woman type person. And they are showing, this great event. Look at this, the stadium is filled. Thousands on the outside trying to get in. And the announcer, anchor person, says, that *there is no news tonight but good news*. Look at what is happening in this stadium. And the announcer says, and *they have gone 3 days and 3*

nights without food, or water or change of clothing. The same worship team was up front, all worshipers, supernaturally. They have gone 3 straight days and the stadium is filled. And it is presence worship. It is not even preachers talking. It is just worship and power is hitting them. And the stadium is filled. And the football area is full. And the people on the outside. Thousands are trying to get in. And it goes night and day. And the glory is coming. It is being released. When the worship team leaves after 3 full days, can you imagine singing 4 hours? Can you imagine singing 8 hours? Can you imagine singing 12 hours?

Didn't say they were singing the whole time. They might have been playing. I don't know what this means. He says, I saw it over and over. And the dead are being raised. Limbs, lost limbs were growing out. The paralytics were walking out of wheel chairs. Thousands were coming to the Lord. And the anchor person said, *nobody knows who they are on the platform. Young people. Mostly young people, singers and musicians.* And the anchor person says, *they seem like nameless and faceless. Nobody knows anything about them. And their eyes are closed and just singing up to heaven.*

Paul Cain, that's when he began to talk about presence worship. He says that is going to be a primary feature of the activity of the Lord before the Lord's return.

Top of page 4. We'll end with this for a few moments. This is a ... those of you that are new with us, this won't mean much to you but for some of you that have been around for a while ... I'm not saying this for sentiment, I'm saying this for strategic ... for understanding of God's strategic. This was very, very significant what happened. And it matters to our future. It is not just something that happened and hey, that was neat, fun, it's good to remember. It has strategic purpose even in our future.

Paragraph A. This is a very remarkable scenario. In January 1984, Bob Jones comes to me and says, *the Lord visited me and He said, that there is a ministry 35 miles south east of LA. We are going to connect to them.* This is in January 1984. I go 35 miles south. He goes, *yes. Who? I don't know.* But he said *as we have a banner over us called prophetic and intercession,* - and that doesn't mean that is all that we do. That means there is an abundant grace. There is an exaggerated focus ... a heightened focus of Holy Spirit power in those two areas - he said, *they have a grace over them, an abundant grace called compassion and worship.* I said Ok. I go, who? And he says *I don't know.* He goes *we'll meet them in the Lord's time. Don't even think about it. Because the Lord wants compassion and worship and their worship was intimacy worship.* That is what they are famous for. Vineyard worship was so strong in the 1980's and 1990's. And I haven't kept up with where it is at today on the world's scene but it was really prominent in the 1980's and 1990's and Vineyard worship was mostly intimacy, the Father's heart, the tender heart. I love you God.

I remember when I first went to a Vineyard conference, I was struck by, they would go an hour of just simple love songs and thousands of people just focused for an hour at a time. I mean with nothing intense or heavy, wooed by the love of God. Wow, this is remarkable. Because I'd never seen that before I went there. And that is what the Lord meant by worshipping. He meant the intimacy dimension. And compassion meant healing. It meant healing by compassion. There is healing that comes by faith. And healing that comes by compassion. For they operate together. But compassion, it is a compassion based healing ministry. I mean talk about signs and wonders. Because that is what the Vineyard was famous for, their healing ministry their signs and wonders. That is why John Wimber was so well known in that hour. I considered that John Wimber was one of the most prominent leaders in the Western world in the 1980's and 1990's. He would call leadership meetings in a nation ... he would go to

Frankfort, 7,000 pastors, Lutheran pastors mostly Lutheran pastors. And I didn't know anybody who could call a meeting for four days and 7,000 pastors show up.

He went to Melbourne Australia. Same thing. Seven thousand, mostly leaders. He had this anointing for leaders everywhere. In England, it was 8,000. And the majority were leaders. They would come for four days and take notes. He would tell them how to operate in the Spirit. It was a truly remarkable calling John Wimber had, a tremendous man of understanding and insight (58:44) and tenderness with God. Well in paragraph B. I've never heard of the Vineyard. Six months later in June, I guy says *there is this healing conference in California, do you want to go?* Healing, I want to operate more in healing, yes. Let's do it. You know I have had this promise the year before, "*no disease known to man*". That happened a year earlier. I go. I want to learn more about healing. These guys are really being anointed in healing. So I went there, Anaheim California, June 1984.

There are 3, 4, or 5,000 people jammed in this building. I thought ... I've never heard of ... none of the people. I'm in the back of the room and just tender worship like an hour. I thought this is remarkable. John Wimber comes up and he starts talking. And I remember the thing that struck me. He says, *some of main values are worship and compassion*. And I caught that instantly. And he goes, *the compassion of touching the heart of Jesus that is where the signs and wonders happen the most*. He goes *that is what we have seen in our midst*. I said worship and compassion. I go, *this could be the place*. So I asked the usher. I go, *how far is LA from here?* He goes we are about 35 miles south east of LA. I went wow!
1:00:03

So I get home. I talk to Bob Jones. I think I have found them. And He prayed about it and told me yes, this is the group. And I go, *what do we do?* *Absolutely nothing*. Don't do anything. Ok. The Lord has a timing. Let it unfold. So 1984 goes by, 1985, 1986, and 1987.

Paragraph C. October 1987. So it's almost 4 years later. Bob says, *I heard the audible voice of the Lord this morning in a dream. He said John Wimber is going to call you in January, in three months. He is going to tell you. And I'm telling you now just so you are getting ready. He will call you of his own*. I said ok. The reason that was important that I would take it very seriously what was happening when I went there and I had this commitment in my heart not to travel. And I had to know for sure that is was the Lord. The Lord spoke me clearly not to travel, that Bob Jones is calling you in three months, the one that I saw four years ago back in January 1984. *You are going to connect with him and in three months January 1988 he is going to call you. And the Lord says go and take it very seriously. Go and learn. It is going to be a very important thing*. Bob is explaining to me with urgency how important this thing is.

So, I don't think there is much chance that John Wimber is going to call me on the phone to chat one day. I mean he is an extremely busy man, sought after across the whole world, in the western world at least. That Saturday night in January, Dianne answers the phone. It is late at night. She goes *yes, he is here*. And I said who because it was late. She goes, *it's a guy named John Wimber*. I went, *oh my God*. I go hello. He goes hello, Mike Bickle. John Wimber. It's January. Hi John. What is happening? I am startled. *He said a friend of mine named Jack Deer a professor at Dallas Theological Seminary he gave me a couple of your tapes. You were telling these stories about these prophets, a guy Bob Jones. He was hearing the prophetic history from a couple of years before*. He goes, *are they true?* He actually said that. I said, yes they are. He goes, I believe you. The Holy Spirit spoke to me when I heard these tapes. We got a staff meeting. We have about 150, 100 or 150 on our staff and are going on a retreat for 3 days. The Holy Spirit spoke to me and said this. It was a 3 day retreat. It is a spiritual retreat not just a

relaxation time. *We have a 9 o'clock session, a 2 o'clock session in the afternoon, a 9 AM, 2PM and an evening session, and three long sessions like a conference. We want our people to be touched. The Holy Spirit spoke to me and told me to give you all 9 sessions, 3 a day for 3 days. He goes I know I don't know you but He told me and I obey Him. I know His voice.*

*Will you come? I go, yes. When? He says that is kind of the tricky thing. It is Tuesday. I said Ok. So Tuesday I'm there. And I bring my partner Noel Alexander. He goes with me and another one of our leaders. So, I talk and just tell them, intercession and prophetic. I just ... Bob Jones said *tell them what the banner ... prophetic and intercession. Don't try to be profound. Just tell them what you tell the people in Kansas City. Forget who they are.* So I just told them. And after the 3 days John Wimber ... we spent a good amount of time talking in between says, I know that we are connected by the Holy Spirit. Because I knew the Bob Jones story. I said yes. He says, this is very important. My schedule ... my life is really busy. We have a lot going on around the world. But I know we are supposed to be connected.*

So I leave in January. That's it. February, March, April, May and June. Six months go by.

Paragraph D. Bob Jones comes on a Sunday morning, June 5th. *Hey, has John Wimber called you since last January 6 months ago? I go no. He says, well, get ready. He is going to call you right away, immediately. I think it will be this week. He goes, I had a major encounter with the Lord last night, I think ... right away. I wouldn't be surprised if it is this week. He says he is going to open 3 large doors. And the Lord says, go through all three of them. He says the Vineyard has 50,000 people in it, but John Wimber's impact right now is one million. That is a million people are tracking with him around the western world that are following his teachings.*

Paragraph E. *He says it is going to be a seminary season that will last three years. It is a training time. You are going to have impartation. It's going to be a time to receive, a time to learn, and way more than a time to give. It is going to last for three years. So it is June 1988 to June 1991. I said wow! I said I really like John Wimber. And he goes, I know he is wonderful man but remember this. This three years, this is a warning not a promise.*

And I said, how could it be a warning? This is the most ... I mean he is a godly, dignified man who moves in power, walks in humility, knows the bible, and the Holy Spirit says we are going to connect with him way back four years ago. How could this be bad? He goes, no, it is good but it is a warning not a promise. And I said, why?

He said, *you are going to be on John Wimber's platform before the whole world which is a million people. And he goes, you don't understand this but you don't know how to come in and go out ... that's the phrase right from the life of David, and some of the kings of Israel would say that too. That the king would go in and come out before the people. You don't know how to come in and go out on a stage of a million people. I go, ok. I don't know what that means.*

He goes *you don't know how to carry your heart. He goes I don't think you are going to stay connected to the Lord the way you are connected to Him now. You are going to have so many opportunities, so many people coming your way. You are going to have all kinds of negative and positives. And it is a warning. But the important reason, one of the reasons I'm telling you this story, it is a training ground. This young adult movement when it comes. This is a training ground now for years down the road.*

He goes, *it won't be easy. You think it is going to be fun. It won't be easy. There will be jealousy stirred up and strife from your friends and enemies at all different levels. He goes, you don't know how to operate at this level. But it is a season of training.*

Paragraph F. So ... John Wimber calls me the next day on a Monday. *Hello, Mike. I know it has been six months. I really didn't mean to ... make all these statements that we are connected back in January and I never talk to you again.* I go, John everything is totally cool. Trust me. He goes, *I was stirred up and I have three things I want you to do.* I said, yes, yes, and yes. And he said, boy you are easy. And I said not always. And later we laughed about that. Because he got to know and love Bob Jones ... Bob Jones said he would open three doors. And I said I have never had that happen before where the guy called the next day and said it.

I go to Scotland with him. *He said we are going to spend a lot of time together at this conference because my friend Jack Deer tells me you that have all kinds of stories that you did not tell me in January. I want to hear every single one of them.* He goes I love this stuff. So we are coming to establish our friendship but we are going to talk and you are going to tell me everything. And we, maybe I'm guessing it was a 10 or 12 day trip. We had a big conference with 3 or 4 days in between and we talked hours and hours, story after story, over and over again. He said, *I want to meet these guys: Bob Jones and Paul Cain.*

I said ok. That would be easy. They would love to meet you. Ok, he goes, you have told me these signs, comets, earthquakes ... not earthquakes, whatever those 5 are that I have on the paper, the snow ... He says, and would you call them on the phone and ask them if there is going to be a sign? Ok. I said, I don't know if it works that way ... sure I'd love it. So I talk to Paul Cain, me and Jack Deer. Paul Cain is going to come visit a week later in December. And John is excited. Paul Cain goes, here is the sign. *The day that I come there will be a local earthquake. And the day that I leave, there will be an international earthquake.* And John says, what day is he coming? And Paul Cain says, you pick the day. John goes, I pick the day and an earthquake is going to hit. That's odd. So he goes ok. And I'm doing this by memory. I may be off a day. December 3rd, 1988, it is all documented and I have the notes here. The Vineyard told the story. Their magazine did. He goes ok. Come December 3rd and leave December 8th, that is real close within a day or so.

And Paul Cain says, here is the message. When I come it is going to be Jeremiah 33:8 because there had been some troubles in the Vineyard, and the Lord says Jeremiah 33:8. That He is going to give you fresh mercies, going to touch you, and give you mercy, mercy and mercy Jeremiah 33:8. So everything is exciting. So... John is going, *man I'm going to meet prophets and there is going to be a sign. It is going to be all exciting.* So December 3rd comes. Paul Cain visits. John Wimber calls me at home. It has been a week since our Scotland trip. I've told him every story, nearly. He calls up, *oh my gosh. Oh my gosh.* I go what? *It is happening now.* What? He said that on the day he came an earthquake would come. Right? And he gave me Jeremiah 33:8. *The earthquake came today at 3:38 in the morning.* He goes, I am paying attention.

And the day that Paul Cain left there was the Soviet Arminian earthquake that killed, I think, 50,000 people, on the day he left. And Paul's message though was a heavy message. He said that *when these two ministries cross pollinate, there will be an earthquake, a disturbance locally in John's life and ministry and it will go to the nations. It will be a disturbance. It will be like an earthquake of people*

aroused in their anger, their jealousy, and their concerns. He goes it will be an earthquake but the Lord's glory will be on it.

So I go, oh. The earthquake has a message in it. That's intense. And again, you can see the story document there.

Paragraph H. Just coming down to the last minute here. I travelled, I'm guessing, 2 and 3 conferences most months, or many months a year. I was so tired. We went around the world. I spent so much time learning from him. Controversy broke out against me, Kansas City. I mean, we had so many people visiting us around the nations, people excited, people mad, our church was stirred up, a lot were happy, a lot were sad. You are gone too much. What about me? How come I don't get to go with you, some of our leaders said. Other leaders got to. There was jealousy inside, jealousy outside. The leaders in the city became jealous. The leaders in the nations were stirred up. Why are you letting these heretic prophets ... at one time it was on the front cover, the name Kansas City controversy, of most, not all but most magazines, Christian magazines, in the entire western world. I have such a large profile of copies over England, Kansas City prophets coming, Australia, New Zealand, and Hong Kong, Kansas City Prophets. I remember one. The Anglican newspaper. I mean the one that goes to 50 million worldwide, I mean to the whole British Empire. Prophets Come. Anglican Church says, they are ok.

I mean, it was just everywhere. I came to John in the last moments here, in the parking lot in Denver Colorado, in June 1999, I said John, *I have to tell you something. I'm backslidden*. He goes, *what?* He's thinking I'm involved in some scandalous thing. And I go, no. I said *I'm backslidden. When I pray, my heart doesn't move. I used to weep almost every day in prayer and over the word. And I could feel tenderness and I don't have that tenderness. I don't have my time with the Lord. It is not the same. I have to go back home. Because though I am operating on automatic pilot, I'm loving it ...* and John says, no. You are doing great. I go, *no John. My heart doesn't move anymore. It did for years but it doesn't move when I get quiet with it.* So he blessed me.

And that 3 years was over right there in June 1991, he blessed me. The Lord wants us ... I'll just finish this in H. He wants us to learn from the turbulence of those years from the wisdom of John Wimber, from the impartation of the healing anointing. There are many lessons to say yet in another day that come from that 3 years. Amen.