

CD #2

"Bob Jones grew up in the hills of Arkansas. He spoke of having about 100 revelations about a youth movement that was going to be raised up in Kansas City. A hundred different revelations from 1975 – 1983. Of course that is not an actual number that is just a number he would say. I met Bob's former pastor at a city-wide pastor's meeting; there were several of them in the church at this meeting and I said: "Hey, I met a man named Bob Jones. Do you know him?" And he said, "Of course." I said, "What do think about him?" And he said "He is a true prophet of God." I said, "Well, he has been coming over to our church the last few months. Are you okay with that?" And he said, "He told us publicly that in the spring of 1983, when a group of young people came into Kansas City preaching on Intercession and Revival, he would have to go." He said, "He told us that before he left. And so I bless it."

And that was just an interesting interchange with another pastor. We are going to look at four, experiences that Bob had that relate to this movement. The first one is most ... I mean the initial one, his first prophetic experience was on August 8, 1975. He sees the young adult movement for the first time. Now the context is that Bob is prophesying against abortion. And after this session ... but we are going to see a video of Bob and he is going to talk a little more detail about this experience with his own words. The Lord said prophesy against abortion and a demon appeared to him. Said, "If you do (prophesy against abortion), I'll kill you." Bob laughed at the demon and said, "in the name of Jesus you have no authority over me." He prophesied against abortion. And suddenly he began to hemorrhage, became very sick and he actually had a death experience. And his spirit went to stand before the Lord. And the Lord told him that "I'm sending you back for souls and I'm sending you back to touch some leaders of a youth movement that I'm going to raise up in Kansas City." That is the essence of what He told him.

Well Bob comes back. And then the experience he had before the Lord is quite dramatic and he tells a bit about in this video – the video that is coming in just a few moments. And as Bob comes back. His spirit is about to reenter his body he sees these two large angels. And they were talking to one another about the move of the Holy Spirit in Kansas City in the days to come.

I'm going to take some of Bob's own words from former transcripts. I have quite a few different times he told the story. I just took them word for word. He said the Lord told him (paragraph B), in the last days ... He is standing before the Lord before he is sent back from death. He said: " I'm going to anoint some young people in Kansas City. I want you to go back to touch them. Some of these leaders who will reveal me to the nations. He said, "I will send these leaders to you. Bob there is coming a third world war. It will wake up the nations when it comes. And I'm going to bring a billion, over a billion souls to me in the last days. And He said I'm preparing my church to receive these billion souls and to labor with me in them.

Number one paragraph. Bob continues. He said the Lord said, "Many of my servants have sold out my Glory for sin. They are called and anointed. But they have sold out me glory to walk in sin. For the time is coming close. I'm going to raise up young people that be faithful to me all the days of their lives." Now of course, He is raising them up all through Asia, Latin America, and Europe, in the islands and all through the nations. But He was speaking to Bob specifically about a city although this could be said of many cities of the earth.

The Lord said, "I'm going to raise up some young people. They will be faithful to Me to the end."

Number two. Bob said he looked at his body and he was about the reenter his body because he is still with an angel bringing his spirit back. And he saw two great angels. And he is looking at his sick body.

And one angel ... the angels were talking to one another, not even to him. He said he was eavesdropping and were prophesying over Kansas City. *"And I was next to them looking down at my body but I was listening to them talk. They were prophesying"*. Of course Bob was meant to hear them. One angel said, *"Look."* So I looked down to down town Kansas City and I saw a great explosion of the light of the glory of God. And it broke out in the inner city. There was a crystal light. It was travelling at the speed of light to the nations of the earth. Obviously this will involve media.

Paragraph three. The angel prophesized and said to the other one, to other angel: *"See, it has begun"*. The one angel said, *"Yes, as it always must begin in the heart of a man"*. So Kansas City is the heart of this nation. A great move of the Spirit will begin here in Kansas City and in the Truman sports complex. Of course we have this certain association and identification with Harry S Truman. I'm sure that is real limited thing. I don't know what his spiritual life was like particularly because of his standing for the nation of Israel. And the stadium is named after him and that's where this one dimension of this outpouring in the Kansas City area will begin. I'm sure there will be several beginning points.

The angel told Bob, *"You won't be in Kansas City when it all happens. When it comes to fullness. But you will see the beginning of it."* Bob told me that. That made my heart sad. He said that a couple of times particularly in interview when we were interviewing him before different congregations and leadership teams. The angel said: *"I'm going to bring the first leaders of this light explosion. I'm going to bring them to you. You are going to touch the beginning of the leadership"*. Another angel said: *"Look - see those who will sing"*. The first anointing is going to be on the prophetic singers and the musicians. The angel said: *"Look, Bob - Look at those who sing"*. Then the angel said that multitudes will come to Kansas City because it will be a house of prophecy called the house of prayer.

That is an interesting phrase. It will be a house of prophecy called the house of prayer.

Paragraph 5. They went on to talk about finances. And the one angel speaking to the other and said, *"God is going to send finances to Kansas City beyond anything that they can understand"*. And Bob was speaking about himself – anything I can understand or we would at that time. It will be a city where people will form a partnership with God. And they will let God do anything with the money that God wants them to do. And so God will prosper them beyond anything we have ever seen in the past. Again this could be said of other cities as well.

Paragraph 6. Kansas City, the angel said, would be a world center to export natural bread or grains as well as spiritual bread. It will be a shipping center for grain in the future. Because food, the angel said, will be one of the primary factors in the last days. And God is going to put godly leaders, the angel said, in charge of the movement of natural bread in the time of famine in the days ahead. And God has chosen this city to bless many nations.

Paragraph 7. The angel said Kansas City will be a city people can flee to and find refuge in the last days, safety. Great famine will come forth around the earth. There will be a 3rd world war, a great world war. The angels showed Bob that there would be strategic or various geographic areas around the nations. Of course this will be true of all the nations of the world. And part of the encouragement of this testimony for people in other places is this is the sort of thing God is doing in the cities of the earth. He is separating them. He is preparing the people in those cities ahead of time. We are just one small little example of little bit of that. We need to do it a lot better. And the Lord is doing this in other cities. So hopefully this will be an encouragement to the body of Christ in other places.

Paragraph 8. Bob said, *"I asked the Lord how this could be? How could all of these things be – this great prosperity, bread being shipped out to the nations from the Kansas City area and 500 mile radius?"* The angel spoke about the 500 mile radius a number of times of Kansas City. And the Lord said over and over. *"It is because those who pray will receive from my hand."* He said it over and over because those that will pray will receive from My hand. And those who don't pray won't receive.

Intercession will release the natural rain. Intercession will release the spiritual rain. Then the angel said, *"God is going to raise up a people in Kansas City who will pray for the rain."* And therefore, they will pray, they will believe, and will receive. The rains will come in an hour of trouble. The Lord showed him a banner over this city and even over the Midwest. It had prophetic and intercession which spoke of an abundant grace to operate in prophetic and intercession. Of course that releases the power of God. The angel showed Bob at least 5 other cities in America that would have unusual protection and unusual power. Of course He didn't say only 5 so as intercessors we are going to ask Him for 500. *"If He says at least 5, let's go for 500!"* And cities ... the point is God will appoint cities based on prayer and His sovereign decrees. But those decrees are related to prayer. Wherever houses of prayer are being raised up. I don't mean houses of prayer that look like ours or are even associated with us. I'm talking about prayer ministries. Those are indications of cities that will have unusual protection and provision in the future. Whatever you do, build houses of prayer! Again, many styles, many different ways, models to do it that God is breathing on across the earth. We are just one little style, one little way. There are many, many ways that the Lord is establishing the body of Christ in the nations today in terms of prayer.

III. Now we are going to move on to the next experience or the next dramatic one that I want to highlight. He has had quite a few in between these. It's interesting that it is again on August 8th which is strange. I asked Bob why August 8th? *"Who knows for sure"*, that is my answer. He said on August 8th he saw a white horse in the middle of a riverbed. And this white horse which speaks of this young adult movement was in the middle of a riverbed and that riverbed had 4 inches of water. And it had rabid dogs, dogs with rabies on both sides of the river barking at this horse. But the dogs wouldn't get in the river. Because dogs with rabies, I have been told, don't like to get into water.

Paragraph B. It is in this vision and we are going to give a few of Bob's own words. And again in the video that is coming in a few moments he will give even details even on this as well. The Lord lets him know that he has an assignment. He is going to help. The beginning leadership of this young adult movement that is represented by the white horse. And the Lord says, *"Keep this white horse in the middle of the stream. Don't let the white horse go to the right or to the left because the dogs will bite the white horse."* And I describe what it means in this parable that the dogs will bite it. I have quite a bit on that.

Paragraph C. The dogs speak of religious leaders that do not see the value of what God is doing in this hour. I'm talking about in our context ... this again, is a parable you can apply many different ways. But in our context this relates to those four values that God gave us in Cairo, that God gave me in Cairo for this movement. And I've talked to leaders over the nations. And I would have to testify that Bob is accurate. In the 25+ years, the number one point of resistance I get over and over and over by good people who love Jesus, good leaders, are these four standards that I call heart standards... again there are 20 or so, whatever the number, values in the NT church. These are not the only values in the NT church. These (four) are the values that are most neglected, the most easily explained away by the body of Christ today.

But over the years, constantly leaders are saying these are too extreme. *They are unnecessary. It is legalism. It is just ridiculous. It is elitism. No, no. Stop it. Stop it.* Because it was about living simple

lifestyles, taking less to give more to the gospel. Yeah, what about the blessing of God? We can get blessed. We can get billions. Let's just give it to the gospels. I believe for billions. I just want to give to the gospel, to the harvest, to the prayer movement, to the harvest – which is synonymous, two sides of one coin. Well holiness of heart, what about grace? Well, grace is to establish holiness not to give us a way to feel comfortable in our sin. Night and day prayer ... yes, we have got to be practical. You know there are other things. God said, "*Night and Day prayer.*" The move of the Holy Spirit, standing for what the Holy Spirit is saying or doing and bearing the reproach for standing.

Now many leaders buy into those. Many buy into part of them. And many buy into none of them. But for 25 years with friends, with godly leaders that I really respect, this is the point of contention over and over. *It is too extreme. It is unnecessary. Dial it down.* And Bob over and over would have words and say, do not listen. You must uphold these four things. You must. You cannot go the right or to the left of this stream because the rabid dogs, these dogs will bite you. They will infect you with their thinking. He said this young adult movement must be built on these four things. Beloved this is so important that God sent a man back from death, a prophet, to keep this in place until it was established.

Top of page 3. Now here are Bob's own words. And we will look at all of this. I left some so that you can read it on your own to kind of fill in the blanks. Now it's interesting that Bob was interceding to stop abortion when this visitation comes. On August 8th 1975 the vision we just looked at and August 8th 1982 the vision we are looking at now the two experiences. By the way, these are more than visions. They were full experiences. When I would ask Bob was that a dream he would say no. A vision? He would say no. *Well, what was it?* He goes, "*I was there.*" And I said, "*Where?*" He goes, "*I was there.*" And that always bothered me. But he said, "*When you go there you will know what I'm talking about.*" He said, "*That's all I can say.*"

"It wasn't a vision; it wasn't a dream. I experienced it". Of course that is what happened on the two August 8th appointments. On both of them he was praying and prophesying about abortion. This is not an insignificant issue. We will look at that in a few moments. Suddenly as he is crying out for abortion, against abortion, the Lord appears to him. And He said "*Bob the white horse is coming. This is a group that I'm going to use in the power of the Holy Spirit.*" And Bob says "*I saw a young group of people*". He goes, "*I actually saw them this time.*" Because he had heard about them and seen different things but in this one he saw them in a more distinct way, some of the faces he talks about. And the Lord said to him, "*I love this*". You are going to love this because He is talking about you. The Lord Jesus is talking to Bob face to face. He goes, "*Look at them real close. I want you to know Bob that I love them. I want you to know them.*" Over and over he would tell me. "*I love these young people who are coming.*"

And He said, "*My lightning will be in their hands.*" That is an interesting phrase. The Lord said this, "*My lightning will be in their hands.*" And He gave Bob Habakkuk 3:4 which is actually a verse about the Lord. But of course, if it is a verse about Him, He can apply a portion of it to anyone He wants. It's His verse. But in context Habakkuk 3:4 is talking about Jesus in power, operating in power at the time of the second coming. But there will be groups in whom this anointing of power and healing will be released. The Lord told Bob, "*My lightning will be in their hands.*"

Number one. The paragraph one under that. Bob, on the notes here, Bob said the Lord showed me people in an audience. And the people in a vast audience they would see, the singers, musicians, preachers whatever, they would raise their hands on the platform and in the vast audience the people in the audience would see light come out of their hands and touch their bodies in the place where they were sick. Bob said it was the most remarkable thing. ... *the light would touch him on his abdomen ... he*

had no kidney, had a kidney problem but would be given new kidneys. The light would touch their eyes. Suddenly blink eyes would open. Light would touch a missing limb and it would grow out instantly. The Lord showed Bob, *"This is the level of the anointing I'm going to be releasing before My return."* Now again, the Lord is talking to Bob about this group ... this level of power we are going to see this wherever the people of God press into Him according to God's standards anywhere across the nations. This is available for the people of God.

Paragraph 2. The Lord says *"Bob, I want you ... I'm setting you behind them. I want you to watch their backs. I don't want the mad dogs to bite them"*. Now that's a parable. Now remember in our in our last session. It says in Matthew 13 Jesus spoke in many parables and beloved He still speaks in parables. I prefer the straight forward talk but He talks in parables constantly. And one of the reasons He talks in parables as I said last night He wants to make truth clear to the humble and the hungry and to make truth obscure to those who are proud and self-satisfied so they can't understand it. And the thing about a parable as the years unfold more and more levels of meaning unfold with it. A parable has that dimension, a story. Ten, twenty years later we look back and say how could we have known back then that this would have played into the story line. The Lord said I want you to keep (still on paragraph 2, middle of page 3) the white horse in the middle of the stream. Keep him in the middle of the stream. And I'll do the rest. If they simply stay true to what I've told them. Stay in the middle. And they don't listen to the religious warnings and accusations. Cause we always need to be teachable. We need to have a teachable spirit. And be easy to correct by anybody. But that is different than yielding to intimidation to let go of these standards.

21:00

Bob, you keep in the stream. I'll do the rest, Bob.

Number 3. Bob said those that stand on the side these leaders they warn, they accuse, constantly, but Bob said as long as you stay in the middle of the stream, as long as you keep doing these four standards ... you keep your eyes on Jesus. You don't be intimidated. You don't fall into insecurity. You don't yield and give up your vision because you are afraid they are going to accuse you and the people are going to get mad at you. And you get insecure. If you don't do that. You can stay steady.

Paragraph 6. Now this is really personal. The Lord says to Bob, *"I'm going to release, on Bob specifically, a spirit of prophecy. I'm going to give you a spirit of prophecy"*. Of course he was operating in a significant spirit of prophecy at that time. But I'm going to give you particularly to help this white horse. That is your assignment. To stay in the middle of the stream. Bob said the Lord said I'll give you whatever revelation was needed to keep them in the middle of the stream. It happened so many times. I could give you a long list of examples. I used to tell them in the early days. But there are so many more stories to tell now. But I remember a godly man came to me in the early days. And he said *"Mike, I love you. I appreciate you. But you really need to back off on a couple of these things. We have to be practical. I mean let's be practical about real life. And this really isn't that practical"*. But he said I'm behind you and I'm with you no matter what and on and on. And I went ... it was a very good appeal.

Bob calls me on the phone. He says the Lord showed me that a man whose stood among the oaks of righteousness, a righteous man. He just talked to you. And he warned you. And he pleaded with you to back down. The Lord said *"this is not my counsel. It is not My will. Do not back down"*. I went *"wow!"*. I just had that conversation.

23:06

We are on our way to a citywide pastors meeting. We are in the car and Bob says to me, *“When you get there some guy is going to come to you and give you a prophecy. And it is going to be about backing down. I can tell you what is about”*. He says, *“Don’t buy into it. It is a leach.”* Again, speaking a parable language – like suck the blood from you. So I go there and a guy comes up, just a real cool guy, and just says *“hi, how are you doing”*? Complimentary. *“I just love your ministry but the Lord showed me you are supposed to you know, liberate the people, and let them ...”* In other words, don’t do these four things”. Bob was standing right next to the guy and he winks at me. The guy leaves. Bob says throw it away. Don’t even waste a minute on it. It is not from God. It is from his humanistic reasoning – actually reasoning to justify his own lifestyle.

He says don’t buy into it. Stay steady. They don’t have any way of knowing. Of course, neither do I in any kind of complete way, how important these four standards are and what God would do if we stay steady to them. I could give you many examples of situations when Bob would come and tell me things like this.

Top of page 4. Just to make the record clear.

Paragraph F. I won’t go into detail on this right now I just want to mention it. In 1996 I was rebuked for the very thing for stumbling to the fear of man. The Lord made it very clear and I confessed it publicly. In or leadership team, I said we are guilty. We actually did it. But we did it. Confessed it in the early stages of it. And the Lord made clear that if we would not have owned that and confessed it and distanced ourselves from that – fear of man, which was based on intimidation and insecurity, trying to make other leaders appreciate what we were doing so backing down ... if we would not have confessed that there would be no IHOP today.

So even after all of these warnings and after all this divine help, I still stumbled. But it was a short stumble. And I’m not saying that to justify me. My point is the Lord recovered it and said there is grace if you will yield and admit, repent. So it was a big event. And I can imagine from the heavenly point of view it was a close call. I mean we were really in the balance in that season. We were becoming more acceptable in a larger number. Our ministry was going forth in many places. More and more people were coming. I was toning down the offensive part of these four standards. I believed them. I preached them to my own congregation, to myself but I toned them down and the Lord said that is called the fear of man. I thought it was humility. He said it was the fear of man.

Speak them boldly, tenderly, in humility but boldly.

Paragraph G. God is constantly calling IHOP back to IHOP. And what I mean by calling IHOP back to IHOP us, the prayer ministry, back to those four values: IHOP. I – intercession, H – holiness, O - offering to the poor, extravagant giving to the poor and P – the prophetic ministry; standing boldly on what the Spirit says and does with the spirit of faith, and believing for His intervention.

Paragraph H. Interesting. I found out later that August 8th – this is one of those things - is when Truman signed the charter to establish the United Nations. Another thing that happened on August 8th - I don’t have on the notes in 1996, Augustine the prophetic man in the early days, he died on August 8th. August 8th, I don’t really know what that means. But that date keeps showing up like several other dates do. It is that parable. It is that poetic, parabolic ways of God. God has divine poetry in how He leads. Precision truth in context with divine poetry as He leads history. You have to be really smart to do that.

Okay, we are going to go to the next experience. This is the most dramatic experience I have ever had in my life. Bob had an experience and I had an experience. So I'm going to take the most time on this and I'll give one more after this that is real short.

There was a procession that Bob witnessed in the Spirit going down Blue Ridge. Let's read it.

Paragraph A. On July 3rd 1984 Bob was ... I said a vision and he goes no. A dream. No. Where. I was there. Bob was never thought of as a theologian although he is a very devoted man to the word of God. He spends hours a day in the word for 30 years. Hours a day in the word. He is a word man. But he is not a theologian in the way that we would think of a theologian. But he is a word man I have to say that. Because sometimes we say prophets they really don't get the bible. This man is hours a day in the word ... I'm talking about in 30 years that kind of lifestyle. So Bob says "*I was there*". He says "*I was witnessing a great procession going down Blue Ridge*". Now those of us here at IHOP in this building, Blue Ridge is 50 yards away. He saw it right there at that corner 50 yards from this building. Now that is exciting today but in 1984 our church was 20 minutes away. I had never seen Blue Ridge on that corner. I had no idea. You know when he said Blue Ridge ... I go whatever – over there somewhere. He goes we are going to be there. Now again it is obvious we are here but in that day it was like ... Bob I don't really think our Overland Park upper middle class congregation is going to move to Grandview. I don't really see that happening. And Bob says I promise you it will happen. You will be next to Harry S Truman. Of course most of you know that Harry S Truman had two homes: one in Independence and one here in Grandview. It is only a couple of hundred yards from here right there on Blue Ridge. And that was part of it. Going past Harry S Truman's property ... the property that now part of it we now own – on the way to the Harry S Truman or Truman sports complex to the big stadium. I'm guessing it is 10 miles. But there was a big ... I've never added it up... there is a big procession of people and what he sees in this procession is there is 30 40 50 young people. He says 35 when you talk to him but he got the number 35 because the Lord spoke to them ... said they would be ... about the highway of holiness from Isaiah 35 and Bob saw highway of holiness and Isaiah 35 ... there is 35 of them.

But he saw a company of young people. And God anointed them with apostolic power - power to preach the gospel, heal the sick like the apostles in the book of Acts. And whether it is 20, 30, or 40 we don't know. Or whether that is the entire number we don't know but that is the group that he saw. And they were at the front of this big parade and all the people in the parade on street were the people who were healed by their ministry. There were thousands of them. The man would be pushing the wheel chair. He was in it but now that he is healed he is pushing it. The other guy is carrying his crutches. They were displaying their healing by carrying or showing the different equipment that was a part of helping them before they were healed. There were thousands and thousands of people walking down the street. The Lord was at the head of the company. And this company of 30 40 people was carrying the Lord on their shoulders, like in the days of old. In David's day they carried the Ark of the Covenant on their shoulders. And the Lord was being carried because they were lifting Him high – high and lifted up. And they were on their way to Arrowhead stadium to have a great meeting in the power of God and there were thousands on each side of the road cheering them. And this healing parade so to speak, this gospel parade and many were on the sidelines praising the Lord. Only the people that were healed were in the actual parade and these 30, 40 people – young people. That God would anoint.

Paragraph B. Bob's on the side. He is not in the parade. And he is not one of the 30, 40 leading it. And an angel is sitting, standing next to him. And he looks down. And he has a hospital gown on. And when he told me the next day he goes, that perplexed me I had a hospital gown on when this was breaking forth.

And the Lord spoke to Bob. And said ... and I don't know if it was the Lord who said it through the angel or the Lord carried on high ... He just said and the Lord spoke, *"I'm going to reveal this to Mike Bickle"*. I'm going to reveal this group ... this group of young people that would be anointed with signs and wonders in the future. Now everybody has an anointing of the Holy Spirit if the love Jesus. There is an anointing that believer has by virtue of being born again. But there is greater grace. The bible talks many times about greater grace. There is greater measures. And this company of young people had a measure of authority and power that was not just by faith but was being manifest. I mean the lame were walking on a regular basis.

And the Lord tells Bob, *"I'm going to visit Mike Bickle and I'm going to show him this ... company of people, or this, what is happening here"*. Now Bob's own words.

Paragraph D. He says in the middle of the paragraph, he goes *"these are the ones that will bear the government in this movement this future movement. These are the ones that keep Me high and lifted up"*. Of course they were carrying Him on the Ark of the Covenant. They were lifting him up. And the Lord says, from this position of being carried by these 30, 40 young people And of course that is in the parable sense. They are carrying His presence in the actual sense in an unusual measure because every believer carries His presence. But the Lord says these young ones ... these are the ones that I'm going to bring up.

I'm going to release apostolic power like they had in the book of Acts was the idea. And Bob said I walked funny. My feet were crippled. And the Lord speaks to him and says *"you are like Mephibosheth"*. And you can read more about that. Mephibosheth was crippled. And Bob had a hospital gown on. He is on the sidelines.

Top of Page 5. Number 2. The Lord said *"but I want to tell you, Bob, about these young people that I'm bringing in (these are Bob's own words), They will not be crippled. They will not be crippled"*. And the Lord said to him pray Psalm 12:1. And cry *"help, Lord - For the godly man perishes. Or cry help, Lord we don't have any champions that will lift only you up"*. Because the Lord had talked to him about so many of my servants. *"They sell out my glory. When I bless them they begin to compromise. They keep the money. They go for the pride. They stumble in immorality when I anoint them. They use it for other things. And I meant them to use it for the increase of my Kingdom"*. Psalm 12:1. The Lord said pray. Help Lord for the godly man perishes. Or pray help Lord. We don't have any champions. Those are the ones that would lift the Lord up even with great prosperity, great power. They would never turn their eye to the right or to the left in their devotion.

Beloved I'm talking about some of you in this room. And those who are even listening to this in the future by DVD and CD as this goes out to other places. Bob said, the Lord said to Bob ... *I'm going to answer that prayer. I'm going to answer that prayer.*

Paragraph 3. Many leaders have brought shame by selling out to immorality, gold or fame. But the Lord is going to raise up these young people. And it could be said in other cities and nations. God will have hundreds of millions of young people like this. Let's make sure they are numbered among us. Make sure you are one of them. The Lord told Bob, they will serve the Lord all the days of their lives. They will be faithful to the end. So Bob tells me this experience. He has it on July 3rd. And he comes to me on July 4th and tells me: *"Mike, you are about to have a visitation from the Lord... I'm talking about you are going to go there. And he is going to show you this procession on Blue Ridge, these leaders, these leaders that are coming"*. Again, we are still over in Overland Park, 20 minutes from here. I'm still not catching the

Blue Ridge thing yet... the Grandview, Truman ... I believe it but I can't feel it. I can't get a sense for it. And of course the phrase I use to joke with Bob. *"Bob are people in Overland Park don't really shop in Grandview. That's not really where our congregation is."* But the Lord says this young people will fit in well there. Don't worry about it.

Well a month goes by. Augustine calls me on the phone at 10:30 at night. Came home from the evening prayer meeting. Walked in the door. Augustine ... *"hello, it is a month later. He said the Lord promised you a visitation. I said that is right. You are going to have it tonight"* ... Ah, how do you know? That is an intense statement. I'm going to have it tonight. You know ... Yes! Very powerful prophetic person. But still that is pretty intense. He says *"I'm telling you. So when it is over, you'll look back and know that God even confirmed it before it"*.

So I go to be that night. Of course Diane says, *"who is that? Augustine. What did he say?" ... "I'm going to heaven tonight, or something, I don't know"*. It's like I don't know how to say what he just said. So I go to bed that night and it happens. Bob Jones was right a month earlier in July. And Augustine was right that night.

I stood before the Lord. And what Bob Jones called the courtroom of the Lord. Suddenly I find myself ... I go to bed. Fall asleep. It starts off asleep but it ends up awake. I end up awake. I see myself standing in this room. I have on the notes 20 by 30 feet. I don't know, 50x50. I don't know. When you are in the kind ... you are not measuring. My point is it wasn't a stadium. It was a room. It has clouds on the top, bottom and sides. And I'm just standing there and I'm touching my arms. And I'm going, I'm not awake... I mean I'm not asleep, I'm going ... I'm wide awake and I don't know what's happening. I'm in a room with clouds and I don't know how I got here. And I don't know what is happening.

And I'm staring. I see nothing. And I'm touching myself my fingers and my arms. I go, I know that I'm awake. I kept saying, I know that I'm awake. I don't know where I am. I don't know how I got here. Suddenly ... oh by the way I'm going to read the verse ... this is biblical, because I really care that it is biblical. I don't want supernatural experiences that do not honor the written word of God. A lot of people have experiences ... but I'm not interested if it does not honor the written word of God. 1 Corinthians 12: 1 Paul the apostles said, I will come to visions and revelations I know a man in Christ, fourteen years ago whether he was in the body I don't know. Whether he was out of the body I don't know. God only knows. Such a one was caught up to the third heaven. I know such a man. He is talking about himself. He can't let this go. He goes whether in the body ... or I still don't know. The three times... I don't know.

I think I really grasp that. I mean he says this three times. It is unusual. He says it again. I was caught up. I mean just the repetition of Paul in these four verses, which incidentally in the very chapter ... while I'll get to that in a minute. So I'm standing there before the Lord.

Paragraph F. And this is a weighty, terrifying, painful ... not terrifying, painful statement. The Lord says, *"Young man."* I'm at His left. I don't see Him. I never turn to look at Him. I'm looking ahead the whole time. This thunderous voice, *"Young man. If you are impatient you will cause great harm and much turmoil to many peoples."* I thought ... what? No, I really thought *"What?"* I don't know what is happening. Where did ... why did He say that? And I'm just looking forward, straight ahead. I don't look ... I'm mystified. A minute later: *"Young man."* Stronger voice. Louder. I mean the first one was strong. Louder. It had a tone of correction. It had a certain, it had a sternness in it, a tone of rebuke. *"Young man. If you are impatient you will cause great harm and much turmoil to many peoples."* I'm getting

rebuked ... by then I know I'm in the presence of God. It is really clear. I can't figure out all that is happening. I think, *why is He rebuking me?* Because when He is talking about impatience, you know I'm thinking of driving too fast. I'm thinking of getting mad at somebody, staying mad, I'm just impatient with that guy ... I'm just going to get mad at him ... I don't do that. While I drive too fast. I don't ... right people off quick. I give people a lot of grace. I'm thinking of relational style being patient with people's failures. And I said to myself. I don't agree with this. I think this thought. I don't say it. I don't know why He is talking to me so sternly. But I said in my mind. He must be right. He is God. I really did. It has to be right. I just can't sort it out. I'm stuck on this idea. I don't write people off. I give them a second chance, a third chance, a fourth chance, you know. I've been criticized for giving to many chances. But I think, it has to be right.

Now the third time. "*Young man.*" Ah ... man, it is like piercing me. It is like going through my being. It is painful. I'm hurting beyond measure. "*If you are impatient, you will cause great harm. You will cause much turmoil to many people.*" I said. "*Yes sir. Yes sir. Yes sir.*" I just started saying this and I was in so much pain. And I'm completely confused about why I'm being rebuked.

Suddenly, the clouds open and I start falling. And I'm falling and I don't where I'm falling. I'm touching my body. My body, my physical body and I'm only seeing dark. And I'm falling. And a moment later I see lots of stars. And I think where did the stars come ... where I started there were no stars ... and there are stars. A moment later, I look to my right and the moon is right there equal to me or however that goes. I looked right there. I looked at the moon. A moment later I keep falling and the moon is way above me and ... I'm falling through the sky somehow.

The reason I'm telling you this because I didn't tell this for years because it so kind of eccentric sounding and bizarre. The reason I'm saying it because I think many people are going to be having experiences and they have to honor the word of God. I mean the heart of that experience ... well the whole thing has to honor the word of God. But I was so perplexed. Without Bob Jones I could not have made sense out of this. And there are many people who are having experiences and will have them and they don't have a Bob Jones standing next to them helping them.

So I've hesitated saying it because people criticize it. It feels so just really stupid. You know I'm at the neighborhood forum, the Grandview room, and couple of hundred people asking questions about IHOP. One lady stands up and says, it was said that you went to heaven, is that true? And of course the whole room is looking at me. You went to heaven... and I'm going "ah....". It was not the context I was expecting to talk about that. I was thinking more of the 10 year anniversary. That's the place. And I said, "*Yes, I did but this isn't the context.*" She said no, "*so I want to know what happened. You went to heaven?*" Course the whole room half unbelievers, half believers whatever... So I've hesitated but feel the stirring of the Lord. There are many people. They don't have a Bob Jones. I want them encouraged that I'm going to do unusual things in my Spirit, that I want them to take seriously and not to "write" off.

So I said ok, Lord I'll say these things, but as long as they are biblical experiences. So I'm falling and what happens I look over my shoulder and I see my duplex, the roof of it. I'm falling through the sky. I don't know if I'm in my body. I can feel my arms and I'm touching my arms all the time. I don't know. Paul says I don't know if I was but I'm leaving it there. And I remembered there. I tightened up. Ah ... I'm hitting the roof and I go right through it. But I tightened. And I'm wide awake. Now in my bed I'm positive. I look at the clock. It is 2:15 AM in the morning. I see my shoes. I look at Dianne. She is sleeping. I went ... I said, intense. No, I'm going this is intense.

And I lay there. You know 1001, 1002 ... and suddenly the Spirit picked me up. I went straight up again. And I know I'm awake this time. And the moon is real high. And I'm watching. I go straight up. Then it is equal ... then it is even ... it is big and even. Then it is gone and I'm back up in the clouded courtroom. Bob called it the courtroom. And I'm there again and I know I'm awake this time. I'm touching my arms and I know ... I do not know what is happening. But I was here a moment ago. And it was painful. It's not funny at all. It was terrifying to me what happened.

So suddenly, I'm there and I'm grieving from that experience but I have all the sensation of travel – the physical sensation of the whole experience now. It's real. And I'm standing there. And suddenly over to the left there was an opening in this clouded room this 30x30, 50x50 room whatever the size was. It was a small room. It opened. And there was a chariot that came forth – a golden chariot. And the Lord said to me, *"Get in it."* And I'm transitioning from this severe rebuke to a *"get in the chariot"*. And I walk over there. And I look at the chariot. And I fall to the ground. And I wept and I said, *"No."* NO. *No, I can't get in it!* And the Lord says, *"Get in it. It has been ordained for you."* And I'm on the ground and I'm weeping. And I said this is injustice that a man like me could be in a chariot. This is injustice meaning there is no way I could ever deserve this. And I was pained over the injustice of it, that my dedication could never measure this. Then two angels pick me up and I'm completely wrung out and now I'm in pain in an entirely different way. I was in the pain of a rebuke and now I'm in the pain of ... it was awful feeling... you think the pain of humility, it didn't feel like humility. It felt really wrong to me for me to get in it. And I remember and I'm saying this and it might sound humorous but I don't mean it to be what I'm going to say next.

That's when the Lord says He is going to take you face to face in July ... now this is August a month later, I am actually practicing, in my brain. In my prayer times, I'm practicing to say. Elijah, Elisha. Ask for the double. This isn't a time for false humility. When the king stood before Elijah and he hit the ground 3 times... many of you know the story, Elijah said you should have hit it more. You should have hit it 7 times. He only hit 3 so he only got 3 measures instead of a lot. I'm going to hit that ground, I mean this is not a time for false humility. I'm practicing. I'm going to ask for the double anointing if I get a chance. You don't know that you will. I'm practicing this and not to be proud ... it is not to have false humility, which is really unbelief. I was going ... so I get up there. He says get in it. I don't say the double. I say NO. NO. I can't. And I scream and say NO!

So then as I'm in this chariot, it takes off and goes into this vast blue expanse, just miles and miles, and seemingly endless, vast blue sapphire expanse and my chariot is going into it. And I'm clear it is the revelation of the knowledge of God because that is the agenda on the end time church, the revelation of the knowledge of God – Eph 4:13 – which God would bring us to the knowledge of the son of God. As believers we would be brought to a deep knowledge of the son of God - Eph 4:13. Now I'm aware this is the revelation of God that I'm going to have greater revelation no matter how great your revelation is when we get there it will be a fraction of 1% of all the God has to say about Himself.

But I look over my shoulder because I hear a person crying out *"No, No!"* behind me. So I look over my shoulder. And I see a line of people and a line of chariots. It was like the number Bob Jones said. It was more than 20 less than 50. I didn't count. I glanced. It was 20, 30, 40, 50 of them. It was the group that Bob Jones told me about. The Lord revealed to him a month earlier on July 3rd. And they are young people. I don't know that they were all young people but I know that most of them were. And I saw one and he falls on the ground and he cries *"no, no!"*, and the Lord says *"get in!"* And then I see the one behind him. Same thing. His chariot comes up and he says *"no"*. So I believe that all 30 or 40 or

whatever the number is, and again that could be a beginning. We don't want to work on that number. Some people they play off that number. That is not the point of it at all. I know this. The ones that I saw, I could see no faces, but I know it is the young people, primarily the young people coming out of this movement. And there will be other appointments and commissionings for the young people in the movement of the earth as well as the older ones as well. And I know that they are going to have the spirit of this cry. The word in me in is, "*this is injustice.*" It is injustice that I could have this calling. Because I knew it was a calling to move in apostolic power to operate in the power that the apostles did – preach the gospel, heal the sick ... I knew that was what was happening.

So then here is what happens. I go into this expanse. And suddenly it is over. And I'm falling. And it is all black. And I said to myself. In a moment there is going to be stars. A moment later I saw the stars. And I said to myself. In a moment there is going to be the moon. A moment later there is the moon. Then I'm falling down and the sky and the moon and stars are way above me at the top. The moon is real little. I look over my shoulder just like I did the last time. I see the roof of our duplex. I do the same thing. Ah. I tighten my body, right through the roof. I'm wide awake on the bed. Like last time. I lay there. Unbelievable. And I look at the clock. Get this. It is still 2:15 in the morning. Now I don't get that. I'm going with Paul, whether in the body or out of the body I have no idea.

And the Lord wanted me to have the sensation of travel, the time, all of this because He wanted me to know this was real. This wasn't kind of an imaginary kind of mind's eye or dream state. This was a true experience and the point of it being a true experience was not for my sake though it has been a great encouragement for me. But I know. I know there is a movement. We are over in Overland Park. I knew there was a movement coming on Blue Ridge road that would march past Harry S Truman's property on the way to Arrowhead Stadium and they would people that Bob Jones would receive information about when the Lord spoke to him. They won't deny the Lord. They will keep Him high and lifted up. They won't sell out the glory. They won't make compromises in immorality. They won't make compromise in money. It will all be the Lord's. They will have faith for billions so the harvest can go forth. Not so they can have bigger houses. It is a whole different type of person using their faith to grow in love and to grow in power so that the gospel would go forth in the nations. Not using their faith to get more stuff so they could just kind of coast between now and then. So I get up and just go in the other room and I think I just don't even know how to process what just happened.

Top of page 6. The Lord warned about being impatient. Paragraph J. And again those listening to this by DVD or the internet ... these are all on the internet right now. These notes are. This is session 2 of an 8 session series of going through prophetic stories. And again our point in these stories is to encourage people to press into God. Not to have a cool story. A cool story means nothing if it doesn't make us resolved in our obedience and faith, steady and focused in our assignment. That is what the prophetic is about. Make us faithful and steady in our assignment. So that we don't go to the right or left but stay obedient to the sermon of the mount lifestyle. Humility, we grow in love. We bring the gospel to the nations. That is what this about.

Now the Lord said be patient.

Paragraph K. I want you to know that the word patience in the NT is often translated "perseverance". Many translations ... sometime it is translated patience. Sometimes it is perseverance. It means following through. What the Lord was saying to me, now I understand it. I didn't understand it then. What He saying Undoubtedly He is saying several things, but the main thing He is saying above all the other secondary points of this exhortation. Because there are always several levels to an exhortation

when the Lord gives the exhortation. But He was saying don't quit. He was saying, young man if you quit. If you back away from these standards, it will cause harm. It will cause turmoil. You can't back away and because ... you don't have a heavenly experience because you get in a bad mood once Saturday and you want to back away, no. There is going to be pressure coming against us. There will be great pressure even within the body of Christ against this kind of lifestyle. Great pressure. He says, "*You cannot yield.*" That is what He was saying. Now about 25 years later, you can't yield to your flesh and to the criticism. You have to stay steady in these until the end.

For if you get in the middle of this and yield to the fear of man, yield to a lazy flesh lifestyle, you will cause turmoil to many people. 59:00.

Patience is the opposite of quitting. Patience means perseverance.

Paragraph L. I have observed. I'm going to say something really intense to you and I want you to feel the sting for what I'm going to say here. I have observed over the 25+ years in preaching this. I have observed that most people who hear are enthusiastic. I mean they are excited by this message. Most of them. It is not a scientific number. They ... I mean the intense ones, they stay with it for about 5-7 years only. They stay with it for than a year or two, more than a summer in Kansas City. They stay with it for 4-5 years, 6-7 years. I have seen very few people stay with it for 2 decades, 3 decades. There are some. Praise God, in the nations. I don't mean stay with our thing. That is not what I'm talking about. I'm talking about staying with a high calling, the high calling ... the standard of a life of abandonment in obedience to God is what I'm talking about it.

Most people, they stay with it 5, 6, 7 years. I'm talking about the intense ones. They are 22 years old. I mean they are on fire. They get married next year. They get married and they make a covenant. And now they are 30. Now they are 35. And you can see only traces of these things in their lives. Their testimony is the same. But the traces ... there are only traces of it the actual way they spend time and money and what they do with their heart. They were so on fire. I've watched so many, hundreds and hundreds and hundreds go through this. Every now and again someone will stay steady for a decade or two or three.

I want you to know this. We are at the 10 year anniversary at IHOP. Well this is 27 years later. Do I have that right? This is the 3rd group of people that I have given this testimony in a full auditorium. I gave this testimony in the 1980's. The auditorium was this full, jammed. We made commitments and covenants to the Lord. We will go to the end and Bob Jones was here and the prophetic was happening. The vast majority have nothing to do with this 25 years later. 1:01:29

And they love Jesus. But this four heart standards is cool – kind of Mike's thing. It is neat. We are glad he is doing it. We love Jesus. We love the prophetic. But hey we got to be practical. I mean life, you have to be practical. That was in the 1980's. Then in the 1990's there is a turn over. The room is jammed again. I'm telling the story. The place is packed, a totally different group, 90% and I don't know the number, vastly different than 10 years earlier. Yes to the end, to the end. Well most of them, nowhere to be found in terms of pressing into this. They might give verbal assent to these ideas but I'm talking about what they do in their private lives, the way they spend time, the dream of their heart, what they talk about and what they do... there is barely a trace of these things in their real life, schedule, and check book kind of evidence that they are following it.

So now we are here. This is the 3rd group. This isn't my first time. And everyone is going "yes, yes!". And I want to say it in a spirit of faith, I believe it. But in a spirit also of reality I say yes I've heard that twice

before. And the room was full and the room was fully sincere. So IHOP help me uphold these standards. Don't talk me out of them. Don't let me talk you out of them. Don't try to find a way to beat the system. Well the leaders are looking, let's do it differently. Don't minimize them. These were spoken by God. This isn't Mike's thing. Well Mike does that. NO. This is God's thing. And I'm a servant. I'm just sitting around the table like you. This isn't my idea. And He will not change these standards for anybody. Not for me. Not for you. Not for anybody and there will be great resistance. There will be great criticism. There will be the rolling of the eyes. Many false charges of the extreme accusations against these things. They are unnecessary. They are extreme. They are dangerous. They are damaging. What are you doing to people's real lives? What about the American dream? This is messing up the American dream in our young people.

Yes it is messing up the American dream. Because it is a heavenly vision. But I believe and I really mean this that you really, many of you in this room will go the long haul. I really believe this.

Middle of page 6. It has come to the last few moments. The sands of time vision that Bob Jones had. Again he says *"it wasn't a vision; I was there"*. January 1979. These are Bob's own words. And when I say Bob's own words I've taken them from a transcription when he was giving a testimony of them. He gave this testimony several times.

He says *"the Lord took me in a vision to the sands by the sea. And the Lord called it the sands of time. Because the sea speaks of the nations of the earth in the bible, in symbolic language. The Lord said in essence, "Bob, this is the sands of time and interprets what is happening to Bob. And Bob says it is on this big sea. I mean this large beach, sand by the seashore. And I saw leaders through the generations. Now of course they are not physically there but in the visionary kind of way that only the Holy Spirit understands how this works. We don't really get it. I saw leaders through the generations and they were putting their hands into the sand. And they would find a box and pulled the box out. And they were excited and they opened the box and the box was empty. The box was empty. And I heard them say. Are the promises for now and it was the promises of the end time glory of God. That is what the box spoke of. In the boxes it spoke of the promises of the end time move of God. And they opened the box. And they were empty and it wasn't for their generation."*

Paragraph B. The Lord tells Bob *"Put your hands right here"* and He points to a place. *"Reach down into the sands"*. But the Lord used the sands of time, using the symbolic language. *"Pull up a box"*. And Bob says *"Lord I've already seen the others. The boxes are all empty"*. He says *"do it, Bob"*. So he got a box and he opened it up. And the box was filled with letters. He says it was completely filled. The number he talks about is 300,000 letters. Actually that was in a different context. It might not exactly mean this as I'm remembering it right now.

He says *"I was surprised to see this box. It was full of draft notices"*. He pulled one out. And on the letter it had a person's name and it said greetings – *"You have been drafted into the army of God"*. And he understood it was the end time army of God. And the Lord says *"I'm going to send out these draft notices"*. Again the Lord speaks in parables. I don't know why the Lord speaks in parables. Except that He makes truth difficult for the stubborn, the proud, the self-satisfied and He makes truth simple and easy to those who are hungry. The Lord says *"I'm going to send out these letters"*. In other words, I going to send the word out. I'm going to send the commission out to leaders. When it cost 20 cents to mail a stamp ... and that was in 1981 to 1985." *I have the details. I going to send out draft notices. I'm going to cause clarity to come"*.

Now most of you in this room were not even born then. So he was not talking about the whole end time army but He was talking about this initial installment of leaders. It is when they would receive clarity about their calling. There is many people around the world in that window of time. They received a clarity about their calling related to the uniqueness of this generation.

Paragraph D. Bob said this will be the end time generation that is foreknown to inherit all things. But here is the key part where most of you come in. Because this initial leadership in the early 1980's ... and many godly men and women were called before and many will be called afterwards. Oh, by the way it just comes to mind 10 minutes ago. I just remembered something.

When Bob saw this 30 or 40 young people that were called with this apostolic power, he saw men and women. I want to say this. He said the Lord made it clear to him. It is men and women. Now that is a given to us. Of course we know the calling is on men and women. But there are others outside of here. God is anointing women with apostolic callings not just men. Ok. That just struck my mind just this second.

We are back to where I was a minute ago.

Paragraph D. Page 6. Bob ... the Lord told him their children, the children of these people called in the 1970's and 1980's, their children will attain a level of the Spirit far beyond even their parents. And their grandchildren will surpass them. So when I first met Bob he said *"I'm very interested in your calling, young man"*. And he says, *"but who I am really interested in are your sons and their children. That's who I am really interested in"*. Because Bob says *"I won't be here when it all unfolds. I'll be here at the beginning, not just even in Kansas City. This is past my life"*. He told me, I'm 27 years old ... that is 27 years ago when he is telling me this. 1983 he goes *"Mike you will be one of the oldest people in this movement when this thing comes to a level"*.

And I said, *what do you mean? "It is many years from now. It is beyond my day"*. Bob talked about a vision he had once. And he called it the rose of Sharon and I didn't understand this in 1983. He goes, *"I saw on my tombstone, a grave. It said Bob Jones. I know it was past my time. And out of this was the most beautiful rose came out of my grave ... right where I was buried in the dirt. It was this beautiful rose. And the Lord said that is the rose of Sharon. Bob says after my time the rose of Sharon will blossom"*. Now remember this is 1983. We ... neither of us is thinking Song of Solomon, bridegroom paradigm. I go *what is that?* He goes, *"I don't know but the Lord told me that this movement will blossom into a beautiful rose with the fragrance that moves God's heart. It will be beautiful to God. But it will be after my time"*.

So beloved, ... you know Bob Jones was 53 when I met him. I'm 54. I'm older now than Bob Jones was when I met me. You are now the young people and I'm the old guy. It is now reversed. I'm serious. My mission. Keep you in the middle of the stream. I mean this. Your mission 20 or 30 year olds, keep your children They are the generation that I'm really focused on. If we do this thing right in the next 10 or 20 years we are going to have the table laid for my grandchildren... that age. The ones that 1, 2, 3, 4 or 5, the ones that won't be born for 5 or 10 years, that group will have a table to eat from if we are faithful in these decades.

The Lord told Bob that these children and grandchildren ... after those called in the 1980's, their children and grandchildren would be the best of all the blood lines of all their family heritages. They will operate in an obedience. The Lord said they will, told Bob they will never... they won't deny the Lord. They will be faithful to Him to the end. It doesn't mean they won't make mistakes, they won't sin. But when they

sin, they will repent and get back in the race. Not denying the Lord doesn't mean you won't sin. It means when you sin you never make peace with the sin, and go I think I'll just do this for a year or two. When you sin. Stare at it. You declare war on it. You call it sin. You repent of it. You set your face the other way. And beloved you are still faithful to the Lord meaning, you are still in the path of one those who are not going to deny the Lord. It doesn't mean you won't stumble. It means when you stumble you won't settle down and you won't make peace with stumbling.

The Lord spoke the sands of time to Bob and here is what Bob said. Abortion became legal in 1973. This is why it was so important to Bob to prophesy against it. That he said Satan is trying to kill the end time children of promise. That when Moses was born the devil raised up the killing of babies to cut off the deliverer, to try to cut off Moses. When Jesus was born there was the killing of babies to cut off the deliverer. Two thousand years later the most unprecedented slaughter of a generation. The devil is wanting to cut off a generation of promise because they will be deliverers. And that is why in both of those experiences Bob was praying or prophesying against abortion. Amen.