

## CD #1

Psalm 78, verses 2-7. These are the verses I think of when I think of the eight sessions that we will be covering on our prophetic history. The psalmist said in verse two: " *I will open my mouth in a parable*". That's interesting. He said in a parable I will utter dark sayings that is like a parable as well, the sayings which our fathers told us. *Tell them to the generations to come* that's what we are doing right now. *Tell them his wonderful works* - verse five, he established a testimony in Jacob he commanded our fathers this thing to tell the children the store. He commanded the fathers to tell the children the story of the wonderful works of God. Verse six, *so that the generation to come may declare even to their children*. And what's the purpose verse seven - so that the fathers of the children and everyone in between would set their hope in God and would not forget the works of the Lord but would keep his commandments.

Now some of God's ways are parables and as we tell this prophetic story there are many parables. In Matthew chapter 13, Jesus spoke many parables. It says many things he said in parables. Now Jesus doesn't change; he still speaks today in parables. Now parables are stumbling blocks, but they are meant to be. They are meant to cause us to struggle. They are given on purpose. Truth is given in the form of a parable. Now a parable has two purposes: to make truth the easy and to make truth difficult and you can read the notes for those that are following this through the DVDs. I would encourage you to get the notes because they will be more complete explanations of the story.

Paragraph C. 1 Timothy 1: Paul charged Timothy to fight the good fight of faith according to the prophecies that had been given him. Prophecy strengthens our resolve to obey God. It strengthens our focus in the things of God.

Paragraph D. Now there is a vast glorious story line going on. The Father's grand storyline in this generation and every ministry and every individual has their own particular little part of that story. And I'm going to tell our little part of the story. One of our purposes is that it would encourage other people in other places that have another assignment and they have their part ... in the grand storyline. When I hear their story it encourages me. When we tell our story, the goal is that it would encourage them so that as we hear one another's story, we get the clearer view of the big picture, the puzzle of that mysterious grand storyline of what God is doing. So that is what we are hoping will happen – that others will be drawn in and want God to be doing the same things where they are.

II. It is going to take two minutes to give a little bit of my personal background and the reason I'm doing this ... this is how I processed the information in 1982, 83 and 84. That's when the most dramatic experiences happened, one after the other during that three year period. As I want to give just a two minute overview of where I came from and where I was at that point time and how I processed the information through this particularly lens.

Paragraph A.

I was born again in 1971. I was a part of the Presbyterian Church for five years and I was radically anti-charismatic for five years. I mean radically. When I was asked to speak at a college campus or a high school Bible study, I often taught against the gift of tongues and why it was a heresy and an error. I was involved in my high school and college years in Campus Crusade for Christ, the Navigators and Fellowship of Christian athletes.

Paragraph B.

My favorite Bible teacher for the last 30 years has been Dr. Martin Lloyd Jones from London. My other favorite teachers were A W Toser, John Stott and J. I. Packer; also guys like Stuart Briscoe, Chuck Smith and of course, Leonard Ravenhill. Now some of those names some of you that are younger don't even know. But for those that are older, that's the framework from which I stumbled into this large kind of drama that was unfolding in my little life. I've always read biographies. In my early my teens and 20's, I was a biography fanatic. I would read them many, many times over and over. And I want to encourage young people read biographies because they give you a picture of what God might do in your life. My heroes were guys like J. Hudson Taylor and David Brainerd, Jonathan Edwards, Wesley, Whitfield, Finney, John G Lake and Bernard of Clarveau.

When you look at these heroes, all of them had a strong evangelistic anointing. My heroes were all evangelists. So when I met Bob Jones and the Lord started talking about the house of prayer, I heard it through the lens and the paradigm of an evangelist. I heard every story through the lense of how people can get to know Jesus.

Well June 1982 the story picks up. I'm going to pick it up there. I'm in St. Louis pastoring. A man named Augustine Ocala, with a strong proven prophetic ministry whom I've never heard of, comes to town and gives me a prophecy. He said that he had heard the audible voice of the Lord about my life. Of course I had no way to interpret that - I'd never heard such a claim. The long and the short of it was that God had a new direction for me - in essence, he was sending me to Kansas City. That was a disturbing word and I didn't know how to interpret a person who claimed he had heard the audible voice of God. No one in my background had ever heard the audible voice of God.

He gave me four very important words: there's going to be thousands of young people gather there from around the world over time; there will be a full manifestation of the gifts of the Holy Spirit in God's timing; he said 'watch out there be a false prophet in your midst in the early days' which, by the way we did discover and discern and then he said kind of a strange word - he said there will be a resistance or controversy, people standing against you and the Lord says don't answer them. But the Lord himself will answer them.

III. My first dramatic life-changing encounter related to this coming movement was in Cairo, Egypt in 1982. This was two months before we moved to Kansas City in November of this year. I'm in Cairo, Egypt in a hotel room and I had a life altering dramatic experience where the fear of the Lord fell on me in a in a literal way. It's the only time away I've ever experienced the fear

of the Lord fall on me in a literal way. It is the only time awake that I've ever experienced the fear of the Lord at that level of that magnitude.

And the Lord said to me: *I will change the understanding and expression of Christianity in the whole earth in one generation.* Not this movement or that movement but God himself of all the thousands of movements and millions of ministries He said I am going to do this across the whole earth in one generation and my spirit trembled as the fear of the Lord fell on me. I give some of the details in the notes that I'm not going to go into.

Paragraph B. And the Lord spoke clearly what I call the four heart standards. These were four values the Lord cemented in me in Cairo. Now some people have misquoted us. We have about 20 values that are important but the four that the Lord gave me in Cairo were to be the foundation of what we build. And these four are the most neglected in church history..

The Lord insisted on these that the work must be built on these four values and everything is measured in terms of our faithfulness to believe God for the future. Are we holding the line on these four values in our individual lives and as a ministry? Intercession, holiness, extravagant giving to the poor and the prophetic. IHOP

He said that it would be built on night and day prayer. He said it would be built on holiness of heart; this is essential. Extravagant offerings for the poor and the activity of the Holy Spirit would also be foundational. Having faith in what the spirit is saying and what the spirit is doing - believe it or not that's the most challenging of all. I have some more notes on that here that you can read on your own. Well, when the Lord says I going to change the understanding and expression of Christianity in the whole earth in one generation, my spirit trembles. The fear of the Lord comes on me. I never had anything like this happen to me before.

The Lord says I'm inviting you to be a part of a work that will touch the ends of the earth. This was my first insight into this young adult movement that Bob Jones would articulate so clearly when I met him some months later. I didn't know anything about a young adult movement but the Lords said I will do it. *I'm inviting you when you go to Kansas City to be involved in a work that will touch the ends of the earth.* I said yes. I was crying and weeping. *Yes, Lord, yes!* He said you have only said yes you have not yet it. I said *yes, Lord!* He says many have said yes; I heard this crystal-clear. *Many have said yes but they did not do it* and then He gives me one more word. He said *beware lest your brethren steal these things from your heart* and they were the four standards in reality.

Those were the things and in the 25+ years since this experience I have had constant challenges in my own weakness and by the brethren to lower those standards and to let go and to quit being intense about that. Even my own flesh in weakness challenges me just to back off and the Lord said you cannot back off of these realities. *Beware lest your brethren steal these from your heart.* And that's one of the main reasons God raised up Bob Jones - he took the stand on these four things and spoke over and over the word of the Lord that confirmed that there was a move of God that was built on ... many values but these four values, the most neglected values, would

be paramount to his work.

IV. We moved to Kansas City in November 1982. We started our church. We had a little home meeting the week before the church started December 5th and in this little home meeting were about 50 of us. It was a surprisingly significant gathering because the Lord redirected that gathering and he spoke to us prophetically. He broke in and said we would be like in Gibeon's army; there was weeping and we waited on the Lord. A good percentage of the people in the room were weeping. There was a tenderizing that came in the room and the Lord spoke about Gideon's army. I was a little bit mystified but that some years later it would make a lot more sense.

Our first Sunday, December 5, 1982, I spoke on Luke 18, night and day prayer and Isaiah 62, night and day prayer. I remember some guys came up to me afterwards and said they didn't have a clue what I had just said. I said I was saying it as a testimony to God; I wasn't even saying it to the people in this brand-new church; 100 people most of them do we really know you're talking about night and day prayer justice until, watchman on the wall we thought this was going to be a family church. I said no I gave the message as a statement to the heavens of what I was putting my flight on the Hill in Kansas City about.

Paragraph C. I meet Bob Jones on March 7 and we'll look at this in the next session more the first of encounter he had where the Lord sent him back from death in August 1975 we'll look at that the next session in some detail. In the Lord he died and had a death experience.

He stood before the Lord. The Lord says go back. He says I want you to touch some of the initial leaders of a youth movement I'm going to raise up in Kansas City to touch the ends of the earth. And so Bob came back. And when I first met him, that was one the first things he told me - *I came back from death to strengthen some young leaders for a purpose that would unfold over decades* and he said *there's so much you don't understand the Lord is set me at your side* will talk about that more.

Paragraph C. He told me on March 7 ... I'm giving you a summary of the couple hour meeting two or three-hour meeting, he gave me so many dreams and visions in the first two to three hour meeting but the essence of it he said *you're an intercessor*. He said *you are a youth pastor*. *You are going to lead a worldwide youth movement of singers and musicians*. *You are going to be used in ... he says this whole movement is going to be used in power evangelism*. That excited me. *And you will mobilize people to pray for the nation of Israel*. That, I didn't understand. And he said there would be *an abundant grace on intercession and prophetic*. *He says that there's a banner over this movement that is yet to unfold that they will have an abundant grace in prophetic intercession*. Now he said *are you a singer?* I said no. He says *are you a musician* and I said no. He said *do you ever pray for Israel?* I said no. He says *do you know about this youth movement?* He goes you know you are youth pastor. I said no. I'm not a youth pastor. I used to be one and not a youth pastor anymore. He says *yes you are*. He says *so you don't know anything that I'm talking about right now*. I said no. But it is funny now but it wasn't so funny to him.

He said this and he meant it. *The Lord told me you would be dull but I did not think you would be this dull.* And he said to me ... he goes *at the first of spring when the snow melts they will accept me.* Now the first of spring happens in two weeks from this initial meeting on March 7. I said *the first of spring when the snow melts they will accept you.* I go, "who are they?" He said *you will accept me with your own lips around the communion table on the first day of spring with the snow melts.*

He said let me explain this to you acts chapter 2:17. He says God pours out visions. I mean He pours out His Spirit. He gives dreams and visions. He says *let me explain the principle. God will send signs in the heavens, comets, and weather patterns are kind of the lower realm of the signs of the heavens. The signs of the heavens are going to pick up far beyond that before the Lord returns.* He says *there will be signs on the earth because what happens is the prophet will give you a vision you won't be sure if the vision is true but they will say they will declare a sign in heaven that God told him about and then that sign in the heavens that can't be manipulated by anybody when that sign takes place then you will go back and say what was that vision again because the sign verified it.*

*I'm giving you a sign right now. There is going to be a snow that will come at the first of spring ; it will have been 60 and 70° for about a week and they were saying that spring is already come.* I said: *I don't think it is going to snow.* He had a winter coat on... On this day ... it has been 60 and 70 throughout the week about seven or eight days. I said *you think it is going to snow? I'm positive it will snow on the first day of spring and I will sit across the table and you will accept me with your lips. You will know the things that I'm telling you are true.*

Paragraph E. He went on to tell me in this meeting as well as subsequent future meetings that some of these words are pulling together from three or four different conversations He says *this movement will have an intercessory ministry like Harry S Truman.* And I couldn't understand. Harry S Truman? How did he get in this story? We are in Overland Park with 15 or 20 minutes from here and he said ... that's where the church is for two years, *we are going to move to Grandview next to Harry S Truman.* That was... again that was such a random thing to say. Harry S Truman was the president and he stood for Israel. I have some notes as to why that's important; I won't go into why that is important right now. He says that ... *this movement is bigger than IHOP, the movement is bigger than our influence. It's the people that are saying yes to these values that were given in Cairo. The movement is bigger than people officially connected to us. It's God's movement. Not our movement. Our part in the movement is a smaller part than the contribution of many others.*

He said this movement will have an intercessory ministry like Harry S Truman and for those that don't understand the significance of Israel and the generation the Lord returns again you can just read a little bit of the notes. But I challenge you to study. I knew nothing about this when he told me this. Because you will be next to him in Grandview. You'll be next to Harry S Truman. It will be a sign and a wonder when you are next to him. But this movement really is an intercessory movement and it will touch the nation of Israel like Harry S Truman. But Harry S

Truman touched in a spirit in a political way this movement will touch it in a spiritual way. And I told him my one statement. I said *well I don't know you we are in a very upscale side of town. I said over in Overland Park our people don't really shop over in Grandview. I don't really see us moving over there.* And he said *you will. Mark my word and you will be next to Harry S Truman. That you can be sure of.*

Paragraph F. As most of you know January 27, 2008 we purchased the Harry S Truman farm of 125 acres. Exactly on the fifty-year day that he sold it to a Jewish family and exactly 50 years to the day that Jewish families sold it to us and of course you know the story. God raised up a man and paid it off and we received the debt-free on the fifty-year day jubilee celebration and we're now next to Harry S Truman as the word spoke 25 years ago.

Bob is walking out the door and he stops and he says *let me tell you one more thing I almost forgot.* He said *the Lord told me you like things 1 2 3 4. So I'm going to tell it to you 1 2 3 4.* He says, *number one there is going to be thousands of young people gathered to this movement number two there is going to be a full manifestation of the gift of the Holy Spirit in the Lord's timing and number three there will be a false prophet in the midst keep your eyes open. Number four there will be a resistance, it will be a controversy; there will be a stand against you even in this town and you are not to answer it but just let the Lord answer it.* He gave me the exact same four words that Augustine had given me about six months earlier and they had never met each other or every neither of them knew the other person's ministry or words at all.

So I walked out of the meeting perplexed. I didn't know what to do with that. How did Bob know the same four words that a man gave me in another city, 6 months earlier, that were not public words at all. They were private words. But two weeks go by and Art Kats comes in town and he asked if we can meet with Bob Jones. And 9 o'clock one night, because there was a change of plans I call Bob Jones ... between 8 and 9. Can we meet? Even though I had that meeting with him, I was mystified by him - it was interesting but I was not completely convinced. So Art Kats says can we meet with this prophet guy that I met earlier today. It is a Sunday morning meeting and now Sunday night. So I call up.

I go its late. You know it almost 9 o'clock at night. So I call up Bob. He says I've been waiting for you all day to call me.

24:29 And so he came over to our house there were six of us around the table. We met from 9 to 9 or 10 o'clock at night till four in the morning and Bob began to tell stories and the spirit of the Lord descended three or four times on all six of us, causing us to weep in the room. That happened three times or four. It was something remarkable and Art Kats looked at him and Bob had given him a couple words and then Market said you are truly a prophet of God. A couple hours pass and Bob says let me *tell you what the angel told me last night.* And he told me the most intimate piece of information that any person could give me. He told me the sentence that I included when I made a covenant before God just before my father died. I spoke a specific sentence that was very, very important to my life. My father died suddenly and we are

the only two who know that sentence besides God. He looked at me and said that the Angel Lord visited me last night and he said this and he told me the sentence.

That shook me and I began to weep. My wife Diane said what. I've never heard this sentence. Nobody has ever heard this sentence. And I looked at Bob and I said you are surely and truly a prophet of God. No man could have known this and Bob says today is the first day of spring. He goes look out the window the snow had come just that one day; it was melting. He says I told you when I met you at the first to spring with the snowmelt we would sit around the table and you would accept me with your own mouth you have done it just now.

Paragraph G. August 13, Three weeks later we are meeting every night for prayer; from seven to 10 every night; something the Lord has put in our heart from the beginning that he said in Cairo, build it on night and day prayer, so we said 3 hours a night. It's a beginning. He said literally build it on night and day prayer not that every church is going to have a 24-hour; that's not what I'm saying at all. But together, connected with others in their area, the prayer will go up morning, noon and night. At one of the evening prayer meetings, on a Wednesday night, the Holy Spirit spoke to me with the same level of clarity that he spoke in Cairo. I call it the internal, audible voice of the Lord. I've heard that several times in the last 30+ years, a small amount of times where I've heard the exact phrase from the Lord. He spoke about Daniel nine and Daniel 10 in this prayer meeting to me directly where the Angel Gabriel appeared spoke to Daniel about the end times. There was a 21 day fast and the Lord said *call a 21 day fast related to Daniel nine Daniel 10 the Angel Gabriel the end times*. They went on and it was clarity in my heart. I won't go into all the detail.

It was a remarkable concept to me. It was so presumptuous to utter such a thing publicly, to announce this to a church because I'd only been in the church for four months or 5 months. I said, *Lord, I can't even think of saying what you told me last night to people*. Daniel nine and 10 and the Angel Gabriel, start a 21 day fast. We set the date for May 7 to May 28. I only believed that Bob was from the Lord for a few weeks now so I call him on the phone the next morning and I said, *Bob, I really need to hear from God*. He says *he has already heard*. And I said, *no, no, no, you don't know what happens* and he goes *yes I do know what happened*. He goes *come over*. Wow that was it just few seconds conversation I didn't tell him. I was going to tell it to him and ask him for counsel. I had no idea how this was going to work. I put a couple of guys in the car. I said I need some witnesses something remarkable might happen. I said last night at the prayer meeting God talked to me about Daniel chapter 9 the Angel Gabriel, a 21 day fast starting on the 7<sup>th</sup> and I mean something that would end up leading to the return of the Lord one day.

I don't know when. These guys their eyes are real big and they said "what?" I said I'm not really asking you for counsel and asking you to be a witness. We got to Bob's house, walked in Bob says sit down. Let me tell you. I hadn't said a word. He said *I saw the Angel Gabriel. He said give the young man Daniel chapter 9 and he will understand*. I mean it was like I lost my breath and so did the two guys with me. It was stunning and he said *and you are to begin on May 7*.

This is inconceivable that a man has heard this. It was inconceivable to me. I mean the snowstorm the first of Spring was pretty intense and he told me the secret that I had told my father - that was really intense. But he saw Gabriel and he said Daniel nine and told him to tell me Daniel 9. And Bob said it's more than that. He said on May 7th when you start their will come across the nations a comet unpredicted by scientists; on that nobody can know about at this point in time but it's coming and that comet will come and it will verify the truth that I really seem Gabriel and you really supposed to be Daniel nine and God is really going to birth the youth movement of singers and musicians that will touch the ends of the earth.

I was so touched just by the fact he told me Daniel 9. So I called the fast and it creates a bit of a stir in the city because I've only been in the city maybe five or six months. I'm 27 years old. I have no credibility with anybody and I'm calling a fast. The comet, Gabriel, the Lord's return. I mean that's intense. That's why I needed Bob Jones. I could never ever have had the courage or even the confidence to say such things. May 7th we gather again about 700 seat sanctuary in our little church. It's packed. People from all around the city.

Bob Jones brings the newspaper on May 7 it says, comet unpredicted by scientist comes across America because this is the comet I told you about three weeks ago. You can read a little bit of the details on that here in the notes. Well we are in the 21 day fast

Paragraph I. And the Lord gives us two main prophetic words that 25 years later are still very, very important to us. About 10 days into the fast, we have a solemn assembly. We call it the solemn assembly and we always refer to it. We met from six in the morning till 12 at night 18 hours a day and we cried out for the breaking in of God. Now what was on my heart was revival for America, no, revival for Kansas City and a little bit overflow to America. I was locked in - Lord if our church can see a 1,000 new converts, I mean by the power of God souls gets saved, I would be the happiest guy. I'm happy. I told that to Bob and he says ... you're not even thinking in the right direction. He made that clear to me because it's so much more than what you're thinking.

So I'm in one of these prayer meetings. We had maybe 1000 people involved in various ways during this 21 day fast; 500 more intense than the other 500. So one day about the tenth day into it again were 6 AM to 8 to 12 at night, 18 hour long days. There wasn't a lot of the presence of God in the room. It was a pretty oppressed and difficult time, to be really honest. But we had two high marks. Maybe another one or two but two main high marks. One day I'm in the prayer room and that which is the church sanctuary and pacing back and forth and the Lord puts in my spirit, Psalm 27:4 - *this one thing all the days of my life I'll gaze on the beauty of the Lord*. Now I don't pray that on the microphone. I pray on the microphone 18 hours a day so I pray on the microphone 5 or 10 times a day.

I didn't count but you have to keep the thing going all day long. And I never pray that on the microphone because I asked them on the microphone to pray revival prayers and that seemed like a devotional prayer to me. So all day long I had is this unusual gripping and I said, "this one thing" all the day of my life, this one thing, all the days of my life, this one thing. I said



throughout the day. It was resting on my heart and I was so gripped by this prayer, Psalm 27:4. Bob Jones comes to me the next day and he says let's go to the back room. He goes, *I heard from the Lord the audible voice of the Lord and he told me the answer's yes.* I said good. I actually said yes to what. He said to the prayer you prayed. I prayed five or 10 prayers yesterday in the microphone. He said I'm not talking about those. *I'm talking about the one the Lord gave you.* And I'm not connected. I'm not following.

He said Psalm 27:4. This one thing all the days of my life. I said that one. I prayed that all day. I know the Lord spoke to me. He put that in your heart the answer is yes. Good. What does that mean? I'm going to see His beauty. I love that. He goes no. Yes the Lord will touch you.

He said *this is talking about 24-hour prayer in the spirit of the tabernacle of David.* That was the oddest phrase. He said *the Lord said 24-hour prayer in the spirit of the tabernacle David that's what He is saying yes to that. This is what this 21 days is birthing, it's birthing a youth movement that will touch ends of the earth, that will be 24 hours with singers and musicians, that will mobilize people, of course many ministry will do this, for the nation of Israel and they will have power evangelism and you will be next to Harry S Truman.*

I said 24 hours. I remember I said *what will they do all day?* I remember I said I don't even know what we would do. I'm an evangelist in my thinking. My heroes are evangelists. They are not ... they are evangelists, let's put it this way. All my heroes. And he says I saw the angel the Lord. The Angel of the Lord I saw him with my eyes. He says *when you get the 500 you will go to 5000 overnight by a flood of the spirit.* I said when you get to 500 what. He said *full-time intercessors.* I said we will have 500 full-time intercessors! He goes no. You have 5000 full-time intercessors. I said *full time like it is their job?* Yes. That is when I said what will we do? You will sort that out would you get there. He said *watch Mississippi. Watch Mississippi.* That is a sign. And I said what does that mean. The Angel I saw them with my eyes he says watch Mississippi.

He said but here is the word, 5000 people will come relocate find a new home in Kansas City by a flood of the spirit watch Mississippi. Within the ... within a week or so he brought the newspaper in the article tells the story 5000 people moved overnight because of a flood hitting Jackson, Mississippi because this is what I was telling you about a week ago. The Angel said with this sign happens you will know for sure. It maybe decades from now before his 500 to 5000 but one day you will know with certainty there is a flood of the spirit coming and there will be a sudden grow up to 5000.

And that is critical for God's purposes for this youth movement. He says, but don't be too encouraged because when you go to 5000 there will be more conflict than you can imagine when that happens. He says *it will be glorious on one side but it will bring more trouble in conflict that you ever imagined in your life.*

The second word. And I'll give more details on this in one of the following sessions. We are doing eight sessions. This is the first one. He promised the healing anointing by saying that there would be no disease known to man that would stand before this people. Now so that you

know this, *that anointing of healing will be upon the body of Christ across the nations those that are pressing into the Lord.*

I've heard some people through the 25 years they stressed the phrase **this people**. Here is how they say it. No disease known to man will stand before **this** people and here's how it's supposed to be. **No disease** known to man will stand before this people. The point is no disease will stand before the authority of Jesus on the end time church. And this anointing will be on many streams that say yes to the purposes of God with all their heart.

Some people say I'm moving there because of that anointing. No. That anointing will be wherever there are people pressing in to God. You don't have to move here for that.

Paragraph J. At the end of the 21 days, Bob Jones stands up. Now this is where things turn. Everything so far is like, wow! I mean audible voice, comet, Gabriel, Daniel nine, Mississippi flood predicated a week ahead of time, 5,000 people. I thought this is really neat. Bob stands up at the end of the 21 day fast. And he said I have good news and have bad news. We are all there. We are all wrung out. He said, here's the bad news. *The revival is not coming right away but rather there is a spiritual drought that has been on this nation for a long time and that spiritual drought over Americans is going to continue for yet another season.*

He said that God has a determined day where he will break the drought in this nation to spiritual drought... The lack of the full revival. There is refreshing here and there in pockets of the body of Christ that I honor that and I want more from anywhere that God is moving. Because the Lord's moving in other places more than He is moving here and I want to receive from Him but no matter where is moving, nothing is compared to what God is saying he's going to do the church in this nation and the nations of the earth. And He said we are in a spiritual drought. We have been for some time for so many decades. He was describing this bit of a prolonged condition but he said I want to tell you there is a moment in time where the drought will break in this nation the spiritual drought I'm talking about. There will be an outpouring of revival that will be dramatic.

He said that is going to happen.

He said here's a sign. *There will be a three-month natural drought in this city. He said thus says the Lord. There will be a three-month natural drought and that natural drought is going to happen and it is going to convince you that what I'm telling you about the spiritual drought because there is an appointed day he says this at the end of May he goes on August 23. He says this publicly with several hundred people listening. On August 23 thus says the Lord, "the rains will come."*

I thought that is bold. That was bold. Well you could look at the handout ... there was a drought the worst drought minus one year in recorded history in Kansas City just three months plus a week and on August 23 on a Tuesday night we gathered at ... several months later. This is May. August we gather and the rains came I mean it was a downpour. It only rained about a third of an inch but it all came down in 20 30 minutes. It came like a storm at 7 o'clock right when we

were meeting at 7 o'clock. We were gathering before the Lord and this downpour came. The people had to stay in their cars. So the very time of the meeting the thing comes, this torrential downpour for 10 15 20 minutes however long it lasted.

We were shouting. We were happy because what it meant to us that if this man heard with that kind of precision at the end of May that on August 23 precisely on that day the rain would come in the midst of a drought then it means if that sign happened in the heavens then that means the vision and the dream is true as well. And the vision that the sign backed up was simply this revival is not coming yet but be of good cheer. There is an appointed hour, there is appointed hour that God will break the drought in this nation and that could be said of the nations of the earth. Every nation has its own time calendar with God. And I don't know when that day is coming but beloved don't get used to business as usual because there is going to be a radical breaking in of God and not just power demonstrations but of a requirement of abandonment in our private lives to the Holy Spirit. I'm talking about obedience at a new level. Some folks get excited about the revival but revival has meaning to it. The Lord will be jealous for radical obedience in our inward life, our private lives.

I have here in Paragraph K. Now between March and August look at this. There is a unusual snow, a comet, a flood a drought and a rain, five things this prophetic man says and it doesn't look any of them would happened before he said that and he attached a vision or a word from the Lord with each one of the and these five different signs of the heavens – five of them, in about a six-month period time. I mean it is never been like that since that six-month period time. I mean that was a one-time deal but Bob told us through the years, you going to see this kind of thing happen at a far greater level as we get closer to the coming of the Lord - the signs in the heavens but these five things are not just good stories. They speak of great responsibility. They we speak of being faithful and not backing away and staying true to the purpose. Let's go to November 7

Paragraph L. Bob Jones comes in me on November 7. Now it has been six months now since this 21 day fast that began on May 7 where the comet came. It has been six months. It has been a pretty weary six-month but we did have the rain of August 23. We had that rain that came, predicted, so it bolstered our confidence but still it's pretty rough. The prayer meetings are really dull. The churches dull. Nobody is excited. It is kind of like what happened in May in six-month is already kind of a faint memory to some of the people. November 7 Bob comes to me and he says *on November 15, in eight days, you are going to have a revelation directly from the throne of God*. He said when you have this Revelation, you will never doubt again that this 21 day fast that started on May 7th was the birthing of an end time move, a youth group of singers and musicians that would move in power evangelism and all the things he said. You are doubting right now. You'll never doubt again after November 15. I said *a direct revelation from heaven?* He said yes. I said then that means I'm going up or somebody's coming down. He said exactly.

I said *really!* This is real. Yes. Well, his credibility was so great the last six months. The things that God did through him and he uttered and they came to pass were so astounding, I was

excited. Well November 15 comes. The whole day passes. It is 11:15 at night. Nothing has happened yet but Bob's track record is astoundingly accurate. In that season and I mean many things since then, many things, some of the things that will look at in the next the couple days, astounding accuracy not just a that a man had an accurate prophetic ministry but there was a message that went with the accurate prophecy.

That is the part that I care about. The meaning, the message, behind the accurate sign. So it is 11:15 and nothing is happening. It is November 15 and I have 45 minutes to go. And I'm at my office. I'm going ahead and waiting until midnight and I thumbing through the mail and I look at a book that I'd never heard of from this man Howard Pitman. Just a little 50 page book called "placebo". Somebody sends it to me, some woman from out in Kansas said here, "Read this". I didn't know what a placebo was.

I said, "what is this." and it said in the description, a man has death experience. I said that is interesting. I have 45 minutes 50 pages I can do that 40 minutes. So I'm scanning through it, reading. It is kind of interesting. I get in what happens Howard Pitman, and some of you ... we have the book in our book store for you. You really want get it. Howard Pitman in August 1979, he has a death experience. Now this is four years before where I'm at here in November 15 83. Four years earlier I'm am reading about this man. He is a policeman from Louisiana. He has a death experience. He hemorrhages and bleeds and dies. His spirit goes before the Lord. How fascinating. He stands before the Lord and God gives him five messages. You really want to read this little book, Placebo.

And in these five messages the Lord tells him the church in the Western world is in the Laodicean hour. They are a Laodicean church, the church in the Western world. Makes it clear to him. That is not a popular message. I heard that ... I was in the presence of God directly.

50:20

The Lord told Howard to go back. He said I'm am sending you back. Howard had a very negative express because the Lord rebuked you for his lifestyle. The Lord was not pleased with him and he asked for mercy to have another chance; and yes but here's what I'm going to do I'm going to give you five point message and you are going back. And he was in pain over the rebuke you received.

He says, I was literally right outside the city gates and the thunderous voice of God came over the wall that city and he rebuked me several different times. It was painful and then He healed my heart; at that time is now to go back. Speak this word. He says there is going to be a Gibeon Army raised up in the end times. That got my attention. I thought I like that because they want to move in signs and wonders beyond what the early apostles did and even some beyond where Elijah operated in power.

God would raise up at Gibeon Army and at the very end of the book, there are several different editions, so you might not end up with the right one or several different editions of the book. This is written in in May 1980. It talks about the Lord said on May 7, 1983... now that is the day

we started the fast; that's the day the comet came across the sky. May 7, 1983, that was the day where the 21 day fast, that's the day that Bob Jones says God is going to talk to you about May 7, 1983 when you stand a direct revelation from heaven. He is going to confirm that that day was really an important date to Him. And I'm reading this in the book that on May 7, 1983, I'm going to summarize it, not quote it. He came to visit us three times we talked many hours. I talked to him for an hour on the phone just a couple days ago and we were rehearsing it all again.

But I'm reading this it says on May 7 the meaning of it again, not a quote, there will be a heavenly sign in the sky and on May 7, 1983 the Lord is going to begin to recruit in earnest His Gibeon Army for the return of the Lord.

I said, May 7<sup>th</sup> and I looked at the book. I said this was written three years before May 7<sup>th</sup>, 3 years before. He wrote this book in 1980. I go how did he know what would happen on May 7 three years ahead time? Howard says the Lord made it clear to me. On May 7, 1983 He was going to begin to recruit in earnest His Gibeon Army that would lead to the return of the Lord and He said there would be a sign in the heavens and I said *what is the sign?* And Howard goes I don't know. You got the sign. You're the one that has more insight than I do. I never knew what the sign was. So I finished this. I am so excited. I looked at the clock it's like one or two minutes till 12. It is true I heard from heaven on November 15 two minutes till 12 or 1 minute till 12. I call up Bob Jones. Bob! Did you go up or somebody come down? I said somebody came down. Well that is just as good because it's the word Lord.

I go, a man had a death experience in 1979 and the Lord throughout the entire experience made it clear to him he wrote a book on it the next year 1980 that on May 7 1983 God was going to recruit His Gideon Army. We are part of that Gideon Army. This is the word the Lord gave us. Bob says I told you. You would hear from heaven on this day.

I said this is impossible that this guy could get this. I said it has to be real. I think you have it. You got it now.

V. Sixteen years goes by. It is January 1999. Again we have more detail on the notes. a man comes to me on Sunday morning January 24 and he says Haggia 1:2 and let's read it. It says this people says in their heart, the time is not yet come that the house of the Lord should be built. He looked at me and said, "do not say in your heart from Haggia 1:2, Do not say, he opened the bible and pointed, do not say it's not time to build this 24-hour house of prayer. And I said well I don't think it is time.

He said yeah, but you are not supposed to say that. I said well it really doesn't work that way. As you know I appreciate your sincerity and no. I don't think so. And I was thinking of the ... just the immense amount of work and labor ... And I said no. In the future, for sure. We are going to do it. We had a sign on the wall for most of the 16 years that said 24-hour prayer in the spirit of the tabernacle David. We have a wall and everybody saw it for years and years. And he said it is time build. And I said, I don't know. I don't think so.

Then I went on ... got on the airplane that day and went to Colorado Springs. And there is a prophetic conference and that Wednesday in Colorado Springs a man named Kingsley Fletcher comes to me. I don't know him. I've heard of him but never met him. He comes up to me with a group of guys talking and he points his finger at me like this and he is smiling and I know he is prophetic. So you know he's doing that and I'm going ... I'm smiling and he is doing this and he said he closes his eyes and goes Do not say in your heart it's not time to build the house of the Lord Haggai 1:2.

And I went wow. Now I don't say anything ... I'm not ... it is going to take more than this. But I said this is amazing. I was just in consternation about that but these guys don't know each other. This is too random but still ... so I asked the Lord.

Paragraph B. I said I need three confirmations. And the Lord won't always honor these but sometimes He does. I said, *Lord if you will provide a building for me that I don't I will mention this I will say a word to anyone but I'm looking for one. Just have somebody give me a building. Number two I'm pastoring a 3000 member church. I need a senior pastor and I need one that all leaders will be in perfect unity. I need 100% unity. And I'm not going to go recruit one. I'm going to do nothing.* And number three. I said Lord my partner Noel Alexander all the years of we will talk more Noel that we labored in prayer together. Tell Noel in a supernatural way. Just tell him. Said that in Colorado Springs. In the month of February all three of them happened without me doing anything. Bob Harley came to me and said hey I want to make available a building, the trailers, because if you want prayer or training or just outrageous ... or whatever prayer meetings whatever you want to day I just want to make it available to you. So okay. That was the easy one of the three. I said, okay. If it happens and I need it, I'll let you know.

Floyd McClung, a friend brings him by my house unplanned in February. Friday night unplanned he is sitting across me in the living room. Floyd is a powerful man of God. And he said I'm in a transition. Wow, he is a man I have great respect for mature in the Lord, mature in leadership and I said, what is your transition? I want to build a church. Good, I say where. He goes I don't know but I believe it's going to be a major city. I don't have picked out. I said what are your key ideas? It isn't even on my mind yet. So I'm talking to him. I'm not connecting instantly as to what's going on.

He says I want a church that's built on ... that loves mission that loves prayer, that ... cell groups and he listed a couple of things. Wow, that's perfect. I go where are you are going. He goes I do know. I will go anywhere. It became clear he was coming here and our leadership was in full unity. That it happened suddenly. So I did not ask him to come to my house. It happened. Somebody brought him. He just came by to say hi. And then on February 20, Noel Alexander, I went to be with him to speak to his men's group on Saturday morning.

I got Ed Hackett. I said Ed, I'm going to call to Noel. I got this private thing with me and God going. Nobody knows about but I want to tell you about it. I'm thinking of starting the house of prayer in person. Ed went wow. I go no, no let's not be excited yet. I said going to but it's looking ominous. It is looking like it's really going to happen. Because it made me nervous. I

was ... it was exciting after I settled it but it was a little bit off for a while.

I wasn't quite ready. I don't know if you are ever ready for a transition. so I said ... and I told the Lord to tell know Alexander. I haven't talked to Noel in a couple of years. And he just randomly called me. I don't think this is it. But it is random so I said I want you be a witness. We drove over there and talked to Noel and Noel goes I got to tell you something. I was just in England and I was doing a conference and a man came to me. I got some of the details on the page about who, what, when ... And he said a man came to me that I didn't know and said he had the word of the Lord. He said *go home, call Mike Bickle and tell him it's time to build the 24-hour house of prayer.*

Noel's said I wouldn't bother you with a prophecy because I went somewhere and somebody gave me a prophecy to give to you. I wouldn't even bother you but he goes the next day I went to a city far away. They didn't know other. A man I did not know came to me after I got through preaching and said I have a Lord go home and tell Mike Bickle it's time to build the house of prayer.

So Noel said *I'm here to tell you it's time to build the house of prayer.* I went ahhh!. I mean it's February. I've only had the conditions out for less than 30 days. They've all been met. But the senior pastor one took a little while to land but it was looking pretty clear it was going to land. I said, oh my goodness!

And here is the commitment I made to the Lord, the agreement, I'll end with this. I say this just for some of you in your ministries in the future with your part of IHOP or another place there is a similar ... Lord, I get to be serious about this. Number one, here's my commitment *I'm not going to travel to go recruit leaders I'm not going to get on the airplane to go recruit people, not going to do it.* Number one. Number two *I'm not going to raise money. I'm just not going to do it.* And number three *I'm not going to stress and strain to come up with creative ideas where we are supposed to move, how it is going to happen.* I'm not even going to think about it to be honest. That's my ... I'm not going to do any of those three. I think it's important to have leadership meeting. But I can't figure out how to get next to Harry S Truman. I'm not even going to try.

I said *but here's what I will do. I'll work long hours. I'll say really unpopular things. If you say things to me to say, I'll say them. I may grimace but I'll say them and I won't quit in the pressure of growth or the pressure of resistance or criticism. I won't quit. So I go that's the deal. You send me leaders. You send me money. You give me great ideas. I'm not going to do those three things. I work long hard hours. I say unpopular things. I don't quit. You do your part I do my part. If that's the deal I'll do it.*

And the reason that was important ... If IHOP dies of starvation, I'm not going to go raise money. I'm just not going to ever do it. So I said if you care about leaders, money and divine ideas send them. If you don't then I'm innocent. But I'll do hard work, say unpopular things and I won't quit. I felt the pleasure of the Lord. He has honored that for 10 years. Amen.

I'll say one more thing. I've had people over the years that have come to me and they say, we saw that sign on the wall at 24-hour prayer the spirit of the tabernacle David for nearly 16 years. And people would say what is that and I've for years 10, 15 years I would say, I really don't know. 24-hour prayer is what it means. I don't really know singers, musician, something. I can't picture it in my brain. I just can't picture it and so when IHOP started and then it began to get established through the years people would come to me - last couple years four, five years and they would say, Wow, this is your dream. It's happening. Look, it's what Bob Jones said 25 years ago. It's what the angel of the Lord... it's happening, your dreams coming. I said no it is not. What do you mean, IHOP is full. And the Lord has blessed economically. There's leaders excellent leaders, people with humility and good ... I said no. IHOP is not my dream. I said that IHOP is my assignment. I said the dream of my heart is what happens between my heart and Jesus.

I go, nobody can touch the dream of my heart. What I dream about at night isn't a big IHOP. What I dream about at night is the anointing to connect with God's heart in the deepest way that God will give the human spirit. That's my dream. And if IHOP gets real big, my dream doesn't get helped at all. If IHOP disappears, my dreams are not hurt at all. This is not my dream. This is my assignment. I appreciate it. I'll do it hard but I'm not going to recruit leaders raise, money or think all night about what to do. I'm going to connect with God. Amen.